## NATIONAL ISNTITUTE OF HOMOEOPATHIY

(An Autonomous Institute under the Ministry of AYUSH, Govt. of India)



# ANNUAL REPORT 2021-2022

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## INTRODUCTION

AIMS AND OBJECTIVES

GOALS & VISION OF THE INSTITUTE

MANAGEMENT

**GOVERNING BODY** 

STANDING FINANCE COMMITTEE

ORGANIZATIONAL SET UP

FINANCIAL SETUP-BUDGET



#### Introduction:

National Institute of Homoeopathy, Kolkata, aspires to be the India's most energetic and responsive Organization, offering unparalleled educational opportunities in Homoeopathy for learner community seeking the highest quality Undergraduate, Postgraduate, and continuing personal or professional enrichment in higher education and selected professions that will lead to formation of scholarly community serving the nation by advancing, sharing and applying knowledge, and by facilitating the development of thoughtful, creative, adaptable, contributing and humane citizens.

The Main Campus (Administrative Campus) of the Institute is located in its sprawling campus in the heart of the Salt Lake City at Block-GE, Sector-III, Salt Lake, Kolkata-700106; surrounded by some of the prominent land marks viz. CRPF Campus, Calcutta Heart Clinic, Sushrut Eye Hospital, GD-Market, 12 No. Water Tank of Salt Lake, Custom Quarters, etc. The campus spreads over a land of 16 acres; administrative building, G+7 storied new Academic cum Library Building, 250 bed attached Homoeopathic Hospital, separate hostel for undergraduate Boys' and Girls' students and Interns, one auditorium with 500 seating capacity and 04 nos. of quarters for the Resident Medical Officers (RMO), and Gymnasium are situated in the main campus.

The residential campus of the Institute is located at stone's throw (1 KM) distance from the main campus at JC-Block, Sector-III, Salt Lake, Kolkata-700 106 spreading over a land of 10 acres. Separate Gents and Ladies Hostel for Post-Graduate Students, International Students Hostel with all modern facilities for accommodating foreign students, 23 nos. of Staff Quarters, and one Guest House are located in this campus. Salt Lake Stadium, AMRI Hospital, KB-KC Block, Bidhannagar South Police Station, All India Institute of Hygiene and Public Health, S.N. Bose National Centre for Basic Sciences are some of the prominent land marks nearby this residential campus.

The National Institute of Homoeopathy was established on 10th December, 1975, in Kolkata, as a Central Government Autonomous Institution of national importance, under the Ministry of Health & Family Welfare now.... under the Ministry of AYUSH, Govt. of India. All Central Government rules with regard to service matter are applicable at the NIH *mutatis mutandis*. Recently it has been declared as the "Center for Traditional Medicine in South East Asian Region Countries". The Institute has comprehensive facilities for teaching, research and patient care.

#### Aims

The Institute **Aims** at the following points:

i. To develop patterns of teaching in Undergraduate and Postgraduate education, so as to demonstrate a high standard of medical education in Homoeopathy to achieve competitive excellence:

- ii. To bring together as may be, in one place educational facilities of the highest order for the training of personnel in Homoeopathy;
- iii. To attain self-sufficiency in Undergraduate and Postgraduate Medical Education in Homoeopathy to meet the country's need for competent homoeopathic physicians and homoeopathic medical teachers;
- iv. Serving the society through education, empowering the youth to develop high levels of intelligence, emotional and spiritual quotient through scientific and professional knowledge thereby creating unlimited opportunities;
- v. Outstanding patient care by providing service to the suffering individuals and providing better opportunity for learning the clinical aspects of Homoeopathy;
- vi. Developing qualitative research in Homoeopathy by which the students will develop an insight in further progress of the system of Homoeopathy;
- vii. The growth of this science with professional and social support that is appropriately positioned to take on the burden of disease amongst the rural and the tribal poor, the urban slum and the under privileged, the diseased in the mind and in the body.

#### **Objectives of NIH:**

- i. To promote and development of Homoeopathy;
- ii. To produce Graduates (BHMS) and Postgraduates (MD) in Homoeopathy;
- iii. To conduct research on various aspect of Homoeopathy;
- iv. To provide medical care through Homoeopathy to the suffering humanity;
- v. To provide and assist in providing Services and facilities for research, evaluation, training, consultation and guidance related to Homoeopathy;
- vi. To conduct experiments and develop patterns of teaching in Undergraduate and Postgraduate education on various aspects of Homoeopathy.

#### Goals of NIH:

- i. To facilitate accessible and affordable quality education that leverages the students with scholarly and professional skills, moral principles, and global perspective;
- ii. To augment both faculty and student research addressing basic and regional problems;
- iii. To Integrate a national and international perspective into our fundamental fivefold missions of teaching, research, extension, training and consultancy;

- iv. To cultivate adaption of ethics, morality, healthy practice in professional life by installing habit of continual learning;
- i. To explore for knowledge and wisdom in order to build a wealth of academic resources indispensable for a sustainable development to accomplish the status of a leading research-intensive Institution; and to engage in transferring of knowledge to the community in order to strengthen and elevate the community potential, and to increase the competitiveness of India in homoeopathy at the global level.

#### MANAGEMENT

Director is the Chief Executive Officer of the Institute. A Governing Body, constituted by the Ministry of Ayush, Govt. of India, controls the functions of the Institute. The President of the Governing Body is the Hon'ble Union Minister (I/C), Ministry of Ayush, Govt. of India. The regular activities of the Institute are monitored by the Ministry of Ayush, Govt. of India, on behalf of the Governing Body.

#### **GOVERNING BODY**

#### Vide Reference No. R.13017/21/2014-NI (NIH), dated 17.12.2015

| 1. Union Minister (I/c), Ministry of Ayush, Govt. of India.               | President            |
|---|----------------------|
| 2. Minister-in-charge, Health & Family Welfare, Govt. of West Bengal      | Vice-President       |
| 3. Secretary, Ministry of Ayush, Govt. of India                           | Member               |
| 4. Joint Secretary, Ministry of Ayush, Govt. of India                     | Member               |
| 5. Joint Secretary & Financial Adviser to the Govt. of India, Ministry of | Member               |
| Health & Family Welfare   |                      |
| 6. Secretary, Department of Finance, Govt. of West Bengal                 | Member               |
| 7. Joint Secretary, Department of ISM, Govt. of West Bengal.              | Member               |
| 8. Vice-Chancellor, University of Calcutta or his nominee                 | Member               |
| 9-11. Three members nominated by the President for a period of            | Member               |
| three years from amongst Homoeopaths attached to                          |                      |
| Homeopathic Medical Colleges or Research Institutions or                  |                      |
| Organizations.  |                      |
| 12-14. Three members to be nominated by the President                     | Member               |
| for a period of three years from amongst eminent                          |                      |
| Homoeopathic Practitioners who made                                       |                      |
| contribution to the development of Homoeopathy.                           |                      |
| 15. Adviser (Homoeopathy), Govt. of India                                 | Member               |
| 16. Director, National Institute of Homoeopathy, Kolkata.                 | Member-<br>Secretary |
|   | Secretary            |

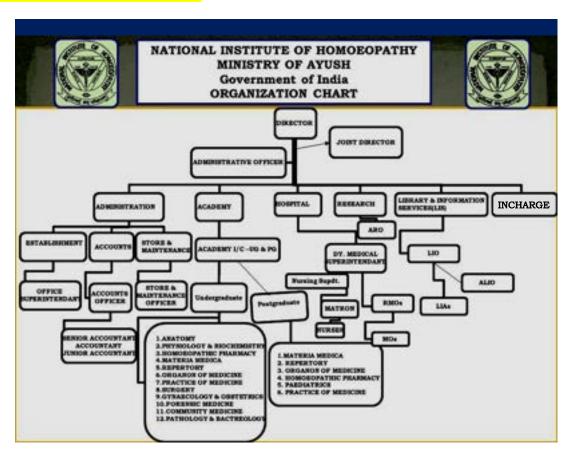
#### STANDING FINANCE COMMITTEE

| 1. Joint Secretary, Ministry of Ayush, Govt. of India         | Chairman         |
|---|------------------|
| 2. Joint Secretary & Financial Adviser to the Govt. of India, | Member           |
| Ministry of Health & Family Welfare.                          |                  |
| 3. Secretary, Dept. of Finance, Govt. of West Bengal          | Member           |
| 4. Secretary, Dept. of Health & Family Welfare/Director of    | Member           |
| Homoeopathy, Govt. of West Bengal.                            |                  |
| 5-6. Two experts in Homoeopathy amongst the members of        | Member           |
| Governing Body to be nominated by the Chairman                |                  |
| 7. One member of the faculty of NIH not below the rank of     | Member           |
| Professor to be nominated by the Director of the Institute.   |                  |
| 8. Director, National Institute of Homoeopathy, Kolkata.      | Member-Secretary |

#### ORGANISATIONAL SET UP

The Director is the Chief Executive officer (CEo) of the Institute and is responsible for overall management of the Organization. He is assisted by Joint. Director (Admin) and Administrative Officer in discharging all administrative, financial and academic activities and the policy matters of the Institute. Heads of the Different Departments are responsible for day-to-day functioning of their respective Departments.

#### **ORGANISATIONAL CHART**



#### FINANCIAL SETUP: BUDGET

The Ministry of Ayush provides the funds required for the Institute every year. Under the budget allocation of Grant for the financial year 2021-22 the budget as allocated by the Ministry of AYUSH, Govt. of India was as follows:

(Rs. in Crore)

| Budget Allocation     |            |                |             |      |        |
|-----------------------|------------|----------------|-------------|------|--------|
| Particulars           | GIA Salary | GIA<br>General | GIA Capital | SAP  | Total  |
| Budget                | 20.87      | 16.30          | 73.23       | 0.20 | 110.60 |
| Grant Received        | 20.87      | 16.30          | 73.23       | 0.20 | 110.60 |
| Actual<br>expenditure | 19.53      | 13.98          | 72.70       | 0.20 | 106.41 |

Note: Actual Expenditure as per provisional UC



### **ACTIVITIES OF THE INSTITUTE**

- 1. SPECIAL ADMINISTRATIVE ACTIVITIES
- 2. ACADEMIC ACTIVITIES
  - 2.1 UNDER GRADUATE COURSES
  - 2.2 POST GRADUATE COURSES

#### 1. SPECIAL ADMINISTRATIVE ACTIVITIES from April 2021 to - March 2022

Following activities are the Special Administrative Activities of the above mentioned period.

#### Re-constitution of Governing Body:

Governing Body was reconstituted on 11 March, 2022 vide Ministry of Ayush letter no. R-12011/11/2018-NI dated 11<sup>th</sup> March, 2022.

#### > Meeting of Standing Finance Committee (SFC):

Two SFCs were held during this period.

- 67<sup>th</sup> SFC- Held on 16.07.2021 through video conference under the Chairmanship of the Joint Secretary to the Govt. of India, Ministry of Ayush, Shri D. Senthil Pandiyan, IAS.
- 68<sup>th</sup> SFC- Held on 29.09.2021 under the Chairmanship of the Joint Secretary to the Govt. of India, Ministry of Ayush, Shri D. Senthil Pandiyan, IAS.

#### Programme/events:

The programmes/events of the year are indicated below:

- 1. **NIH Gate-01** of NIH, Kolkata was inaugurated on 15.08.2021.
- 2. Hon'ble Members of Parliamentary Committee made a **study visit** on 21.08.2021.
- 3. A 5 days Training from 06.09.2021 to 10.09.2021 for In-charges and Officers/ Officials of Autonomous Bodies on **Leadership Management And Budget & Finance Matters** covering the area of PFMS, Budget formulations, Audit paras, Audited Accounts, Annual Reports, Administrative issues like DPC, Tendering, GeM etc was arranged by Ministry of Ayush at National Institute of Health & Family Welfare (NIHFW), New Delhi.. Dr. Shishir Singh, Associate Professor, Dept. of Physiology and Shri Suman Mallick, Assistant, NIH attended the training.
- **4. G+10 UG Girls' Hostel**, Football Ground, Basketball Ground & Volleyball Ground was inaugurated on 07.10.2021 by the Hon'ble Cabinet Minister Shri Sarbananda Sonowal. The Hon'ble Minister of State Dr. Munjpara Mahendrabhai Kalubhai, along with Joint Secretary, Senior Officials of Ministry of Ayush and the Governing body members of NIH, Kolkata were present for the occasion.
- **5. Vigilance Awareness Week**-2021 was observed from 26.10.2021 to 01.11.2021 with the theme "Swatantra Bharat @75: Satyanishtha se Atmanirbharta, (Independent India @ 75: Self Reliance with Integrity)". The event was Chaired by Dr. Usha Ghelani Uchat, Reader, Dept. of Materia Medica & CVO, NIH, Kolkata.

- 1. The **Constitution Day** was celebrated on 26.11.2021 at NIH, Kolkata.
- 2. Hon'ble Minister of State, Dr. Munjpara Mahendrabhai Kalubhai, Ministry of Ayush inaugurated the **Seminar Hall** at NIH, Kolkata on 24.12.2021.
- 3. TSA Training and Sensitization for the Autonomous Bodies (ABs) in MoHFW and Ministry of Ayush was conducted by Ministry of Ayush. Shri Koushik Kumar Mondal, Sr. Accountant & Accounts Officer I/C was nominated as nodal officer for the training.
- 4. All staff, faculties, students and interns of NIH, Kolkata celebrated **73**<sup>rd</sup> **Republic Day** on 26.01.2022.
- 5. The Hon'ble Cabinet Minister, Shri Sarbananda Sonowal, Ministry of Ayush along with officials of the Ministry visited NIH, Kolkata for review meeting with dignitaries from the Ayush streams on 24.02.2022.
- 6. REPORT ON CELEBRATION OF INTERNATIONAL WOMEN'S DAY-2022 In order to organize International Women's Day-2022, a committee was constituted with the following officials:

| 1. Prof. (Dr.) Ompriya Mishra                | Chairperson      |
|--|------------------|
| 2. Dr. N.Priyadarshini, Dy.MS                | Member Secretary |
| 3. Dr. Subhash Chaudhary-Associate Professor | Member           |
| 4. Dr. Swapan Paul-Assistant Professor       | Member           |
| 5. Smt.Mitul Chatterjee, Nurse Grade I       | Member           |
| 6. Smt. Nita Sen, Nurse Grade I              | Member           |
| 7. Shri Pushkar Singh Jat, NS I/C            | Member           |

On 8<sup>th</sup> March, 2022, International Women's Day was observed in the Institute at 2:30 pm in the Seminar hall. The program was graced by Smt.(Dr.) Sarbari Sen, External member of Internal complaints Committee, NIH as the Chief Guest, Prof.(Dr.) Subhas Singh, Director, NIH as the Guest of Honor and Prof.(Dr.) Ompriya Mishra, HoD, Dept. of Gynae and Obstetrics, as Chairperson of the committee constituted to observe International Women's Day, 2022.

A debate competition was organized on the topic "*Men are critical to the feminist movement*" in the seminar hall. Skits were performed on the topic "*Sashakt nari se hi hoga sashakt samaj*" by 30<sup>th</sup> batch students and another skit on the topic "*Beti bachao beti padhao*" by 32<sup>nd</sup> batch students.

A slogan writing and poster making competition were also held on the topic "Break the Bias".

Earlier in the day, during the OPD hours, there was distribution of around 428 numbers of sanitary pads to women of reproductive age group in the Outdoor Patient Department and in the female ward of the indoor patient department. Target was to distribute to 500 female patients in the reproductive

age group, so the remaining 72packs will be distributed to female patients of reproductive age group in the Indoor Patient Department as and when the need arises.

The OPD registration fees for women patients were made free for the day with prior approval of the competent authority.

As a token of respect, a pen was handed over by Joint Director (Admin) to each women working at the Institute.

Banners were put up at two different areas of the Institute to mark the observation of the day.





#### Promotion & Allied Activities for Regular Employees:

#### • DACP:

DACP of the 18 Officers were granted vide office order no. 8-108/NIH/DPC/DACP/2017/VII/80 dated 20.04.2021.

#### • MACP:

- 1. Financial up gradation under the MACP scheme was given to 14 officials vide office order no. 8-063/NIH/DPC/MACP- Gr. B & C/759 dated 09.08.2021.
- 2. Smt. Jyotsna Das, Nursing Superintendent, was granted 3<sup>rd</sup> financial upgradation under MACP scheme vide office order no. 8-063/NIH/DPC/MACP-Gr. B & C/2018/Estt/2492 dated 16.08.2021.



Financial Up gradation to the Grade Pay/Level was granted to 3 Officers vide office order no. 8-048/NIH/DPC/DACP/2017/Part-VII/1081 dated 01.11.2021.

#### Retirement:

Following officials retired during this period-

| Sl. No. | Name                           | Designation | Date of Retirement     |
|---------|--------------------------------|-------------|------------------------|
| 1.      | Dr. Dilip Panakkada            | Professor   | 31.05.2022             |
| 1.      |                                |             | V. R. S. on 23.06.2021 |
| 2.      | Shri Tara Sankar Bhattacharjee | GDA         | 30.06.2021             |
| 3.      | Dr. Abhijit Chattopadhyay      | Professor   | 31.01.2022             |
| 4.      | Shri Ashok Kumar Mondal        | Assistant   | 28.02.2022             |

## Vacancy and measures taken to fill-up the vacancy through Direct Recruitment and Deputation:

- I) Efforts are underway to fill up the vacant posts of Gr. B & C (which are vacant for less than 02 years). Advertisement has been published on 27/11/2021 in Employment News for filling up of 05 categories of posts through Direct Recruitment basis.
- ii) Advertisement has been published on 25/12/2021 in Employment News for filling up of 03 categories of posts through Deputation/Deputation including Short Term Contract basis.

#### C&AG Audit:

C&AG Audit was conducted from 23.08.2021 to 24.09.2021 for the accounts of F. Y. 2020-21. The Accounts were certified by C&AG on 21.10.2021.

#### Annual Accounts of the F. Y. 2020-21:

Annual Accounts were approved in 67th SFC on 16th July, 2021.

#### Annual Report 2020-21:

The Bilingual Annual Report and Audited Accounts for the year 2020-21 of NIH, Kolkata was submitted to the Ministry to place in both houses of Parliament on 15.12.2021.

#### > Azadi Ka Amrit Mahotsav:

- NIH, Kolkata is organizing different camps and distributing medicines during the COVID-19 pandemic since 2020. The Institute has celebrated the AZADI KA AMRIT MAHOTSAVA INDIA@75 from 30.08.2021 with the special mandate for "Distribution of Ayush Prophylactic Medicines and Guidelines on Diet and Lifestyle in General Public for COVID-19" under the guidance of Ministry of Ayush. From 30.08.2021 to 02.01.2022, 8001 beneficiaries received Arsenicum album 30c along with Guidelines on Diet and Lifestyle on COVID -19 preventive measures.
- NIH distributed Arsenicum album 30c and dietary guidelines for prevention of COVID-19 during the 24th National Health Exhibition camp held at Science city grounds on 30.10.21. Advisory on COVID appropriate behaviors were given to school going children and to general public. Awareness on Homoeopathy and the courses offered in Homoeopathy in NIH was made to school children and general public.
- As per the objective of Ayush Aapke Dwar the Institute organized a camp for the general public focusing on the senior citizens at door step of their residence. Health Screening of Senior citizens was done and Arsenicum album 30c along with Guidelines on Diet and Lifestyle was distributed in English, Hindi and Bengali languages to them.
- In connection with Poshan vatti, Azadi Ka Amrit Mahotsav and Swachh Bharat Abhiyan more than 226 medicinal plants were planted from 30.08.2021 till 02/12/2021. Medicinal plants were distributed by Shri Sarbananda Sonowal, Hon'ble Cabinet Minister, Ministry of Ayush & Ministry of Ports, Shipping and Waterways, Dr. Munjpara Mahendrabhai Kalubhai, Hon'ble Minister of State, Ministry of Ayush and Ministry of Women & Child Development, Shri. D. Senthil Pandian, Joint Secretary, and Dr. Sangeeta Duggal, Advisor (Homoeopathy) GOI on inauguration of Girls' hostel and playgrounds at NIH, Kolkata on 07.10.2021.
- Important Programmes viz. Hindi Week, Swachhta Pakhwada, Vigilance Awareness Week etc. was observed in the Institute in the respective weeks as per Government Guidelines. Starting from 23.06.2021 till 24.11.2021, 25 webinars have been presented to highlight the achievements in the field of Homoeopathy in India since Independence for commemorating 75 years of Indian Independence by different faculty of NIH, Kolkata.

### Routine Programmes & Events conducted by NIH, Kolkata:

• A large Vaccination Drive was conducted by the Institute for the faculties, staffs, PGTs, Interns and students. The data of the doses administered during the period from 03.05.2021 to 22.04.2022 are as follows-

| Dose                 | Number |
|----------------------|--------|
| 1 <sup>st</sup> Dose | 603    |
| 2 <sup>nd</sup> Dose | 611    |
| Precautionary Dose   | 11     |
| Total                | 1225   |

#### Major Construction activities during the Period April 2021 – March 2022:

Establishment of NIH, Narela, Delhi and Establishment of NIH, Phase-II at Salt Lake, Kolkata are the major construction activities.

The estimated cost of the Project of NIH, Narela is 259.12 Cr and 82.3% physical progress was achieved by February, 2022.

The estimated cost of the Project of NIH, Phase-II at Salt Lake, Kolkata is 38.56 Cr and 100% physical progress was achieved by March, 2022.

#### PHOTOS OF MAJOR ACTIVITIES/IMPORTANT EVENTS OF NIH KOLKATA



Inauguration programme of newly constructed G+10 UG Girls' Hostel, Football Ground, Basketball Ground & Volleyball Ground by Hon'ble Cabinet Minister Shri Sarbananda Sonowal, Ministry of Ayush and Dr. Munjpara Mahendrabhai Kalubhai, Hon'ble Minister of State, along with the Joint Secretary of Ministry of Ayush on 07.10.2021.



Newly constructed G+10 UG Girls' Hostel, Football Ground, Basketball Ground & Volleyball Ground being inaugurated by Hon'ble Cabinet Minister Shri Sarbananda Sonowal, in presence of Dr. Munjpara Mahendrabhai Kalubhai, Hon'ble Minister of State, along with Dr. Subhas Singh, Director, NIH, Kolkata on 07.10.2021.

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Medicinal plants plantation programme in commemoration of Azadi Ka Amrit Mahotsav and continuation of Swachh Bharat Abhiyan in NIH herb garden in GE Block campus by the Director, officials and students of NIH on 08.10.2021



NIH camp at the 24th National Health Exhibition Camp held at Science City Grounds on 30.10.2021



Arsenicum album 30c and dietary guidelines for prevention of COVID-19 are being distributed during the 24th National Health Exhibition Camp at Science City Grounds on 30.10.2021



Arsenicum album 30c is being distributed at the construction site of NIH, Narela.

#### 2. ACADEMIC ACTIVITIES

The Institute is recognised by the National Commission for Homoeopathy, to conduct  $5\frac{1}{2}$  years BHMS Degree course in Homoeopathy viz., Bachelor of Homoeopathic Medicine and Surgery; and from 1998-99 to conduct 3 years M.D.(Homoeopathy) courses. The Institute was formerly affiliated to the Calcutta University and from BHMS  $16^{th}$  Batch (session 2004-05) onwards, the Institute is affiliated to the West Bengal University of Health Sciences, Kolkata. At present 126 UG seats and 47 PG seats are available in NIH, Kolkata.

#### **UNDER GRADUATE COURSE**

Bachelor of Homoeopathic Medicine and Surgery (BHMS) course of  $5\frac{1}{2}$  years duration (including one-year compulsory internship) was started in December 1987. Students must qualify the National Eligibility-cum-Entrance Test (NEET-21) conducted by the Central Board of Secondary Education. Presently  $33^{rd}$  batch is in role.

For the academic session 2021-22, total 126 seats were available for admission to the BHMS Course, out of which 114 students have taken admission.

| Sl. No. |  | Students Admitted                           |  |
|---------|--|---|--|
| 1.      | <b>14(fourteen)</b> seats were allocated amongst the nominees of States/Union Territories (Table below)  |   |  |
| 2.      | <b>O5(five)</b> seats were reserved for students of BIMSTEC, Ministry of External Affairs, Azad Bhavan, Indraprastha Estate, New Delhi   | 01  |  |
| 3.      | <b>O1(one)</b> seat was reserved for Foreign National under self-financing scheme  | 01  |  |
| 4.      | <b>10(ten)</b> seats were reserved for the candidates sponsored by Govt. of Sri Lanka  | 10  |  |
| 5.      | The selection for the remaining 86 (eighty-six) seats has been filled up on the basis of an All India Written Competitive Test (Admission Test)  | 86  |  |
| 6.      | <b>10(Ten)</b> seats were reserved for foreign nationals from WHO South-East Asian Regional Countries. To befilled up through diplomatic process by the IndianCouncil for Cultural Relations (ICCR), Ministry of External Affairs, Govt. of India. | 03  |  |
|         |  | <b>114</b><br>(61 males and 53              |  |
|         | Total  | females in B.H.M.S<br>course got admitted.) |  |

Allocation of 14seats earmarked for States/Union Territories nominees

| S1. No. | Name of State/UT          | No. of seats |
|---------|---------------------------|--------------|
| 1.      | Jammu & Kashmir           | 01 seat      |
| 2.      | Manipur                   | 02 seat      |
| 3.      | Mizoram                   | 02 seats     |
| 4.      | Nagaland                  | 02 seat      |
| 5.      | Sikkim                    | 01 seat      |
| 6.      | Tripura                   | 02 seats     |
| 7.      | Andaman & Nicobar Islands | 02 seat      |
| 8.      | Dadra & Nagar Haveli      | 01 seat      |
| 9.      | Daman & Diu               | 01 seat      |

#### **POST GRADUATE COURSES**

M.D. (Homoeopathy) a 3 years regular residential course was started in the academic year 1998-2001. In the current academic year, M.D. (Hom.) course was available in the following six subjects viz. Organon of Medicine, Materia Medica, Repertory, Homoeopathic Pharmacy, Practice of Medicine and Paediatrics. Currently 23<sup>rd</sup> batch has already been enrolled through All India AYUSH Post Graduate Entrance Test (AIAPGET), Ministry of AYUSH, Govt. of India. The courses are as per the curriculum prescribed by the National Commission for Homoeopathy.

#### Subject wise distribution of seats in MD (Hom.) courses

Out of total 47 seats, 2 seats were reserved for sponsored candidates of BIMSTEC countries, joining through Indian Council for Cultural Relation (ICCR), 02 seats are reserved for foreign nationals from WHO South East Asian Region Countries and 6 seats are earmarked for Central Govt. Nominees(M.O., R.O., Faculties) nominated from deficient states through Ministry of Ayush if such nominations are not available then Private nominees forwarded from deficient states are selected based on AIAPGET Ranking.

At present, 23<sup>rd</sup> Batch have taken admission in 2022, through All India AYUSH Post Graduate Entrance Test (AIAPGET), Ministry AYUSH, Govt. of India.20<sup>th</sup> Batch of PGTs completed their course curriculum in this academic year. 21<sup>st</sup>Batch PGTs are preparing their dissertation work.22<sup>nd</sup> Batch PGTs will be appearing M.D.(Homoeopathy) Part-I Annual Examination 2022.

| Subjects                        | No. of Seats  |
|---------------------------------|---|
| Homoeopathic Materia     Medica | 11+1*   |
| 2. Organon of Medicine          | 11+1*   |
| 3. Case Taking & Repertory      | 11  |
| 4. Practice of Medicine         | 04  |
| 5. Paediatrics                  | 04  |
| 6. Homoeopathic Pharmacy        | 04  |
| TOTAL                           | (Two seats were reserved for candidates of BIMSTEC countries, six seats were earmarked for Central Government Nominees).  19 males and 26 females in M.D (Hom.) course got admitted.  *Seat reserved for foreign nationals from WHO South East Asian Region Countries |

#### 3. DEPARTMENTAL ACTIVITIES

- 3.1 Anatomy
- 3.2 Physiology & Biochemistry
- 3.3 Organon of Medicine, Chronic Diseases, Homoeopathic Philosophy & Psychology
- 3.4 Materia Medica & Homoeopathic Therapeutics
- 3.5 Case Taking and Repertorisation
- 3.6 Homoeopathic Pharmacy
- 3.7 Practice of Medicine & Paediatrics
- 3.8 Paediatrics (PG)
- 3.9 Surgery
- 3.10 Obstetrics and Gynaecology
- 3.11 Community Medicine
- 3.12 Forensic Medicine & Toxicology
- 3.13 Pathology, Bacteriology & Parasitological
- 3.14 Library & Information Services

#### 3. DEPARTMENTAL ACTIVITIES

There are thirteen Academic Departments apart from the Library & Information Services Division.

#### 3.1 DEPARTMENT OF ANATOMY

In the Department of Anatomy there are sufficient numbers of charts, models, bone sets, skeletons, mounted specimens (viscera's, dissected regions and parts) available to conduct both lectures as well as demonstration classes for the students. Sufficient numbers of dead bodies (dissected and un-dissected) are preserved in the department. A good number of Histological slides, projection slides, overhead project sheets, 3D charts, laminated pictures, CD's, CPR's are available in the department.

Teaching aids like LCD, LCD Monitor, Laptop & Desktop, Overhead Projector, 35 mm slide Projector, Handy cam, Camera, sufficient number of Microscopes, etc are available in the department. Adequate numbers of text as well as reference books on Anatomy and on other subjects required for day- to -day teaching programs are also available in the department.

The Numbers of staff (both teaching and non-teaching) available in the department are only one full time Reader, one full time Group-D staff and one part time Group-D staff are available in the department.

#### 3.2 DEPARTMENT OF PHYSIOLOGY & BIO-CHEMISTRY

The Department is located on the 4<sup>th</sup>floor of the new Academic cum Library Building. It has one of the biggest spaces available in any Physiology department among Homoeopathic Institutes in India. It has one Physiology Practical Laboratory, one Biochemistry Practical Laboratory, one Departmental Library, one Demonstration room, one Museum, one room for HOD and one room for lecturer. The Laboratories are upgraded with all modern furniture and infrastructure.

The departmental library has adequate collection of books required for day-to-day teaching as well as reference work.

The department displayed the 40 nos. of different display charts, and is having different CDs and animation software's and pdf format of many books for the academic interest of the students, teachers and visitors, which will give the good impression on their mind.

The Department is staffed with one Professor (SAG) Dr. A. K. Chowdhury and one Associate Professor Dr. Shishir Kumar Singh and supported by one Laboratory Attendant.

The syllabus of the Physiology and Biochemistry are made into Power Point presentation for the students to understand the subject well. The syllabus of the Physiology and Biochemistry are explained through the video also for best understanding of each physiological phenomenon through clear visual understandings.

Apart from theoretical and practical training in the subject of Physiology periodical assessment tests and tutorials are conducted to equip the students for their  $1^{\rm st}$  BHMS examination under the West Bengal University of Health Sciences. The efforts are reflected in the result of university examinations.

H.O.D. Dr. A.K.Chowdhury is holding the additional responsibility of H.O.D. Cardiology. Dr Shishir Kumar Singh is having additional responsibility of H.O.D. I/c of Department of Paediatrics and holding the responsibility of Nodal officer for Media NIH, Quality Improvement Officer (NABH), Member Secretary Rajbhasha Samiti, Hostel in charge, President Students council and member Swachh Bharat Committee etc. Classes of MD students are also being taken by the full-time faculty members.

## 3.3 DEPARTMENT OF ORGANON OF MEDICINE, CHRONIC DISEASES HOMOEOPATHIC PHILOSOPHY AND PSYCHOLOGY

The department of Organon of Medicine is involved with teaching of both undergraduate and post graduate students. The syllabus as prescribed by NCH and West Bengal University of Health Sciences is followed.

The subject is taught to undergraduate students of  $1^{\text{st}}$  BHMS,  $2^{\text{ND}}$  BHMS,  $3^{\text{RD}}$  BHMS , and  $4^{\text{TH}}$  BHMS and university exam for the subject Organon is held in  $2^{\text{ND}}$  BHMS  $3^{\text{RD}}$  BHMS and  $4^{\text{TH}}$  BHMS.

The department trains the undergraduate students through theory and clinical classes with the use of audio visual aids. Due to pandemic situation classes were held through blended mode, both online and offline classes were held according to prevailing situations directives of government. Besides these the interns performed their assignments under faculties of the department and also participated in case discussions during their internship in the department.

The Post Graduate Trainees (PGT) get the opportunity of patient care, clinical experience and training both in Outdoor Patients' Department and in the Indoor Patients' department. They have to prepare assignments and perform regular seminars in the department. They also perform case presentation and discussion in journal club under guidance of departmental teachers. The Post Graduate Trainees have to present a certain number of seminars in front of all the faculties and Post Graduate Trainees of the Institute. They are involved in teaching undergraduate students under the guidance of faculties so that they get teaching experience during course as advised by CCH. The Post Graduate Trainees also participated in various camps like free distribution of homoeopathy medicines as preventive measure against Covid-19 etc.

Four Post Graduate Trainees got selected as Homoeopathic Medical Officer through UPSC. Six Post Graduate Trainees got selected as Homoeopathic Medical Officer, Govt. of UP and one Post Graduate Trainee got selected as Homoeopathic Medical Officer, Govt. of West Bengal from this department.

The departmental faculties published and presented papers during this period (2021 –'22). All the faculties presented papers in the seminars organized as part of *Azadi ka Amrit Mahotsav*, *NIH India*@75. Dr Syed Afsar Ali, Assistant Professor, presented paper on Homoeopathy in Mental Health (Substance Abuse); Dr. Govind Narayan Gupta, Assistant Professor, presented paper on Non-communicable disease: Homoeopathic perspectives on Diabetes Mellitus, Non-communicable disease: Homoeopathic perspectives on Osteoarthritis and Homoeopathy in Mental Health; Dr. Indrani Chakrabarti, Associate Professor, presented paper on Homoeopathy in Mental Health in general, Homoeopathy in Mental Health (Substance Abuse) and directed an audio drama on Digitalization of India performed by the under graduate students of NIH in NIH India @75. An article of Dr.Govind Narayan Gupta titled Efficacy of Individualized Homoeopathic medicine in treatment of Acne Vulgaris: A Double blind Randomised Placebo Controlled Trial was published in Homoeopathy: 2022 Mar 17, V.10 No. 1055/s-0041-1739397. (PUBMED)

The faculty members participated in various administrative works of institute as well as acted as examiners, paper setters and moderators of various universities.

Prof. (Dr.) Subhas Singh, faculty of the department has been appointed as Director of the Institute and is holding lien on his previous post.

Dr. Syed Afsar Ali, Assistant professor, is Editor of Bulletin of National Institute of Homoeopathy. He is serving as APIO of RTI Section.

Dr. Govind Narayan Gupta Assistant professor, is also serving as Assistant editor of Journal and as Assistant Academic in-Charge.

Dr. Indrani Chakrabarti, Associate professor, has been entrusted with the work of Departmental In charge of Department of Organon of Medicine.

The department has a well maintained Museum

#### 3.4 DEPARTMENT OF MATERIA MEDICA & HOMOEOPATHIC THERAPEUTICS

The department conducts Theoretical, Clinical and Tutorial classes both in Undergraduate and Post Graduate level. The department participates in weekly seminars, clinical and group discussions, workshops organized in the Institution. 20<sup>th</sup> Batch PGTs have successfully completed their M.D.(Hom.) examination. Eleven seats are filled in Materia Medica Department of 23<sup>rd</sup>batch PGTs. The students are taught to be self-relianced under the constant guidance of teachers.

The departmental teachers contributed literary works, delivered lectures as Resource person for different CME programmes conducted by CCRH and different Govt. colleges. Three teachers got enrolled in PhD. All teachers of the department participated and presented papers in different webinars from time to time in COVID-19 pandemic situations. Teachers participated in LIGA - 2021 through online mode.

Many faculties also acted as external examiners for PG students of different colleges in India. The department faculties were involved in different committees of different awareness programmes of Ministry of Ayush.

#### 3.5 DEPARTMENT OF CASE TAKING AND REPERTORISATION

The Department of Case Taking and Repertory is situated in the 1<sup>st</sup> Floor of the New Academic-cum-Library Building since 2014 with well-equipped a Computer Lab and a PG classroom.

The department imparts teaching of the subject Case Taking and Repertory to B.H.M.S. and M.D.(Hom.) students. In the under graduate level, the subject is being taught in the 3<sup>rd</sup> & 4<sup>th</sup> B.H.M.S. Presently 29<sup>th</sup> and 30<sup>th</sup> batch Under Graduate students are pursuing their study in the subject. There are 11 seats available for PG in the subject of Repertory. A total of 30 numbers of Post Graduate Trainees from 21st and 22<sup>nd</sup> 23rd batches are pursuing their studies in the subject of Repertory at present. The teaching of the subject aims at providing thorough knowledge in case taking; analysis of different aspects of cases and utility of various Repertories in different types of cases. Apart from theoretical and practical training in the subject of Repertory, periodical assessment tests and tutorials are conducted to equip the students for their Final BHMS examination under the West Bengal University of Health Sciences. Regular departmental seminars, clinical discussion, journal club, case presentation and group discussion are carried out in the department for Post Graduate Trainees. Repertory tained Museum, an Archive on History of Medicine, a departmental library and a class room with audio visual aids for The Post Graduate Trainees of the department is having Repertory software for analysis and synthesis of the cases. Audio-visual aids are available in the department for smooth teaching of the students.

#### 3.6 DEPARTMENT OF HOMOEOPATHIC PHARMACY

The department imparts teaching to both BHMS as well as M.D (Hom) Homoeopathic Pharmacy students. They are exposed to different methods of preparing homoeopathic medicines and method of their standardization as per the standard Pharmacopoeia. Apart from theoretical and practical training in the subject of Homoeopathic Pharmacy, periodical assessment tests and tutorials are conducted to equip the students for their 1<sup>st</sup> BHMS examination under the West Bengal University of Health Sciences.

The laboratory is well equipped with modern pharmaceutical instruments & apparatuses like distillation plant, hot air oven, water bath, and microscope, infrared moisture balance apart from other common instruments. The laboratory also contains 37 herbarium sheets with wooden frame, 147 herb specimen (dry), 30 herb specimens preserved in FAA solution, 10 mineral specimens and 7 animal specimens and 10 botanical slides.

The department has taken initiation and developed the botanical garden near to the garage of new academic building.

Department is also having 30 nos. of charts on Homoeopathic Pharmacy & also enough chemicals for conducting practical classes. Departmental Library is having books in the subjects like HPI along with other reference books on medicinal plants and CD's on Pharmacy. Department has a small medicinal plants garden in the Institute campus. The students of  $32^{nd}$  batch visited HAPCO Manufacturing Unit at Titagarh (W.B) on 25.03.2022.

The department conducts PG course in Homoeopathic Pharmacy i.e., M.D. (Hom.) Homoeopathic Pharmacy with four admissions in each academic year. There is a separate Post Graduate Laboratory where the PG trainees can do their dissertation/research work/practical /departmental seminar and departmental journal club. This laboratory has electric potentiser, electric triturator, spectroscope, TLC apparatus, colorimeter apparatus, digital balance, digital pH meter along with glass wares and chemicals.

The senior batch PG students(20<sup>th</sup> batch) have taken training on Industrial Pharmacy at Hahnemann Publishing Company (HAPCO) at Titagarh from 27.09.2021 to 30.09.2021. The 21<sup>st</sup> batch PG students have attended industrial training at Titagarh HAPCO from 21.02.2022 to 24.02.2022.

Prof Dr Dilip Panakkada has taken voluntary retirement since 05.07.2021. Since then Dr. Gitasri Pal acting as HOD I/C of Pharmacy deptt, NIH. She also functions as Member, Board of Studies, UG and PG in the subject Homoeopathic Pharmacy at the West Bengal University of Health Sciences.

Dr.Raja Manoharan has prepared a project along with Dr.Tridib Sarkar, M.O., for establishing Nursery in Kalyani Herbal Garden, which was sanctioned by the National Medicinal Plant Board.(NMPB). The project is on progress.

#### Journal published:

- Sobiya D.Raj, J.Jannet Vennila, Raja Manoharan. Antimutagenic activity of *Annona squamosa* leaf and seed solvent extracts by salmonella microsome assay, *Medicinal plants*, Vol. 13(3);2021, 452-459.
- Lalith Singh, Kanagavalli M, Maga Rija, Raja Manoharan. Management of a Suspected case of Gallbladder cancer with Individulised Homoeopathy: A case Report, Homoeopathic Links, Vol 34 (4);2021,300-306.



Photograph of local study tour to HAPCO, Titagarh on 25.03.2022



Photograph of local study tour to HAPCO, Titagarh on 25.03.2022

#### 3.7 DEPARTMENT OF PRACTICE OF MEDICINE & PAEDIATRICS

The Department of Practice of Medicine deals with the Under Graduate [B.H.M.S.] and Post Graduate [M.D. (Homoeopathy)] curriculums under affiliation to the West Bengal University of Health Sciences. The syllabuses of curriculums are as per the CCH/NCH and the WBUHS. Due to the unforeseen COVID-19 scenario the theory and clinical classes were conducted both through off-line and online modes. Training the students of UG and PG through patient care in OPD and IPD, supervising the Interns for their compulsory rotatory internship and 'Assignment' projects as well as knowledge sharing through Post-Graduate seminars were regular departmental activities. Exclusive departmental seminars, journal club and clinical case presentations/ discussions (for the post-graduate course) were continued in spite of a temporal interference of lockdown. Training for the PG students under the direct supervision of the faculties about how to take classes (both theory and clinical) for the B.H.M.S. curriculum was also provided as per the CCH norms.

During 2021-'22, this Department had only two full time faculties and two guest physicians.

Prof. (Dr.) Bidyut Kumar Mallick, Guest Physician of this Department has authored a published book, titled, 'Clinical eye in medicine'.

Dr. Gautam Pal, Assistant Professor & HoD being member of Board of Studies (for both undergraduate and postgraduate curriculum) of the affiliating university (WBUHS) took important role. He also acted as paper-setter, moderator, convener & examiner of the West Bengal University of Health Sciences. A paper, authored by Dr. Pal and Dr. MSR Piraveen (co-author, Post-graduate Trainee), was presented in LMHI Global Colloquium, 2021. He also conducted a research work on online education in homoeopathy in India and the outcome was submitted as 'Pre-Print' in "Research Square".

#### 3.8 DEPARTMENT OF SURGERY

#### Activities of the Department:

The Department is located on the 1st floor of the new Academy-cum-Library Building. The departmental library has adequate collection of books required for day-to-day teaching as well as reference work in relation to Surgery and Homoeopathy.

It also displayed the sufficient number of different charts for readymade clinical knowledge of the students. Dr. Ramkrishna Ghosh has been working as Astt. Prof. and HOD of the Department. Some qualified specialist in concerned subject working as Guest lecturer who are engaged in both health care and teaching in the Department.

Regular and intensive theory and practical classes for students are held. Regular inter-active tutorials also help to enrich the students' knowledge. All the classes, both theory and practical are guided by the C.C.H. regulation and in accordance with the curriculum prescribed by the University. The efforts are reflected in the result of university examinations.

Both theory and clinical classes held for the 2nd & 3<sup>rd</sup> BHMS students in Class rooms, IPD, OPD respectively, The students, interns, PGTs are being acquainted with the basic concepts and techniques in Surgical diseases in OPD and IPD. The scopes and limitations of Homoeopathy are also being taught by the concerned Departmental faculty.

The Dept. has sufficient charts, models etc. for demonstration to the students. Students, Interns and PGTs are being trained in the basics of General Surgery, Systemic Surgery, Eye, ENT and Dental surgery both in OPD and IPD by the concerned specialist. At the same time homoeopathic treatment is provided for the cases by qualified homoeopathic physician.

Students, Interns and PGTs are being trained in the basics of first aid to a victim/patient in collaboration with St. John Ambulance Association, West Bengal.

Apart from General and Systemic Surgery, ENT, Eye, Dental classes also organized by the Dept. of Surgery along with their respective OPD where students are attending to learn from respective specialist. Theory classes of those area also taken by the concern specialist along with their homoeopathic counterparts are taken by the HOD, Surgery who is a post graduate qualified homoeopathic doctor.

There is a special Oncology OPD at ground floor of the hospital building. Every Tuesday runned by a cancer specialist in modern medicine with other qualified homoeopath, PGTs, internees that helps the cancer patients to get free consultancy and homoeopathic medicines. At the same time the students, Internees and PGTs are gathering knowledge for their learning purposes.

#### 3.9 DEPARTMENT OF OBSTETRICS AND GYNAECOLOGY

The department Obstetrics and Gynaecology is involved in teaching of  $2^{nd}$  &  $3^{rd}$  B.H.M.S students under the affiliation of the West Bengal University of Health Sciences. Due to COVID-19 situation, the theory and clinical classes were conducted both on online and offline mode. UG & PG students have their training in this department whenever they need help in dealing with obstetrical or gynaecological cases in OPD or IPD. The interns were guided for their

compulsory rotatory internship and assignment. The department has one full-time Professor only as the faculty. There are 6 charts,8 specimens, 30 instruments, 3 dummy fetuses, 2 fetal skull, 6 contraceptives and 9 models available in the department. Classes of 2<sup>nd</sup> and 3<sup>rd</sup> B.H.M.S. are conducted as per the norm of C.C.H, and WBUHS. Besides the everyday teaching activity ,the department also participates in the weekly seminar. Students are also presenting papers in the classes weekly. P.G. students whoever are allotted under the head of this department are guided for their dissertation work.

Dr. Ompriya Mishra, the only faculty in the department was promoted as Professor under the DACP scheme with effect from March, 2020. She, while acting as the Head of Department also acted as the member of the Board of studies of Obs. & Gynae. in WBUHS, She also acted as convenor, examiner, evaluator and scrutiniser in her subject in the university examination. She also presented paper in the LMHI Global Colloquium, 2021, and published paper in World Journal of Pharmaceutical Research named "A STUDY TO EVALUATE THE EFFECT OF SUPPLEMENTATION OF AYUSH SYSTEM OF MEDICINE IN OBSTETRICS CARE IN TERMS OF MATERNAL AND NEONATAL OUTCOME"

#### 3.10 DEPARTMENT OF COMMUNITY MEDICINE

The Department of Community Medicine is involved in teaching of 4th BHMS students as well as research methodology and bio-statistics for PG students. The Department has one museum (for practical demonstration), where different instruments, models and charts related to different subject matters of PSM (e.g. family planning, nutrition, immunization, medical entomology, public health, etc.) is preserved for practical classes. All the classes, both theory and practical, are guided by the NCH regulation and in accordance with the curriculum prescribed by the West Bengal University of Health Sciences which is the affiliating University for NIH, Kolkata.

The students visit different places of public health importance as part of their field visits in accordance with the prescribed university curriculum. the students were taken to Malda & Balurghat P.O.P.D. for distribution of Homoeopathic Prophylaxis.

Every year from 10<sup>th</sup> January to 16<sup>th</sup> January the Homoeopathic Camp at **Gangasagar Mela** is being organized by this Dept. with the help from Hospital Section.

The Interns, 27<sup>th</sup> & 28<sup>th</sup> batch, were sent to ID Hospital as well as to Bidhannagar Sub-divisional Hospital for two weeks training in management of infectious diseases and for exposure to various National Health Programmes that were being carried out through Primary health centre respectively on monthly rotation basis.

#### 3.11 DEPARTMENT OF FORENSIC MEDICINE & TOXICOLOGY

The Dept. of Forensic Medicine and Toxicology (FMT) is being headed by a full time Associate Professor . Regular theoretical, practical and tutorial classes for  $2^{\rm nd}$  BHMS students are taken. The teacher of the department is also involved in patient care activities, and training of interns as well as PGTs in the hospital OPD and IPD. Regular classes (both theoretical, practical/tutorial) were taken as per schedule. For updating the knowledge of the students internal assessment, theoretical, practical and oral examinations were conducted by the faculty of the department from time to time. Seventy One (71) students appeared for the regular examination, and all of them successfully passed the university examination conducted by The West Bengal University of Health Sciences, Kolkata.

The departmental faculty contributed to literary works, presented paper in webinar during this COVID-19 pandemic situation and also participated in different awareness programmes of the Ministry of AYUSH.

The departmental Museum is equipped with 30 wax models, 04 sets of dried non- articulated human bone specimens of both sexes, 25 wet specimens (different types of snakes), 136 various types of weapons, 110 poisonous specimens, 14 charts, 25 different instruments and appliances along with 150 photographs, 02 CDs and a good number of radiological plates (exposed X-ray films) ---all of medico-legal importance for demonstration purpose to the students.

#### 3.12 DEPARTMENT OF PATHOLOGY & MICROBIOLOGY

- 1) The Department of Pathology and Microbiology of National Institute of Homoeopathy is well-arranged Department for the II<sup>ND</sup> B.H.M.S. students under W.B.U.H.S.
- 2) The Department of Pathology and Microbiology is upgrading by New **Pathology and Microbiology Laboratory** in 4<sup>th</sup> floor of new academic building of NIH which improves the standard of institution is of National importance.
- 3) The lecture classes & Practical classes of 30<sup>th</sup> Batch & 31<sup>st</sup> Batch were taken via online mode and published in the YouTube channel names as "Pathology and Microbiology classes of NIH". The totally 58 lecture and practical classes were published in above channel as per syllabus which prescribed by CCH.
- 4) Total 82 students of 31<sup>st</sup> batch were attended the regular online classes and offline classes and contacted the online class test after completion of particular topic through Google class room.
- **5) 43 No of books** in Pathology and Homoeopathic books are there in Departmental Library.
- 6) The Pathology museum consisting of **56 nos.** of malignant specimens for the students and different visitors from the different colleges in India and abroad.

- 7) The department displayed the **17 nos.** of different display charts for the academic interest of the student, teachers and visitors, which will give the good impression on their mind.
- 8) The practical demonstration of macroscopic & microscopic characteristics of all topics through the software known as Dewinter Capture pro 4.1 to the student for their excellence.
- 9) The department submitted the COVID-19 Research proposal namely "Understanding the mechanistic pathways of Homoeopathy medicine Cinchona (3C, 6C&12C) through in vitro study for their potential application as anti-viral drug to fight against COVID-19". The Research works are completed and manuscript writing on progress.
- 10) The research activities like **Photochemical studies of Homoeopathic**Medicine and Anti Microbial assay of Homoeopathy medicine are going on along with academic activities to boost the research importance in young student's mind.

#### 3.13 DEPARTMENT OF PAEDIATRICS (PG)

The department is functioning as a separate Post graduate department as per the regulations of NCH, New Delhi. Since 2009 when the MD (Hom) course in the subject Paediatrics is introduced here at NIH. There are separate Lecture Hall, Departmental Library, Laboratory, Rooms for Head / In-charge and Teaching Faculty as well as PGT's. Internet and Audio-visual facilities are available in the Lecture Hall and the Laboratory.

The intake capacity for MD (Hom) in the subject is Four (04) per session. Dr Shishir Kumar singh, Associate Professor, Dept of Physiology is looking after the department as in-charge (Additional charge) of the department and coordinating the activities of the department.

The department is well equipped as per regulations of NCH, New Delhi. There is one dedicated Paediatric O.P.D. attached to the Hospital. Six Beds are available in the I.P.D. where Patients are admitted regularly from Paediatric O.P.D. Regular Journal Club, Clinical case discussion, weekly departmental Seminar and monthly general seminars are conducted by the department of Paediatrics.

## 3.14 LIBRARY & INFORMATION SERVICES

#### Background

The Library & Information Services Division of the National Institute of Homoeopathy provides the various information services to the users by its efficient and qualified library staff. At present, there are more than 24000 books and 2300 bound volume of journals in the library. The library also consists of one archive with

a proud collection of more than 4000 rare books on Homoeopathy, including some rare non-English (German, Spanish etc.) books. It also has a Reading Room cum Reference Section having rich collection of reference books on Homoeopathy. Five PG departmental libraries were set up with the help of the Central Library & Information Service Department. Presently all the UG departments also have departmental library.



#### Statistical Data of NIH Library as on March 2022

| Seats for boys/girls in the Reading room (UG & PG) | : | 80    |
|--|---|-------|
| Teachers/Staff (Seats available)                   | ; | 20    |
| PG-Departmental Libraries                          | : | 06    |
| Total No. of Books (Including Book Bank)           |   | 24194 |
| Text Books   | : | 14236 |
| Reference Books & other                            | : | 9958  |
| Number of Journals                                 |   |       |
| Subscribed   | : | 15    |
| Complementary                                      | : | 13    |
| Bound Volumes                                      | : | 2300  |



#### Statistical Data of NIH Library as on March 2022

Seats for boys/girls in the Reading room (UG & PG) : 80
Teachers/Staff (Seats available) ; 20
PG-Departmental Libraries : 06

Total No. of Books (Including Book Bank) : 24194
Text Books : 14236
Reference Books & other : 9958

Number of Journals

Subscribed : 15
Complementary : 13
Bound Volumes : 2300

Total No of Dissertations [MD(Hom)] : 315

Issue of Books

UG Students : 04 books for 15 days

5 books from Book Bank

PG Students : 06 for 15 days
Faculty : No limit

#### **Basic Library Activities / Services at Present**

- a. Collection development by purchase/gift etc.
- b. Accessioning of the documents
- c. Registration of the users/clients
- d. Cataloguing of the documents
- e. Classification of the documents
- f. Circulation service
- g. Serials/Journals control
- h. Distribution of books to the departmental library

#### Special Services provided by the Library

- a. Reference Services
- b. Current Awareness Services (CAS)
- c. Selective Dissemination of Information (SDI)
- d. Referral Services
- e. Printing and Publication Work

#### **Library Sections / Departments**

#### A. Basic Sections

- a. Circulation/Main Stack Section it consists of circulation section and main stack areas of books
- b. Technical Processing Section –it undertakes all technical processing of documents like accessioning, cataloguing and classification.
- c. Reference/Reading Room Section –all kinds of reference books available here with reading room facility for the library users.
- d. Journal Section bound volumes and individual issue of journals available here.
- e. Book Bank Section it keeps books being purchased from Book Bank fund.
- f. Thesis & Rare Books Section it keeps all the thesis done in the Institute and some rare books.
- g. Archive it housed more than 4000 books having archival value received from Dr. M M Dutta and Dr. Mahendra Singh.

#### B. Secondary Sections

- h. Printing & Publication Section it handles all sort of printing, publication and distribution of Annual Report, Journals and Bulletins, Pamphlets, Prospectus etc. of the Institute.
- I. Maintenance of Website of the Institute it provides support towards proper maintenance with professional web technician of the Institute's website and uploading of data to the website as and when necessary.



#### 4. HOSPITAL & MEDICAL SERVICES

4.1**OPD** 4.2 **IPD** 

Hospital Record Keeping Hospital Kitchen and Diet Dispensary Ambulance Services

#### 4.3 **OPERATION THEATER**

#### 4.4 INVESTIGATIONS

Laboratory Medicine Division Clinical Pathology Bio-chemistry

#### **4.5 RADIOLOGY**

X-ray USG HSG

#### 4.6 **CARDIOLOGY**

ECG Holter Monitoring PFT

#### 4.7 **DEPARTMENT OF PHYSIOTHERAPY & YOGA**

#### 4.8 OTHER SERVICES

Gangasagar Mela COVID-19 Vaccination Programme

#### 4.9 MEDICINAL HERB GARDEN

#### 4. HOSPITAL & MEDICAL SERVICES

#### Introduction:

National Institute of Homoeopathy, an Autonomous Institution under the Ministry of AYUSH Govt. of India is having 100 bedded hospital along with Post Graduate Medical College.

The Hospital is consisting of Out Patient (OPD) and In-patient (IPD) departments providing Health Care services at the cost for registration fee of Rs. **5/-** per patient (including medicine). There are very nominal charges for different available investigations. The outpatient department functioning from 9.00 a.m.(Registration of patients starts from 8:30 a.m.). Huge number of patients are coming from far flung areas of West Bengal, some patients also from Assam, Tripura, Manipur, Nagaland, even from abroad like Bangladesh, Nepal etc are being provided homoeopathic treatment from this renowned hospital. The hospital has investigation facilities viz. Clinical Pathology, Biochemistry, Radiology, Ultra-Sonography, Lung Function Test, TMT, GI Endoscopy, Echo Cardiograph and ECG etc. The Institute has been presently providing Indoor facilities through 100 bedded hospital. 100 beds are earmarked for General Medicine Ward (Male & Female) - 50 Beds Including 8 Cabins in which 40 beds for acute patients and 10 beds for chronic patients, Surgical Ward -20 beds(Male & Female), Gyane.& Obs. - 20 beds and 10 beds in Pediatrics Ward. As this is an academic institution, patients suffering from different chronic ailment are admitted for treatment as well as for clinical training of the Under-Graduate and Post-Graduate students. The bed strength of the Hospital will soon enhanced to 250 beds in a phase wise manner in our New Hospital Building. The Health Care Services through hospital provided under following heads:-

- OPD
- PERIPHERAL OPD
- IPD
- OT
- INVESTIGATIONS
- OTHER SERVICES
- OTHER ACTIVITIES

#### 4.1 OUT PATIENT DEPARTMENT (OPD)

The National Institute of Homoeopathy Hospital (NIH) is rendering valuable health care services through Homoeopathy to the patients from different areas far and around the West Bengal. Over the years there is increasing patients load due to increase the number of patients attending OPD daily. The Out-patients and Inpatients Departments of the Institute provide medical care to the patients suffering from different acute and chronic ailments. In the Financial year 2021-22, 71683 (Seventy one thousand six hundred eighty three only) patients were attended OPD at NIH, Salt Lake Complex, Kolkata.

#### Following specialized OPDs are in service at Salt Lake Campus

#### Name of the OPD

Materia Medica

Organon of Medicine and Homoeopathic Philosophy

**Homoeopathic Repertory** 

**Practice of Medicine** 

**Pediatrics** 

Obstetrics & Gynecology

**Homoeopathy Pharmacy** 

Surgery

**ENT** 

**Ophthalmology** 

**Dentistry** 

**Physiotherapy** 

Special OPD for Oncology & Skin - Every Tuesday and Thursday

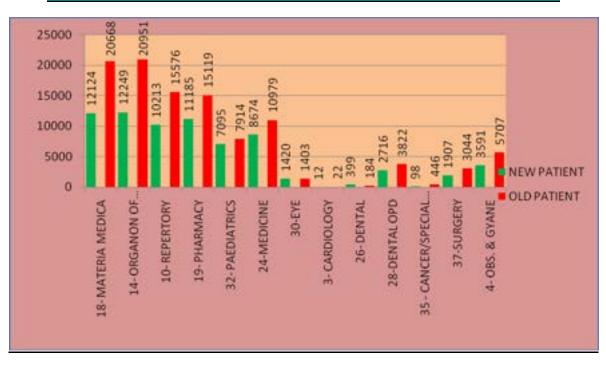
Tobacco Cessation Treatment - Every Saturday

#### **OUT PATIENT DEPARTMENT AT SALT LAKE CAMPUS**

# DEPARTMENT WISE PATIENT COUNT AT OPD SALT LAKE FOR THE YEAR 2021-2022

| SALI LAKE FOR II   | 1-2022  |         |
|--------------------|---------|---------|
|                    | NEW     | OLD     |
| NAME OF OPD        | PATIENT | PATIENT |
| 18- MATERIA MEDICA | 12124   | 20668   |
| 14- ORGANON OF     |         |         |
| MEDICINE           | 12249   | 20951   |
| 10- REPERTORY      | 10213   | 15576   |
| 19- PHARMACY       | 11185   | 15119   |
| 32- PAEDIATRICS    | 7095    | 7914    |
| 24-MEDICINE        | 8674    | 10979   |
| 30-EYE             | 1420    | 1403    |
| 3- CARDIOLOGY      | 12      | 22      |
| 26- DENTAL         | 399     | 184     |
| 28-DENTAL OPD      | 2716    | 3822    |
| 35-CANCER/SPECIAL  |         |         |
| OPD                | 98      | 446     |
| 37-SURGERY         | 1907    | 3044    |
| 4- OBS. & GYANE    | 3591    | 5707    |
|                    |         |         |

#### **GRAPHICAL CHART FOR DEPARTMENT WISE PATIENT AT SALT LAKE 2021-22**

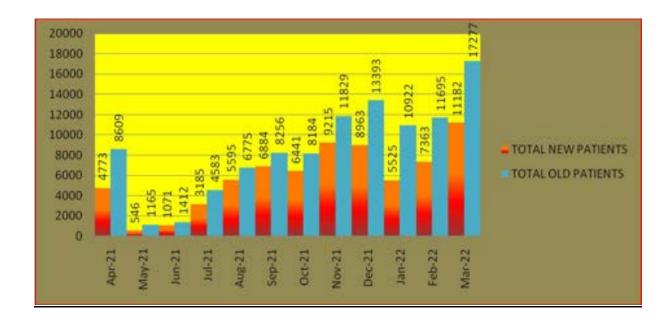




#### PATIENT VISITED AT NIH SALT 124KE CAMPUS FOR THE YEAR 2021

|        |                  | NEW PATIENTS       |               |                 | FOLLOW UP PATIENTS |                    |               |                 |                            |
|--------|------------------|--------------------|---------------|-----------------|--------------------|--------------------|---------------|-----------------|----------------------------|
| MONTH  | MALE<br>PATIENTS | FEMALE<br>PATIENTS | MALE<br>CHILD | FEMALE<br>CHILD | MALE<br>PATIENTS   | FEMALE<br>PATIENTS | MALE<br>CHILD | FEMALE<br>CHILD | GRAND<br>TOTAL<br>PATIENTS |
| Apr-21 | 1868             | 2535               | 200           | 170             | 3166               | 5008               | 235           | 200             | 13382                      |
| May-21 | 317              | 204                | 17            | 8               | 569                | 540                | 39            | 17              | 1711                       |
| Jun-21 | 543              | 467                | 36            | 25              | 717                | 624                | 42            | 29              | 2483                       |
| Jul-21 | 1461             | 1498               | 138           | 88              | 1894               | 2500               | 97            | 92              | 7768                       |
| Aug-21 | 2342             | 2847               | 226           | 180             | 2669               | 3786               | 180           | 140             | 12370                      |
| Sep-21 | 2713             | 3624               | 313           | 234             | 3236               | 4603               | 225           | 192             | 15140                      |
| Oct-21 | 2389             | 3476               | 325           | 251             | 3020               | 4693               | 254           | 217             | 14625                      |
| Nov-21 | 3435             | 4964               | 442           | 374             | 4335               | 6802               | 377           | 315             | 21044                      |
| Dec-21 | 3460             | 4720               | 421           | 362             | 4797               | 7766               | 457           | 373             | 22356                      |
| Jan-22 | 2241             | 2875               | 226           | 183             | 4080               | 6181               | 385           | 276             | 16447                      |
| Feb-22 | 2779             | 3960               | 348           | 276             | 4195               | 6818               | 374           | 308             | 19058                      |
| Mar-22 | 4096             | 6025               | 639           | 422             | 5864               | 10287              | 650           | 476             | 28459                      |

# GRAPHICAL CHART FOR OPD PATIENT (OLD + FOLLOWUP) ATTENDED AT SALT LAKE CAMPUS FOR THE YEAR 2021-22



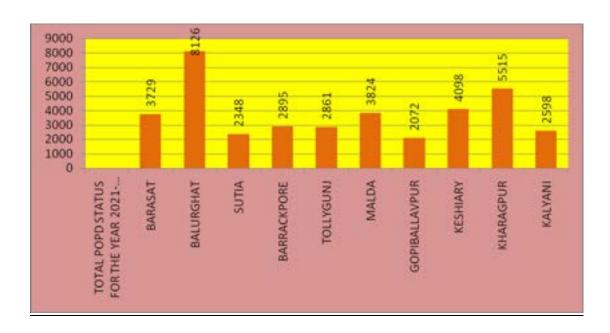
## PERIPHERAL OUT PATIENT DEPARTMENT (POPD)

Presently 10 Peripheral OPDs are running successfully in some District of West Bengal which is stated below:

#### DETAILS OF POPDS AND PATIETS STATUS FOR THE YEAR 2021-22

| SL.<br>NO. | NAME OF POPD  | DISTRICT/STATE                       | STATUS/TIMING         | PATIENT FOR<br>THE YEAR |
|------------|---------------|--------------------------------------|-----------------------|-------------------------|
| 1          | BALURGHAT     | UTTAR<br>DINAZPUR,<br>WEST BENGAL    | MONDAY TO<br>SATURDAY | 8126                    |
| 2          | BARASAT       | NORTH 24<br>PARGANAS,<br>WEST BENGAL | MONDAY TO<br>SATURDAY | 3729                    |
| 3          | BARRACKPORE   | NORTH 24<br>PARGANAS,<br>WEST BENGAL | MONDAY TO<br>SATURDAY | 2895                    |
| 4          | GOPIBALLAVPUR | PASCHIM<br>MIDNAPORE,<br>WEST BENGAL | MONDAY TO<br>SATURDAY | 2072                    |
| 5          | KALYANI       | NADIA, WEST<br>BENGAL                | WEAKLY(FRIDAY)        | 2598                    |
| 6          | KESHIARY      | PASCHIM<br>MIDNAPORE,<br>WEST BENGAL | MONDAY TO<br>SATURDAY | 4098                    |
| 7          | KHARAGPUR     | PASCHIM<br>MIDNAPORE,<br>WEST BENGAL | MONDAY TO<br>SATURDAY | 5515                    |
| 8          | MALDA         | BHATTITARY,<br>MALDA,<br>WEST BENGAL | MONDAY TO<br>SATURDAY | 3824                    |
| 9          | SUTIA         | NORTH 24<br>PARGANAS,<br>WEST BENGAL | MONDAY TO<br>SATURDAY | 2348                    |
| 10         | TOLLYGUNJ     | SOUTH 24<br>PARGANAS,<br>WEST BENGAL | MONDAY TO<br>SATURDAY | 2861                    |

## GRAPHICAL CHART OF YEARLY PATIENT ATTENDED AT POPD FOR 2021-22



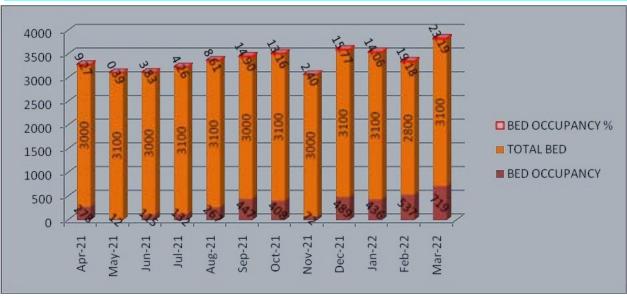
#### 4.2 INDOOR PATIENT DEPARTMENT AT NIH SALT LAKE CAMPUS

A total number of 233 patients were admitted in IPD of the hospital during the FY 2021-22

IPD PATIENT RECORDS (2021-2022)

|        | MONTHLY I.P.D. PATEINT RECORDS |                       |              |                       |  |
|--------|--------------------------------|-----------------------|--------------|-----------------------|--|
| MONTH  | ADMISSION                      | BED<br>OCCU-<br>PANCY | TOTAL<br>BED | BED<br>OCCUPANCY<br>% |  |
| Apr-21 | 15                             | 278                   | 3000         | 9.27                  |  |
| May-21 | 1                              | 12                    | 3100         | 0.39                  |  |
| Jun-21 | 10                             | 115                   | 3000         | 3.83                  |  |
| Jul-21 | 9                              | 132                   | 3100         | 4.26                  |  |
| Aug-21 | 22                             | 267                   | 3100         | 8.61                  |  |
| Sep-21 | 26                             | 447                   | 3000         | 14.90                 |  |
| Oct-21 | 11                             | 408                   | 3100         | 13.16                 |  |
| Nov-21 | 15                             | 72                    | 3000         | 2.40                  |  |
| Dec-21 | 36                             | 489                   | 3100         | 15.77                 |  |
| Jan-22 | 11                             | 436                   | 3100         | 14.06                 |  |
| Feb-22 | 36                             | 537                   | 2800         | 19.18                 |  |
| Mar-22 | 41                             | 719                   | 3100         | 23.19                 |  |
| TOTAL  | 233                            | 3912                  | 36500        | 10.72                 |  |

#### GRAPHICAL CHART FOR IPD PATIENT ADMISSION AND BED OCCUPANCY FOR THE YEAR 2021-22



#### **HOSPITAL RECORD KEEPING:**

A systematic data entry and record-keeping of all OPD & IPD patient's and all data related to patients, systematically preserving from 2008-09 to till date are completed and entered in the database. There is a separate Medical Record Keeping Division in new hospital building.

#### **HOSPITAL KITCHEN & DIET:**

At present raw materials are procured from suppliers and prescribed diet for the admitted patients are prepared by our own staff in the In- House- Kitchen of the Hospital. The dietitian looked into special requirements or recommendations for the diet of the patients. After retirement of Dietician one contractual dietician appointed to look into the Diet Section. The hospital kitchen has been modernized to serve for 250 bedded hospital patients.

#### **DISPENSARY:**

The prescribed medicines by attending physicians from the OPD & IPD are dispensed from the in- House Dispensary of the hospital. Emphasis is given for dispensing of standard quality of Homoeopathy medicines to the patients. Pharmacist is always keeping attention under the guidance of senior Physician from preparation to serve medicines to patients. Necessary care has been taken, so that every patient's medicine is being dispensed accurately which is prescribed by physician. Adequate stock of medicine is maintained as per the approval of Institute's own Medicine Formulary Committee.

#### **AMBULANCE SERVICE:**

The hospital also provides Ambulance Service for transportation of the patients as and when required during emergency referral service. Ambulance is available round the clock for which driver's accommodation inside the campus for service.



#### 4.3 **OPERATION THEATRE:**

The Hospital is having well equipped, two modern Operation Theatres with apparatus/instruments, such as pulse oximeter, diathermy, portable ECG, X-ray and Microscope etc. Operation techniques are demonstrated to the students for training. The Operation Theatre will be shifted to New Hospital Building very soon. New setup and modernized infrastructure is going to be ready shortly.

#### 4.4 <u>INVESTIGATIONS</u>

#### LABORATORY MEDICINE DIVISION (Clinical Pathology)

A total no. of 744 patients attended Pathology lab for clinical and hematological tests comprising of 3793 investigations during the FY 2021-2022

STATEMENT OF PATIENTS ATTENDED AND INVESTIGATION DONE IN CLINICAL PATHOLOGY FROM APRIL 2021 TO MARCH 2022

|        | No. of   | patients att | ended    | No of Immediantians  |
|--------|----------|--------------|----------|----------------------|
| Months | OPD      | IPD          | TOTAL    | No.of Investigations |
|        | PATIENTS | PATIENTS     | PATIENTS | done                 |
| Apr-21 | 35       | 10           | 45       | 289                  |
| May-21 | 1        | 0            | 1        | 7                    |
| Jun-21 | 3        | 2            | 5        | 29                   |
| Jul-21 | 26       | 10           | 36       | 201                  |
| Aug-21 | 35       | 15           | 50       | 295                  |
| Sep-21 | 54       | 15           | 69       | 380                  |
| Oct-21 | 33       | 10           | 43       | 251                  |
| Nov-21 | 87       | 5            | 92       | 508                  |
| Dec-21 | 94       | 29           | 123      | 509                  |
| Jan-22 | 46       | 18           | 64       | 344                  |
| Feb-22 | 78       | 23           | 101      | 498                  |
| Mar-22 | 86       | 29           | 115      | 482                  |
| TOTAL  | 578      | 166          | 744      | 3793                 |

#### LABORATORY MEDICINE DIVISION (Bio-chemistry)

A total no. of 588 patients attended Bio-chemistry Lab comprising of 2805 investigations during the FY 2021-2022

# STATEMENT OF MONTHWISE PATIENTS ATTENDED AND INVESTIGATION DONE IN CLINICAL BIOCHEMISTRY FROM APRIL 2021 TO MARCH 2022

| Months | No              | o. of patients a | No. of Investigations |      |
|--------|-----------------|------------------|-----------------------|------|
| Months | OPD<br>PATIENTS | IPD<br>PATIENTS  | TOTAL<br>PATIENTS     | done |
| Apr-21 | 34              | 7                | 41                    | 109  |
| May-21 | 3               | 0                | 3                     | 13   |
| Jun-21 | 1               | 0                | 1                     | 8    |
| Jul-21 | 0               | 0                | 0                     | 0    |
| Aug-21 | 0               | 0                | 0                     | 0    |
| Sep-21 | 0               | 0                | 0                     | 0    |
| Oct-21 | 0               | 0                | 0                     | 0    |
| Nov-21 | 0               | 0                | 0                     | 0    |
| Dec-21 | 99              | 17               | 116                   | 412  |
| Jan-22 | 48              | 16               | 64                    | 388  |
| Feb-22 | 102             | 29               | 131                   | 745  |
| Mar-22 | 198             | 34               | 232                   | 1130 |
| TOTAL  | 485             | 103              | 588                   | 2805 |

#### 4.5 RADIOLOGY DIVISION:

# <u>DEPARTMENT OF RADIOLOGY & ULTRASONOGRAPHY</u> YEARLY REPORT OF X-RAY,USG & HSG (APRIL 2021 TO MARCH 2022)

|        | NAME OF |       |       | TOTAL    | TOTAL   |
|--------|---------|-------|-------|----------|---------|
| MONTH  | INVESTI | O.P.D | I.P.D | PATIENT  | INVESTI |
|        | GATION  |       |       | ATTENDED | GATIONS |
|        | X-RAY   | 64    | 4     | 68       | 185     |
| Apr-21 | U.S.G   | 0     | 0     | 0        | 0       |
|        | H.S.G   | 0     | 0     | 0        | 0       |
|        | X-RAY   | 0     | 0     | 0        | 0       |
| May-21 | U.S.G   | 0     | 0     | 0        | 0       |
|        | H.S.G   | 0     | 0     | 0        | 0       |
|        | X-RAY   | 1     | 0     | 1        | 3       |
| Jun-21 | U.S.G   | 0     | 0     | 0        | 0       |
|        | H.S.G   | 0     | 0     | 0        | 0       |



# <u>DEPARTMENT OF RADIOLOGY & ULTRASONOGRAPHY</u> YEARLY REPORT OF X-RAY,USG & HSG (APRIL 2021 TO MARCH 2022)

|        | X-RAY | 24  | 3   | 27  | 66  |
|--------|-------|-----|-----|-----|-----|
| Jul-21 | U.S.G | 0   | 0   | 0   | 0   |
|        | H.S.G | 0   | 0   | 0   | 0   |
|        | X-RAY | 50  | 2   | 52  | 123 |
| Aug-21 | U.S.G | 0   | 0   | 0   | 0   |
|        | H.S.G | 0   | 0   | 0   | 0   |
|        | X-RAY | 80  | 6   | 86  | 223 |
| Sep-21 | U.S.G | 0   | 0   | 0   | 0   |
|        | H.S.G | 0   | 0   | 0   | 0   |
|        | X-RAY | 82  | 4   | 86  | 210 |
| Oct-21 | U.S.G | 8   | 1   | 9   | 9   |
|        | H.S.G | 0   | 0   | 0   | 0   |
|        | X-RAY | 98  | 5   | 103 | 256 |
| Nov-21 | U.S.G | 7   | 1   | 8   | 8   |
|        | H.S.G | 0   | 0   | 0   | 0   |
|        | X-RAY | 106 | 17  | 123 | 316 |
| Dec-21 | U.S.G | 114 | 2   | 116 | 116 |
|        | H.S.G | 0   | 0   | 0   | 0   |
|        | X-RAY | 97  | 8   | 105 | 215 |
| Jan-22 | U.S.G | 0   | 110 | 110 | 110 |
|        | H.S.G | 0   | 0   | 0   | 0   |
|        | X-RAY | 121 | 15  | 136 | 290 |
| Feb-22 | U.S.G | 110 | 10  | 120 | 120 |
|        | H.S.G | 0   | 0   | 0   | 0   |
|        | X-RAY | 176 | 9   | 185 | 383 |
| Mar-22 | U.S.G | 116 | 16  | 132 | 132 |
|        | H.S.G | 0   | 0   | 0   | 0   |

#### CARDIOLOGY DIVISION:

# STATEMENT OF MONTHWISE PATIENTS ATTENDED AND INVESTIGATION DONE IN CARDIOLOGY DIVISION FROM APRIL 2021 TO

| MONTH         INVESTI<br>GATION         O.P.D<br>O.D.D         I.P.D<br>I.P.D<br>O.D.D         PATIENT<br>ATTENDED         INVESTI<br>GATIONS           Apr-21         E. C. G.         3         0         3         3           Apr-21         P. F. T.         0         0         0         0           HOLTER         0         0         0         0         0           May-21         P. F. T.         0         0         0         0           HOLTER         0         0         0         0         0           HOLTER         0         0         0         0         0           Jun-21         P. F. T.         0         0         0         0         0         0           HOLTER         0<   |        | NAME OF  |       |       | TOTAL    | TOTAL   |
|--|--------|----------|-------|-------|----------|---------|
| Apr-21   | MONTH  |          | O.P.D | I.P.D |          |         |
| Apr-21   |        |          |       |       | ATTENDED | GATIONS |
| HOLTER   |        |          |       |       | 3        | 3       |
| May-21   | Apr-21 |          | 0     | 0     | 0        | 0       |
| May-21         P. F. T.         0         0         0           HOLTER         0         0         0         0           Jun-21         P. F. T.         0         0         0         0           Jun-21         P. F. T.         0         0         0         0         0           HOLTER         0         0         0         0         0         0         0           Jul-21         P. F. T.         0  |        |          | 0     | 0     | 0        | 0       |
| HOLTER   |        | E. C. G. | 1     | 0     | 1        | 1       |
| Dun-21   | May-21 |          | 0     | 0     | 0        | 0       |
| Jun-21   |        |          | 0     | 0     | 0        | 0       |
| HOLTER   |        | E. C. G. | 5     | 3     | 8        | 8       |
| Sep-21   E. C. G.   6   3   9   9   9   9  | Jun-21 | P. F. T. | 0     | 0     | 0        | 0       |
| Jul-21   |        | HOLTER   | 0     | 0     | 0        | 0       |
| HOLTER   |        | E. C. G. | 6     | 3     | 9        | 9       |
| E. C. G. 12 4 16 16  Aug-21 P. F. T. 0 0 0 0 0  HOLTER 0 0 0 0 0  E. C. G. 21 3 24 24  Sep-21 P. F. T. 0 0 0 0 0  HOLTER 0 0 0 0 0  E. C. G. 14 2 16 16  Oct-21 P. F. T. 0 0 0 0 0  HOLTER 0 0 0 0 0  E. C. G. 14 2 16 16  P. F. T. 0 0 0 0 0  HOLTER 0 0 0 0 0  E. C. G. 7 2 9 9  Nov-21 P. F. T. 0 0 0 0 0  HOLTER 0 0 0 0 0  E. C. G. 47 4 51 51  Dec-21 P. F. T. 0 0 0 0 0  HOLTER 0 0 0 0 0  E. C. G. 31 5 36 36  Jan-22 P. F. T. 0 0 0 0 0  HOLTER 0 0 0 0 0  E. C. G. 31 5 36 36  Jan-22 P. F. T. 0 0 0 0 0  HOLTER 0 0 0 0 0  E. C. G. 40 7 47 47 47  Feb-22 P. F. T. 0 0 0 0 0  Mar-22 P. F. T. 0 0 0 0 0  Mar-22 P. F. T. 0 0 0 0 0  Mar-22 P. F. T. 0 0 0 0 0   | Jul-21 | P. F. T. | 0     | 0     | 0        | 0       |
| Aug-21   |        | HOLTER   | 0     | 0     | 0        | 0       |
| HOLTER   |        | E. C. G. | 12    | 4     | 16       | 16      |
| E. C. G. 21 3 24 24  P. F. T. 0 0 0 0 0  HOLTER 0 0 0 0 0  E. C. G. 14 2 16 16  Oct-21 P. F. T. 0 0 0 0 0  HOLTER 0 0 0 0 0  HOLTER 0 0 0 0 0  E. C. G. 7 2 9 9  Nov-21 P. F. T. 0 0 0 0 0  HOLTER 0 0 0 0 0  E. C. G. 7 2 19  P. F. T. 0 0 0 0 0  HOLTER 0 0 0 0 0  E. C. G. 47 4 51 51  Dec-21 P. F. T. 0 0 0 0 0  HOLTER 0 0 0 0 0  E. C. G. 31 5 36 36  Jan-22 P. F. T. 0 0 0 0 0  HOLTER 0 0 0 0 0  E. C. G. 31 5 36 36  Feb-22 P. F. T. 0 0 0 0 0  HOLTER 0 0 0 0 0  E. C. G. 40 7 47 47  Feb-22 P. F. T. 0 0 0 0 0  Mar-22 P. F. T. 0 0 0 0 0  E. C. G. 44 8 52 52  Mar-22 P. F. T. 0 0 0 0 0   | Aug-21 | P. F. T. | 0     | 0     | 0        | 0       |
| Sep-21         P. F. T.         0         0         0         0           HOLTER         0         0         0         0           E. C. G.         14         2         16         16           P. F. T.         0         0         0         0           HOLTER         0         0         0         0           Nov-21         P. F. T.         0         0         0         0           HOLTER         0         0         0         0         0           HOLTER         0         0         0         0         0           HOLTER         0         0         0         0         0         0           Jan-22         P. F. T.         0         0         0         0         0         0         0           HOLTER         0<  |        | HOLTER   | 0     | 0     | 0        | 0       |
| HOLTER   O   O   O   O   O   |        | E. C. G. | 21    | 3     | 24       | 24      |
| Cot-21         E. C. G.         14         2         16         16           P. F. T.         0         0         0         0           HOLTER         0         0         0         0           Nov-21         P. F. T.         0         0         0         0           HOLTER         0         0         0         0         0           HOLTER         0         0         0         0         0           HOLTER         0         0         0         0         0           Jan-22         P. F. T.         0         0         0         0         0           HOLTER         0         0         0         0         0         0         0           Feb-22         P. F. T.         0         0         0         0         0         0         0           HOLTER         0         <  | Sep-21 | P. F. T. | 0     | 0     | 0        | 0       |
| Oct-21         P. F. T.         O         O         O         O           HOLTER         O         O         O         O         O         O           Nov-21         P. F. T.         O <td< td=""><td></td><td>HOLTER</td><td>0</td><td>0</td><td>0</td><td>0</td></td<> |        | HOLTER   | 0     | 0     | 0        | 0       |
| HOLTER   0   0   0   0   0   0   0   0   0   |        | E. C. G. | 14    | 2     | 16       | 16      |
| Nov-21   | Oct-21 | P. F. T. | 0     | 0     | 0        | 0       |
| Nov-21         P. F. T.         0         0         0         0           HOLTER         0         0         0         0           Dec-21         E. C. G.         47         4         51         51           P. F. T.         0         0         0         0           HOLTER         0         0         0         0           Jan-22         P. F. T.         0         0         0         0           HOLTER         0         0         0         0         0           Feb-22         P. F. T.         0         0         0         0           HOLTER         0         0         0         0         0           Mar-22         P. F. T.         0         0         0         0         0  |        | HOLTER   | 0     | 0     | 0        | 0       |
| HOLTER 0 0 0 0 0  E. C. G. 47 4 51 51  P. F. T. 0 0 0 0 0  HOLTER 0 0 0 0 0  E. C. G. 31 5 36 36  Jan-22 P. F. T. 0 0 0 0 0  HOLTER 0 0 0 0 0  HOLTER 0 0 0 0 0  Feb-22 P. F. T. 0 0 0 0 0  HOLTER 0 0 0 0 0  E. C. G. 40 7 47 47  Feb-22 P. F. T. 0 0 0 0 0  HOLTER 0 0 0 0 0   |        | E. C. G. | 7     | 2     | 9        | 9       |
| Dec-21       E. C. G.       47       4       51       51         P. F. T.       0       0       0       0         HOLTER       0       0       0       0         Jan-22       P. F. T.       0       0       0       0         HOLTER       0       0       0       0       0         Mar-22       P. F. T.       0       0       0       0       0         Mar-22       P. F. T.       0       0       0       0       0       0   | Nov-21 | P. F. T. | 0     | 0     | 0        | 0       |
| Dec-21         P. F. T.         0         0         0         0           HOLTER         0         0         0         0           Jan-22         P. F. T.         0         0         0         0           HOLTER         0         0         0         0         0           Feb-22         P. F. T.         0         0         0         0           HOLTER         0         0         0         0         0           HOLTER         0         0         0         0         0           Mar-22         P. F. T.         0         0         0         0         0  |        | HOLTER   | 0     | 0     | 0        | 0       |
| HOLTER 0 0 0 0 0  E. C. G. 31 5 36 36  P. F. T. 0 0 0 0 0  HOLTER 0 0 0 0 0  Feb-22 P. F. T. 0 0 0 0 0  HOLTER 0 0 0 0 0  HOLTER 0 0 0 0 0  E. C. G. 40 7 47 47  HOLTER 0 0 0 0 0  HOLTER 0 0 0 0 0  E. C. G. 44 8 52 52  Mar-22 P. F. T. 0 0 0 0 0  |        | E. C. G. | 47    | 4     | 51       | 51      |
| Jan-22     E. C. G.     31     5     36     36       P. F. T.     0     0     0     0       HOLTER     0     0     0     0       Feb-22     P. F. T.     0     0     0     0       HOLTER     0     0     0     0       E. C. G.     44     8     52     52       Mar-22     P. F. T.     0     0     0     0  | Dec-21 | P. F. T. | 0     | 0     | 0        | 0       |
| Jan-22       P. F. T.       0       0       0       0       0         HOLTER       0       0       0       0       0         E. C. G.       40       7       47       47         Feb-22       P. F. T.       0       0       0       0         HOLTER       0       0       0       0       0         E. C. G.       44       8       52       52         Mar-22       P. F. T.       0       0       0       0  |        | HOLTER   | 0     | 0     | 0        | 0       |
| HOLTER 0 0 0 0 0  E. C. G. 40 7 47 47  Feb-22 P. F. T. 0 0 0 0  HOLTER 0 0 0 0  E. C. G. 44 8 52 52  Mar-22 P. F. T. 0 0 0 0   |        | E. C. G. | 31    | 5     | 36       | 36      |
| E. C. G.       40       7       47       47         Feb-22       P. F. T.       0       0       0       0         HOLTER       0       0       0       0         E. C. G.       44       8       52       52         Mar-22       P. F. T.       0       0       0       0   | Jan-22 | P. F. T. | 0     | 0     | 0        | 0       |
| Feb-22         P. F. T.         0         0         0         0           HOLTER         0         0         0         0           E. C. G.         44         8         52         52           Mar-22         P. F. T.         0         0         0         0   |        | HOLTER   | 0     | 0     | 0        | 0       |
| HOLTER 0 0 0 0 0  E. C. G. 44 8 52 52  Mar-22 P. F. T. 0 0 0 0   |        | E. C. G. | 40    | 7     | 47       | 47      |
| E. C. G. 44 8 52 52 Mar-22 P. F. T. 0 0 0 0  | Feb-22 | P. F. T. | 0     | 0     | 0        | 0       |
| Mar-22 P. F. T. 0 0 0 0  |        | HOLTER   | 0     | 0     | 0        | 0       |
| VOLUMB O   |        | E. C. G. | 44    | 8     | 52       | 52      |
| HOLTER 0 0 0   | Mar-22 | P. F. T. | 0     | 0     | 0        | 0       |
|  |        | HOLTER   | 0     | 0     | 0        | 0       |





#### 4.7DEPARTMENT OF PHYSIOTHERAPY & YOGA

# YEARLY REPORT OF PHYSIOTHERAPY FROM APRIL 2021 TO MARCH 2022

| Months | No.of patients<br>attended from<br>OPD | No.of patients<br>attended from<br>IPD | Total Patients<br>attended |
|--------|--|--|----------------------------|
| Apr-21 | 91                                     | 14                                     | 105                        |
| May-21 | 1                                      | 0                                      | 1                          |
| Jun-21 | 35                                     | 24                                     | 59                         |
| Jul-21 | 115                                    | 21                                     | 136                        |
| Aug-21 | 227                                    | 52                                     | 279                        |
| Sep-21 | 196                                    | 72                                     | 268                        |
| Oct-21 | 182                                    | 57                                     | 239                        |
| Nov-21 | 319                                    | 14                                     | 333                        |
| Dec-21 | 335                                    | 87                                     | 422                        |
| Jan-22 | 288                                    | 68                                     | 356                        |
| Feb-22 | 357                                    | 73                                     | 430                        |
| Mar-22 | 448                                    | 117                                    | 565                        |
| TOTAL  | 1789                                   | 409                                    | 2198                       |

#### 4.8 OTHER SERVICES:

#### 1. SCHOOL HEALTH PROGRAMME:

➤ This year School Health Check Up Program not performed due to COVID-19 Pandemic situation.

#### 2. **GANGA SAGAR MELA**:

➤ Like every year a medical team comprising with the Senior Physicians, PGTs and Internees of NIH have attended the Medical Camp being organized by the Institute's hospital section during Ganga Sagar Mela at Sagardweep, 24 Parganas(S), West Bengal from 10<sup>th</sup> January, 2022 to 17<sup>th</sup> January, 2022 and to render medical services to the ailing Pilgrims. Institute's Medical Team provided health care services to 1224 sick Pilgrims who were attended the Medical Camp.

#### 3. COVID-19 VACCINATION PROGRAMME:

➤ Hospital Section had organized COVID-19 Vaccination drive in a scheduled manner for entire Front Line Workers with Students and Staffs with family members of the staffs of this Institute since 3<sup>rd</sup> May 2021 to till date. Total 1225 Nos. of beneficiaries are benefited from this Vaccination Drive.

#### > Some moments of Gangasagar Mela 2022











#### 4.9 MEDICINAL HERB GARDEN

The herb garden at Kalyani, about 60 km away from Kolkata, was envisaged for building up of repository of authentic specimens of living herbs for research and academic purposes and acclimatization of exotic herbs in the fertile plains of gangetic alluvium in West Bengal, in order to develop import substitutes, for catering to the needs of local pharmaceutical industries as well as export oriented products. The garden, spread over about 25 acres of land has grown and maintained 100 different species of medicinal plants, including 10 exotic species. Steps have been taken to develop the infrastructure.

1.5 Kilometer of road network in the garden have been developed with excavated earth from the existing water body in the garden and sprinkler irrigation system for 8 acres of land has been developed.

Medicinal crops Alfalfa, Aloes Vera, has registered a good yield.

Medicinal crops Linumusitatissimum & Cuminumcyminum registered good yield demonstrating that wide range of commercial crops can be grown successfully at the garden.

For the benefit of students the following plants - species were grown up and maintained during last few years.

- 1) Aloe Vera
- 2) Vinca Rosea (Nayan Tara)
- 3) Hydrocotyle Asiatica (Thankuni)
- 4) Carica Papaya (Papita)
- 5) Hygrophilia Spinosa (Kule Khara).

For beautification of herbal garden one small flower garden adjacent to main entrance is well maintained. One peripheral OPD is running once in a week (Friday) in this Herb garden premises, more than 100 patients are attending for homeopathy treatment.

Institute started a new project which is sanctioned by National Medicinal Plant Board to establish Nursery of Medicinal Plants and Development of Medicinal Plant Garden in Medicinal Herb Garden, Kalyani, District Nadia, West Bengal.



# LIST OF OFFICIALS

# Administrative Academic Hospital

# **ADMINISTRATION** [As on 01-04-2021 to 31.03.2022]

| 1. | Prof.(Dr.) Subhas Singh              | Director                   |
|----|--------------------------------------|----------------------------|
| 2. | Ms. Sharmistha Datta                 | Joint Director (Admin)     |
| 3. | Dr. Kumarvel V./Ms. Sharmistha Datta | Administrative Officer I/C |
| 4  | Mr. Koushik Mondal                   | Accounts Officer I/C       |
| 5  | Mr. Ashok Kumar Mondal               | Office Superintendant I/C  |
| 6. | Dr. Prasanta Rath                    | Academy I/C (PG)           |
| 7. | Dr, Chintamani Nayak                 | Academy I/C (UG)           |

#### **RIGHT TO INFORMATION**

| 1. | Appellate Authority                  | Director             |
|----|--------------------------------------|----------------------|
| 2. | Central Public Information Officer   | Ms. Sharmistha Datta |
| 3. | Assistant Public Information Officer | Dr. Syed Afsar Ali   |

#### **TEACHING FACULTY**

| Depa | rtment of Anatomy                       |                       |
|------|---|-----------------------|
| 1.   | Dr. Kalasapakam Vijay Ananth, BHMS,     | Associate Professor & |
|      | MD (Hom.)                               | HOD                   |
| Depa | rtment of Physiology & Biochemistry     |                       |
| 1.   | Dr. A. K. Chowdhury, MBBS, DTM&H,       | Professor & HOD       |
|      | MD, FCCP, PGDHA                         |                       |
| 2.   | Dr. Shishir Kumar Singh, BHMS, MD       | Associate Professor   |
|      | (Hom)                                   |                       |
| Depa | rtment of Organon of Medicine,          | Chronic Diseases,     |
| Home | eopathic Philosophy & Medicine          |                       |
| 1.   | Prof(Dr.) Subhas Singh – BHMS, MD       | Professor & HOD       |
|      | (Hom), Ph.D                             |                       |
| 2.   | Dr. Indrani Chakrabarti – BHMS, MD      | Associate Professor   |
|      | (Hom)                                   |                       |
| 3.   | Dr. Gobind Narayan Gupta – BHMS, MD     | Assistant Professor   |
|      | (Hom)                                   |                       |
| 4.   | Dr. Syed Afsar Ali– BHMS, MD (Hom)      | Assistant Professor   |
| Depa | rtment of Materia Medica                |                       |
| 1.   | Prof.(Dr.) Abhijit Chattopadhyay, BHMS, | Professor & HOD       |
|      | MD (Hom)                                |                       |

| 2.    | Prof.(Dr.) U. Uchat – BHMS, MD (Hom)      | Professor             |
|-------|---|-----------------------|
| 3.    | Dr. Chintamani Nayak, – BHMS, MD          | Associate Professor   |
|       | (Hom)                                     |                       |
| 4.    | Dr. Swapan Paul– BHMS, MD (Hom)           | Assistant Professor   |
| 5.    | Dr. Pratima Paul-BHMS, MD (Hom)           | Assistant Professor   |
| Depa  | artment of Homoeopathic Repertory         |                       |
| 1.    | Dr.Lokanath Behra, BHMS, MD (Hom)         | Associate Professor & |
|       |   | HOD                   |
| 2.    | Dr. Jitendra Kumar - BHMS, MD (Hom)       | Assistant Professor   |
| Depa  | artment of Pharmacy                       |                       |
| 1.    | Prof.(Dr.) Dilip Panakkada, BSc, BHMS,    | Professor & HOD       |
|       | PG Dip. EDP & CM, MD (Hom)                | (04-07-2021)          |
| 2.    | Prof.(Dr.) Gitasri Pal, BHMS, MD (Hom)    | Professor & HOD       |
|       |   | (from 05-07-2021)     |
| 3.    | Dr. Manoharan Raja, BHMS, MD (Hom)        | Associate Professor   |
| Depa  | artment of Practice of Medicine and Pedia | trics                 |
| 1.    | Dr. Gautam Pal, BHMS, MD (Hom)            | Assistant Professor & |
|       |   | HOD                   |
| 2.    | Dr. Subhas Chowdhary BHMS, MD             | Associate Professor   |
|       | (Hom)                                     |                       |
| Depa  | artment of Paediatrics (PG)               |                       |
| 1.    | Dr. Shishir Kumar Singh, BHMS, MD         | Associate Professor & |
|       | (Hom)                                     | HOD                   |
| Depa  | artment of Surgery                        |                       |
| 1.    | Dr. Ram Krishna Ghosh, BHMS, MD           | Assistant Professor & |
|       | (Hom), MD(Hom)                            | HOD                   |
| Depa  | artment of Obstetrics & Gynaecology       |                       |
| 1.    | Prof.(Dr.)Ompriya Mishra, BHMS, MD        | Professor & HOD       |
|       | (Hom)                                     |                       |
| Depa  | artment of Community Medicine             |                       |
| 1.    | Prof.(Dr.)Prasanta Rath, BHMS, MD         | Professor & HOD       |
|       | (Hom)                                     |                       |
| Depa  | artment of Forensic & State Medicine      |                       |
| 1.    | Dr. Avijit Shee Burman, BHMS, MD          | Associate Professor & |
|       | (Hom)                                     | HOD                   |
| Depa  | artment of Pathology                      |                       |
| 1.    | Dr. Kumaravel V., BHMS, MD (Hom)          | Associate Professor & |
|       |   | HOD                   |
| Libra | ry & Information services                 | 1                     |
| 1.    | Mrs. Mousumi Halder, MA, BEd, BLISc,      | Library & Information |
|       | MLISc                                     | Officer I/C           |
|       | •   |                       |

| 2. | Mr. G.K. Sarkhel, MCom, BLISc, ADISc | Library & Information |
|----|--------------------------------------|-----------------------|
|    | (DRTC)                               | Assistant             |
| 3. | Mr. N. K. Mandal, MCom, BEd, BLISc,  | Library & Information |
|    | MLISc                                | Assistant             |

#### **HOSPITAL**

| 1. | Dr. P. Sharma, BHMS, MD (Hom)       | Deputy Medical        |
|----|-------------------------------------|-----------------------|
|    |                                     | Superintendent I/C    |
| 2. | Dr. Lalith Singh, MD (Hom)          | Dy MS                 |
| 3. | Dr. T. Austin Jose, MD (Hom)        | Dy MS                 |
| 4. | Dr. T.K. Sarkar, BSc, BHMS, PGDHHM, | Medical Officer (SAG) |
|    | MD (Hom)                            |                       |
| 5. | Dr. Priyadarshini, BHMS             | Dy MS                 |

#### **STORE & MAINTENANCE**

| 1. | Dr.Lokanath Behra, BHMS, MD (Hom) | Store & Maintenance |
|----|-----------------------------------|---------------------|
|    |                                   | Officer I/C         |





# **TABLES**

ACADEMIC (T-1 to T-3)

**HOSPITAL DATA (T-4 to T-9)** 

#### **ACADEMIC Data**

Table – 1

#### DETAILS OF Dip.NIH STUDENTS PASSED OUT FROM NIH, KOLKATAFROM 1977 TO 1994

| SL. NO. | BATCH<br>No.    | Session | Students<br>Admitted | Students<br>Passed<br>out |
|---------|-----------------|---------|----------------------|---------------------------|
| 1.      | 1 <sup>st</sup> | 1977-79 | 16                   | 12                        |
| 2.      | 2nd             | 1978-80 | 16                   | 12                        |
| 3.      | 3rd             | 1979-81 | 16                   | 14                        |
| 4.      | 4th             | 1980-82 | 16                   | 16                        |
| 5.      | 5th             | 1981-83 | 16                   | 16                        |
| 6.      | 6th             | 1983-85 | 16                   | 16                        |
| 7.      | 7th             | 1984-86 | 16                   | 16                        |
| 8.      | 8th             | 1985-87 | 25                   | 24                        |
| 9.      | 9th             | 1986-88 | 25                   | 25                        |
| 10.     | 10th            | 1989-91 | 25                   | 25                        |
| 11.     | 11th            | 1990-92 | 25                   | 25                        |
| 12.     | 12th            | 1992-94 | 25                   | 25                        |
| TOTAL   |                 |         | 237                  | 226                       |

#### Table – 2

#### <u>2A</u>

## DETAILS OF BHMS COURSE AS ON 31 03 2022

|   |    |       |                                | 1987 <b>-</b><br>88 | 1990 -<br>91 | 1991 -<br>92 | 1992 -<br>93 | 1993 -<br>94 | 1994 <b>-</b><br>95 | 1995 -<br>96 | 1996 -<br>97 | 1997 -<br>98 | 1998 -<br>99     | 1999 -00         | 2000-01          | 2001 -<br>02     | 2002 -           | 2003 <b>-</b><br>04 |
|---|----|-------|--------------------------------|---------------------|--------------|--------------|--------------|--------------|---------------------|--------------|--------------|--------------|------------------|------------------|------------------|------------------|------------------|---------------------|
|   |    |       | BATCH                          | 1ST                 | 2ND          | 3RD          |              | 5TH          | 6 <sup>TH</sup>     | 7TH          | 8TH          | gTH          | 10 <sup>TH</sup> | 11 <sup>TH</sup> | 12 <sup>TH</sup> | 13 <sup>TH</sup> | 14 <sup>TH</sup> | 15 <sup>TH</sup>    |
| 1 |    |       | STUDENTS<br>ADMITTED           | 22                  | 49           | 36           | 41           | 46           | 45                  | 45           | 44           | 49           | 50               | 50               | 50               | 50               | 50               | 49                  |
|   | a) |       | Male                           | 17                  | 37           | 29           | 29           | 36           | 29                  | 33           | 33           | 39           | 34               | 32               | 36               | 34               | 31               | 40                  |
|   | b) |       | Female                         | 5                   | 12           | 7            | 12           | 10           | 16                  | 12           | 11           | 10           | 16               | 18               | 14               | 16               | 19               | 9                   |
|   |    | (i)   | General                        | 20                  | 43           | 33           | 28           | 36           | 34                  | 35           | 32           | 30           | 37               | 33               | 31               | 34               | 37               | 13                  |
|   |    | (ii)  | SC                             | 2                   | 6            | 1            | 10           | 6            | 3                   | 5            | 5            | 4            | 3                | 3                | 4                | 8                | 7                | 9                   |
|   |    | (iii) | ST                             | 0                   | 0            | 2            | 3            | 4            | 6                   | 4            | 4            | 4            | 4                | 5                | 4                | 4                | 5                | 7                   |
|   |    | (iv)  | OBC                            | 0                   | 0            | 0            | 0            | 0            | 2                   | 1            | 3            | 11           | 7                | 8                | 11               | 4                | 1                | 19                  |
|   |    | (v)   | Nominated                      | 0                   | 0            | 10           | 11           | 10           | 10                  | 11           | 9            | 10           | 8                | 9                | 11               | 8                | 9                | 10                  |
|   |    | (vi)  | Foreign Students               | 0                   | 0            | 1            | 0            | 0            | 0                   | 0            | 0            | 0            | 0                | 1                | 0                | 1                | 1                | 1                   |
| 2 |    |       | DROP OUT                       | 5                   | 9            | 9            | 6            | 5            | 8                   | 9            | 6            | 9            | 12               | 6                | 6                | 13               | 9                | 5                   |
| 3 |    |       | COURSE<br>COMPLETED            | 17                  | 40           | 27           | 35           | 41           | 37                  | 36           | 38           | 40           | 38               | 44               | 44               | 37               | 36               | 44                  |
| 4 |    |       | COURSE CONTINUING              | 0                   | 0            | 0            | 0            | 0            | 0                   | 0            | 0            | 0            | 0                | 0                | 0                | 0                | 05               | 0                   |
| 5 |    | (i)   | Students<br>From WB            | 21                  | 41           | 18           | 18           | 17           | 26                  | 21           | 21           | 27           | 36               | 13               | 20               | 17               | 20               | 9                   |
|   |    | (ii)  | Students<br>From outside<br>WB | 1                   | 8            | 18           | 23           | 29           | 19                  | 24           | 23           | 22           | 14               | 37               | 30               | 33               | 30               | 40                  |

## <u>2B</u>

|   |    |       |                                   | 2004-<br>05 | 05-<br>06        | 06-<br>07        | 07-<br>08        | 08-<br>09        | 09-<br>10 | 10-<br>11        | 11-<br>12 | 12-<br>13        | 13-<br>14        | 14-<br>15        | 15-<br>16        | 16-<br>17        | 17-<br>18        | 18-<br>19 | 19-<br>2020 | 2020 -<br>21     | 20<br>21-<br>22 |
|---|----|-------|-----------------------------------|-------------|------------------|------------------|------------------|------------------|-----------|------------------|-----------|------------------|------------------|------------------|------------------|------------------|------------------|-----------|-------------|------------------|-----------------|
|   |    |       | BATCH                             | 16тн        | 17 <sup>th</sup> | 18 <sup>th</sup> | 19 <sup>th</sup> | 20 <sup>th</sup> | 21st      | 22 <sup>nd</sup> | 23rd      | 24 <sup>th</sup> | 25 <sup>th</sup> | 26 <sup>th</sup> | 27 <sup>th</sup> | 28 <sup>th</sup> | 29 <sup>th</sup> | 30th      | 31 st       | 32 <sup>nd</sup> | 33r<br>d        |
| 1 |    |       | STUDENTS<br>ADMITTED              | 50          | 47               | 50               | 50               | 46               | 78        | 86               | 88        | 91               | 92               | 89               | 81               | 84               | 85               | 88        | 98          | 105              | 11<br>4         |
|   | a) |       | Male                              | 42          | 32               | 32               | 33               | 24               | 51        | 39               | 40        | 38               | 42               | 45               | 24               | 39               | 40               | 33        | 43          | 52               | 61              |
|   | b) |       | Female                            | 8           | 15               | 18               | 17               | 22               | 25        | 47               | 48        | 53               | 48               | 44               | 57               | 45               | 45               | 55        | 55          | 53               | 53              |
|   |    | (i)   | General                           | 30          | 24               | 32               | 35               | 40               | 27        | 28               | 33        | 40               | 27               | 36               | 31               | 33               | 33               | 35        | 33          | 34               | 34              |
|   |    | (ii)  | SC                                | 11          | 09               | 09               | 06               | 01               | 10        | 09               | 09        | 11               | 11               | 11               | 8                | 10               | 10               | 11        | 12          | 12               | 13              |
|   |    | (iii) | ST                                | 4           | 06               | 06               | 07               | 05               | 02        | 04               | 05        | 10               | 5                | 5                | 5                | 4                | 03               | 5         | 10          | 05               | 07              |
|   |    | (iv)  | OBC                               | 7           | 08               | 03               | 02               | 00               | 14        | 20               | 17        | 29               | 26               | 19               | 16               | 17               | 18               | 19        | 43          | 24               | 23              |
|   |    | (v)   | EWS                               |             |                  |                  |                  |                  |           |                  |           |                  |                  |                  |                  |                  |                  |           |             | 09               | 09              |
|   |    | (vi)  | Nominated                         | 11          | 13               | 12               | 11               | 12               | 10        | 11               | 10        | 9                | 11               | 10               | 18               | 12               | 12               | 12        | 12          | 10               | 10              |
|   |    | (vii) | Foreign<br>Students               | 1           | 03               | 03               | 01               | 08               | 13        | 14               | 14        | 10               | 9                | 8                | 0                | 8                | 09               | 06        | 5           | 01               | 15              |
| 2 |    |       | DROP OUT                          | 03          | 07               | 03               | 05               | 2                | 11        | 10               | 5         | 7                | 8                | 10               | 4                | 5                | 04               | 00        | 0           | 05               | 0               |
| 3 |    |       | COURSE<br>COMPLETED               | 47          | 40               | 47               | 45               | 44               | 67        | 76               | 83        | 84               | 84               | 79               | 79               | 0                | 0                | 0         | 0           | 0                | 0               |
| 4 |    |       | COURSE<br>CONTINUING              | 0           | 0                | 0                | 0                | 0                | 0         | 0                | 0         | 0                | 0                | 0                | 0                | 79               | 81               | 88        | 98          | 100              | 11<br>4         |
| 5 |    | (i)   | Students<br>From WB               | 4           | 06               | 07               | 05               | 04               | 23        | 22               | 35        | 47               | 43               | 41               | 23               | 33               | 23               | 20        | 26          | 19               | 25              |
|   |    | (ii)  | Students<br>From<br>outside<br>WB | 46          | 41               | 43               | 45               | 42               | 55        | 64               | 53        | 44               | 49               | 47               | 59               | 51               | 62               | 68        | 72          | 81               | 89              |

#### **2C**

# DETAILS OF BHMS STUDENTS (NOMINEE & FOREIGN NATIONALS) AT NIH, KOLKATA

|                     | 1987-<br>88     | 1990-<br>91     | 1991-<br>92     | 1992-<br>93 | 1993-<br>94     | 1994-<br>95     | 1995-<br>96 | 1996-<br>97     | 1997-<br>98 | 1998-<br>99      | 1999-<br>00      | 2000-<br>01      | 2001-<br>02      | 2002-<br>03      | 2003-04          |
|---------------------|-----------------|-----------------|-----------------|-------------|-----------------|-----------------|-------------|-----------------|-------------|------------------|------------------|------------------|------------------|------------------|------------------|
| ВАТСН               | 1 <sup>ST</sup> | 2 <sup>ND</sup> | 3 <sup>RD</sup> | <b>4</b> тн | 5 <sup>TH</sup> | 6 <sup>TH</sup> | <b>7</b> TH | 8 <sup>TH</sup> | 9тн         | 10 <sup>TH</sup> | 11 <sup>TH</sup> | 12 <sup>TH</sup> | 13 <sup>TH</sup> | 14 <sup>TH</sup> | 15 <sup>TH</sup> |
| Nominated           | 0               | 0               | 10              | 11          | 10              | 10              | 11          | 9               | 10          | 8                | 9                | 11               | 8                | 9                | 10               |
| Foreign<br>Students | 0               | 0               | 1               | 0           | 0               | 0               | 0           | 0               | 0           | 0                | 1                | 0                | 1                | 1                | 1                |

|                     | 2004-<br>05      | 05-<br>06        | 06-<br>07        | 07-<br>08        | 08-<br>09        | 09-<br>10 | 10-<br>11        | 11-<br>12 | 12-<br>13        | 13-<br>14 | 14-<br>15        | 15-<br>16        | 16-<br>17        | 17-<br>18 | 18-<br>19 | 19-<br>20 | 20-<br>21 | 21-22 |
|---------------------|------------------|------------------|------------------|------------------|------------------|-----------|------------------|-----------|------------------|-----------|------------------|------------------|------------------|-----------|-----------|-----------|-----------|-------|
| ВАТСН               | 16 <sup>TH</sup> | 17 <sup>th</sup> | 18 <sup>th</sup> | 19 <sup>th</sup> | 20 <sup>th</sup> | 21st      | 22 <sup>nd</sup> | 23rd      | 24 <sup>th</sup> | 25        | 26 <sup>th</sup> | 27 <sup>th</sup> | 28 <sup>th</sup> | 29th      | 30th      | 31st      | 32nd      | 33rd  |
| Nominated           | 11               | 13               | 12               | 11               | 12               | 10        | 11               | 10        | 9                | 11        | 10               | 11               | 12               | 12        | 12        | 12        | 10        | 13    |
| Foreign<br>Students | 1                | 03               | 03               | 01               | 08               | 13        | 14               | 14        | 10               | 9         | 8                | 05               | 8                | 9         | 06        | 05        | 11        | 15    |

Table – 3A

DETAILS OF M.D. (HOM) STUDENTS AS ON 31.03.21 AT NIH, KOLKATA

| SL. NO.   BATCH/SESSION  |     | TAILS OF M.D. (I.                     |        |        |        |    |    |      |              | 1  | I   | <del></del> |
|--|-----|---------------------------------------|--------|--------|--------|----|----|------|--------------|----|-----|-------------|
| 1  |     |                                       | SIUDEN | 15 ADM | 111161 | ,  |    | CO   | CO           | DR | ST  | ST          |
| 1  |     |                                       |        |        |        |    |    | RD ( | UNI          | OF | d D | TUDENT      |
| 1  |     |                                       |        |        |        |    |    | SI   | NI.          | Ĕ  | E   | EN          |
| 1   1*7/1998-2001  |     | BATCH/SESSION                         | Z      | 콩      | Ø      | ଦ  | H  |      | ID.          | 0  | T   |             |
| 1   1   1   1   1   1   1   1   1   1  | NO. |                                       | AL     | E⊠     | c/:    | EN | TO | Ę    | NG           | ď  | 0   |             |
| 1   1°7/1998-2001  |     |                                       | ė      | ΑI     | ST     | E  | AL | MP.  |              | 7  | 튁   | . ₽ 🕏       |
| 1   18T/1998-2001   15   03   01   17   18   15   03   17   0   0  |     |                                       |        | Ė      |        | ΑI |    | E    |              |    | . W |             |
| 1   151   1998   2001  |     |                                       |        |        |        | `  |    | T.E  |              |    | ₽ . |             |
| Materia Medica   |     |                                       |        |        |        |    |    | Đ    |              |    |     |             |
| Propertory   05  | 1   | 1 <sup>ST</sup> /1998-2001            | 15     | 03     | 01     | 17 | 18 | 15   | -            | 03 | 17  | 01          |
| Repertory  |     | Materia Medica                        | 06     | -      | 01     | 05 | 06 | 06   | -            | -  | 06  | -           |
| Repertory  |     |                                       |        |        |        |    |    |      |              |    |     |             |
| 2  |     |                                       |        |        |        |    |    |      |              |    |     | 01          |
| Materia Medica   |     |                                       |        |        |        |    |    |      |              |    |     |             |
| Organon  | 2   |                                       |        |        |        |    |    |      |              |    |     | 04          |
| Repertory  |     | Materia Medica                        | 04     | 02     | 01     | 05 | 06 | 06   | -            | -  | 06  | -           |
| Repertory  |     |                                       |        |        |        |    |    |      |              |    |     |             |
| 3  |     | Organon                               | 05     | 01     | -      | 06 | 06 | 06   | -            |    | 05  | 01          |
| Materia Medica   |     |                                       |        |        | -      |    |    |      | -            |    |     | 03          |
| Organon  | 3   | <u> </u>                              |        | 03     | -      |    |    |      |              |    |     | 05          |
| Repertory  |     | Materia Medica                        | 06     | -      | -      | 06 | 06 | 05   | -            | 01 | 04  | 02          |
| Repertory  |     |                                       |        | _      |        | _  |    | _    |              | _  |     |             |
| 4  |     |                                       |        |        |        |    |    |      | -            |    |     | 03          |
| Materia Medica   |     |                                       |        |        |        |    |    |      | -            |    |     | -           |
| Note   | 4   |                                       | -      |        |        |    |    |      |              |    |     |             |
| Repertory  |     | Materia Medica                        | 05     | -      | 01     | 04 | 05 | 05   | -            | -  | 05  | -           |
| Sth / 2002-2005  |     | Organon                               | -      | -      | -      | -  | -  | -    | -            | -  | -   | -           |
| Materia Medica   |     | Repertory                             | -      | -      | -      | -  | -  | -    | -            | -  | -   | -           |
| Organon   O5   | 5   | 5th /2002-2005                        | 13     | 05     | 01     | 17 | 18 | 17   | -            | 01 | 15  | 03          |
| Repertory  |     | Materia Medica                        |        |        | 01     |    |    |      | -            | -  |     |             |
| 6 h / 2004-2007         14         04         06         12         18         17         -         01         15         0           Materia Medica         05         01         02*         04         06         06         -         -         06         -           Organon         04         02         03         03         06         06         -         -         04         0           Repertory         05         01         01         05         06         05         -         01         05         0           Materia Medica         04         01         02         03         05         05         -         03         0           Organon         05         01         02         04         06         06         -         03         0           Repertory         06         -         03         03         06         06         -         03         0           Materia Medica         03         03         01         05         06         04         -         02         02         0           Organon         05         01         01         05         06 |     |                                       |        |        | -      |    |    |      | -            |    |     | 03          |
| Materia Medica   |     |                                       |        |        |        |    |    |      |              |    |     |             |
| Organon  | 6   |                                       |        |        |        |    |    |      |              |    |     | 03          |
| Repertory  |     |                                       |        |        |        |    |    |      |              |    |     | -           |
| 7  |     |                                       |        |        |        |    |    |      |              |    |     |             |
| Materia Medica   | 7   |                                       |        |        |        |    |    |      |              |    |     | 08          |
| Organon         05         01         02         04         06         06         -         03         0           Repertory         06         -         03         03         06         06         -         03         0           8   | '   | · · · · · · · · · · · · · · · · · · · |        |        |        |    |    |      |              |    |     | 02          |
| Repertory  |     |                                       |        |        |        |    |    |      |              |    |     | 03          |
| 8       8th/2006-2009       14       05       04       15       19       18       -       03       11       0         Materia Medica       03       03       01       05       06       04       -       02       02       0         Organon       05       01       01       05       06       05       -       01       04       0         Repertory       06       01       02       04       07       07       -       -       05       0         Materia Medica       05       01       01       05       06       06       -       0       05       0         Organon       06       0       01       05       06       06       -       0       03       0         Repertory       04       02       0       06       06       06       -       0       03       0         Materia Medica       5       1       2       4       6       6       -       0       4       2         Organon       3       2       1       4       5       5       -       0       3       2         11  |     |                                       |        | -      |        |    |    |      |              |    |     | 03          |
| Organon         05         01         01         05         06         05         -         01         04         0           Repertory         06         01         02         04         07         07         -         -         05         0           9         9th/2007-2010         15         03         02         16         18         18         -         0         12         0           Materia Medica         05         01         01         05         06         06         -         0         05         0           Organon         06         0         01         05         06         06         -         0         03         0           Repertory         04         02         0         06         06         06         -         0         04         0           10         10th/2008-2011         10         6         4         12         16         16         -         0         10         6           Materia Medica         5         1         2         4         6         6         -         0         3         2           Repertory         2        | 8   |                                       |        | 05     |        |    |    |      |              | 03 |     | 08          |
| Repertory  |     | Materia Medica                        | 03     | 03     | 01     | 05 | 06 | 04   | -            | 02 | 02  | 04          |
| 9  |     | Organon                               | 05     | 01     | 01     | 05 | 06 | 05   | _            | 01 | 04  | 02          |
| Materia Medica         05         01         01         05         06         06         -         0         05         0           Organon         06         0         01         05         06         06         -         0         03         0           Repertory         04         02         0         06         06         06         -         0         04         0           10         10th/2008-2011         10         6         4         12         16         16         -         0         10         6           Materia Medica         5         1         2         4         6         6         -         0         4         2           Organon         3         2         1         4         5         5         -         0         3         2           11         11th/2009-2012         15         06         4         17         21         21         -         0         08         1           Materia Medica         03         02         01         04         05         05         -         0         02         0           Organon         05           |     |                                       | 06     | 01     | 02     | 04 | 07 | 07   | -            | -  | 05  | 02          |
| Organon         06         0         01         05         06         06         -         0         03         0           Repertory         04         02         0         06         06         06         -         0         04         0           10         10th/2008-2011         10         6         4         12         16         16         -         0         10         6           Materia Medica         5         1         2         4         6         6         -         0         4         2           Organon         3         2         1         4         5         5         -         0         3         2           Repertory         2         3         1         4         5         5         -         0         3         2           Materia Medica         03         02         01         04         05         05         -         0         08         1           Materia Medica         03         02         01         04         05         05         -         0         02         0           Organon         05         01         02<          | 9   |                                       |        |        |        |    |    |      | -            |    |     | 06          |
| Repertory  |     |                                       |        |        |        |    |    |      | -            |    |     | 01          |
| 10     10th/2008-2011     10     6     4     12     16     16     -     0     10     6       Materia Medica     5     1     2     4     6     6     -     0     4     2       Organon     3     2     1     4     5     5     -     0     3     2       Repertory     2     3     1     4     5     5     -     0     3     2       11     11th/2009-2012     15     06     4     17     21     21     -     0     08     1       Materia Medica     03     02     01     04     05     05     -     0     02     0       Organon     05     01     02     04     06     06     -     0     03     0       Repertory     01     03     01     03     04     04     -     0     0       Paediatrics     03     0     0     03     03     03     0     0     0   |     |                                       |        |        |        |    |    |      | -            |    |     | 03          |
| Materia Medica         5         1         2         4         6         6         -         0         4         2           Organon         3         2         1         4         5         5         -         0         3         2           Repertory         2         3         1         4         5         5         -         0         3         2           11         11th/2009-2012         15         06         4         17         21         21         -         0         08         1           Materia Medica         03         02         01         04         05         05         -         0         02         0           Organon         05         01         02         04         06         06         -         0         03         0           Repertory         01         03         01         03         04         04         -         0         0           Paediatrics         03         0         0         03         03         03         0         0         01   |     | 2 0                                   |        |        |        |    |    |      |              |    |     | 02          |
| Organon         3         2         1         4         5         5         -         0         3         2           Repertory         2         3         1         4         5         5         -         0         3         2           11         11th/2009-2012         15         06         4         17         21         21         -         0         08         1           Materia Medica         03         02         01         04         05         05         -         0         02         0           Organon         05         01         02         04         06         06         -         0         03         0           Repertory         01         03         01         03         04         04         -         0         0         0           Paediatrics         03         0         0         03         03         03         0         0         01         0  | 10  | ·                                     |        |        |        |    |    |      | -            |    |     | 6           |
| Repertory         2         3         1         4         5         5         -         0         3         2           11         11th/2009-2012         15         06         4         17         21         21         -         0         08         1           Materia Medica         03         02         01         04         05         05         -         0         02         0           Organon         05         01         02         04         06         06         -         0         03         0           Repertory         01         03         01         03         04         04         -         0         0         0           Paediatrics         03         0         0         03         03         03         -         0         01         0  |     |                                       |        |        |        |    |    |      | <del>-</del> |    |     |             |
| 11   |     |                                       |        |        |        |    |    |      |              |    |     |             |
| Materia Medica         03         02         01         04         05         05         -         0         02         0           Organon         05         01         02         04         06         06         -         0         03         0           Repertory         01         03         01         03         04         04         -         0         0           Paediatrics         03         0         0         03         03         03         -         0         01         0  | 11  | <u> </u>                              |        |        |        |    |    |      |              |    |     | 13          |
| Organon         05         01         02         04         06         06         -         0         03         0           Repertory         01         03         01         03         04         04         -         0         0           Paediatrics         03         0         0         03         03         03         -         0         01         0  |     |                                       |        |        |        |    |    |      |              |    |     | 03          |
| Repertory         01         03         01         03         04         04         -         0         0           Paediatrics         03         0         0         03         03         03         -         0         01         0   |     |                                       |        |        |        |    |    |      |              |    |     | 03          |
| Paediatrics 03 0 0 03 03 - 0 01 0  |     |                                       |        |        |        |    |    |      | -            |    |     | 04          |
|  |     |                                       |        |        |        |    |    |      | -            |    |     | 02          |
|  |     | Practice of Medicine                  | 03     | 0      | 0      | 03 | 03 | 03   | -            | 0  | 02  | 01          |

#One student from  $5^{th}$  batch re-admitted in 8th batch \*One student from  $2^{nd}$  batch re-admitted in  $5^{th}$  batch





## Table – 3B

## DETAILS OF M.D. (HOM) STUDENTS AS ON 31.03.21 AT NIH, KOLKATA

|         |                                  |       |     |       | 38.28.28 |        |            |      | Stud     | dents | s Ad: | mitted   |          |    | 3333 | 199999 | Course completed | Course    | Dropped out |
|---------|----------------------------------|-------|-----|-------|----------|--------|------------|------|----------|-------|-------|----------|----------|----|------|--------|------------------|-----------|-------------|
| Sl. No. | Batch/Session                    | GE    | N.  | S     | С        | S      | T          | OE   | 3C       | P.    | h     | BIMS     | TEC      | То | tal  |        | com              | cont      | ped         |
|         |                                  | М     | F   | М     | F        | M      | F          | M    | F        | M     | F     | M        | F        | M  | F    | Total  | pleted           | continued | out         |
| 12      | 12th/2010-2013                   | 1000  |     | 1000  |          | 6. 10. | (, vonesse |      | (Nestes) |       |       |          |          |    |      |        |                  | Newscore  |             |
|         | Homoeopathic Materia Medica      | 2     | 2   | -     | 1        | -      | -          | -    | 1        | -     | -     | -        | -        | 2  | 4    | 6      | 6                |           |             |
|         | Homoeopathic Pharmacy            | 2     | -   | -     | -        | -      | -          | -    | -        | -     | -     | -        | _        | 2  | -    | 2      | 2                |           |             |
|         | Organon of Medicine              | 3     | -   | 2     | -        | _      | -          | -    | -        | -     | -     | -        | -        | 5  | -    | 5      | 5                |           |             |
|         | Paediatrics                      | 3     | -   | -     | -        | -      | -          | -    | -        | -     | -     | -        | -        | 3  | -    | 3      | 3                |           |             |
|         | Practice of Medicine             | -     | 2   | _     | -        | -      | -          | 1    | -        | -     | -     | -        | -        | 1  | 2    | 3      | 3                |           |             |
|         | Repertory                        | -     | 4   | 1     | -        | 1      | -          | 1    | -        | -     | -     | -        | -        | 2  | 4    | 6      | 6                |           |             |
| 1       | Grand Total                      | 10    | 8   | 3     | 1        | -      | -          | 2    | 1        | -     | -     | -        | -        | 15 | 10   | 25     | 25               |           |             |
| 13      | 13™/2011-2014                    |       |     |       |          |        |            |      |          |       |       |          | •        |    |      |        | •                |           |             |
|         | Homoeopathic Materia Medica      | 2     | 3   | _     | -        | 1      | -          | 1    | 1        | -     | -     | One seat | t vacant | 4  | 4    | 8      | 8                |           |             |
| 4       | Homoeopathic Pharmacy            | 1     | -   | 1     | -        | - 1    | -          | 1    | ı        | 1     | -     | -        | 1        | 2  | 1    | 3      | 3                |           |             |
|         | Organon of Medicine              | 4     | 1   | 2     | -        | -      | -          | 2    | -        | -     | -     | -        | -        | 8  | 1    | 9      | 9                |           |             |
|         | Paediatrics                      | -     | -   | 1     | -        | -      | -          | 1    | 1        | -     | -     | -        | _        | 2  | 1    | 3      | 3                |           |             |
|         | Practice of Medicine             | 1     | -   | -     | 1        | -      | -          | 1    | -        | -     | -     | -        | -        | 2  | 1    | 3      | 3                |           |             |
|         | Repertory                        | -     | 3   | -     | 1        | -      | 1          | 3    | -        | -     | 1     | -        | -        | 3  | 6    | 9      | 9                |           |             |
|         | Grand Total                      | 8     | 7   | 4     | 2        | 1      | 1          | 8    | 2        | -     | 1     | -        | 1        | 21 | 14   | 35     | 35               |           |             |
| 14      | 14th /2012-2015                  |       |     |       |          |        |            |      |          |       |       | I        | ı        |    |      |        |                  |           |             |
|         | Homoeopathic Materia Medica      | 4     | _   | 1     | -        | -      | _          | -    | -        | 2     | 1     | -        | -        | 7  | 1    | 8      | 8                |           |             |
|         | Homoeopathic Pharmacy            | -     | 1   | -     | -        | 1      | -          | -    | -        | 1     | -     | -        | -        | 2  | 1    | 3      | 3                |           |             |
|         | Organon of Medicine              | 3     | 1   | 1     | 1        | -      | 2          | -    | -        | -     | 1     | -        | -        | 4  | 5    | 9      | 9                |           |             |
|         | Paediatrics                      | 1     | -   | 1     | -        | -      | -          | 1    | -        | -     | -     | -        | -        | 3  | -    | 3      | 3                |           |             |
|         | Practice of Medicine             | 1     | 1   | -     | -        | -      | -          | -    | -        | 1     | -     | -        | -        | 2  | 1    | 3      | 3                |           |             |
| 4       | Repertory                        | 2     | 2   | 1     | -        | -      | -          | -    | -        | 3     | -     | -        | -        | 6  | 2    | 8      | 8                |           |             |
|         | Grand Total                      | 11    | 5   | 4     | 1        | 1      | 2          | 1    | -        | 7     | 2     | -        | _        | 24 | 10   | 34     | 34               |           |             |
| One sea | t in the Department of Materia M | edica | and | l Rep | erto     | ry ar  | e va       | cant | as c     | n 30  | 0-01  | -2013    |          |    |      |        | •                |           | •           |

## Table – 3C

| 15 | 15th/2013-2016                           | A self self self |       | ad and and | ant and ant | and and and | ની તમી તમી | net her her | Controlle | d Land Land La | of and and | and and and | and and and | Task Task Task Task Task | of all all all | ના ના ના ના | and and and | d'ind'ind'in | N. THE THE |
|----|--|------------------|-------|------------|-------------|-------------|------------|-------------|-----------|----------------|------------|-------------|-------------|--------------------------|----------------|-------------|-------------|--------------|------------|
|    | Homoeopathic Materia Medica              | 1                | 3     | 1          | 1           | 0           | 0          | 2           | 1         | 0              | 0          | 0           | 0           | 4                        | 5              | 9           | 9           | 0            | 0          |
|    | Homoeopathic Pharmacy                    | 0                | 0     | 1          | 0           | 0           | 0          | 2           | 0         | 0              | 0          | 0           | 0           | 3                        | 0              | 3           | 3           | 0            | 0          |
|    | Organon of Medicine                      | 3                | 2     | 1          | 0           | 0           | 0          | 1           | 1         | 0              | 0          | 0           | 0           | 5                        | 3              | 8           | 8           | 0            | 0          |
|    | Paediatrics                              | 0                | 2     | 0          | 0           | 0           | 0          | 1           | 0         | 0              | 0          | 0           | 0           | 1                        | 2              | 3           | 3           | 0            | 0          |
|    | Practice of Medicine                     | 1                | 0     | 0          | 0           | 0           | 1          | 0           | 0         | 0              | 0          | 0           | 0           | 1                        | 1              | 2           | 2           | 0            | 0          |
|    | Repertory                                | 2                | 1     | 0          | 1           | 1           | 1          | 2           | 0         | 0              | 0          | 0           | 1           | 6                        | 3              | 9           | 9           | 0            | 1          |
|    | Grand Total                              | 7                | 8     | 3          | 2           | 1           | 2          | 9           | 2         | 0              | 0          | 0           | 1           | 21                       | 13             | 34          | 34          |              |            |
|    | 1 seat in OBC Male De                    | partr            | nent  | of O       | rgan        | on n        | ot a       | dmit        | ted       | & 1            | seat       | in l        | BIMS        | STEC                     | is va          | cant        |             |              |            |
| 16 | 16th/ 2014-2017                          |                  | 1     |            |             | ı           |            |             |           |                |            |             |             |                          | 1              | 1           | 1           |              |            |
|    | Homoeopathic Materia Medica              | 1                | 3     | 0          | 1           | 1           | 0          | 0           | 1         | 0              | 0          | 0           | 0           | 2                        | 5              | 9           | 9           | 0            |            |
|    | Homoeopathic Pharmacy                    | 1                | 1     | 0          | 0           | 0           | 0          | 0           | 0         | 0              | 0          | 0           | 0           | 1                        | 1              | 2           | 2           | 0            |            |
|    | Organon of Medicine                      | 2                | 1     | 0          | 1           | 0           | 0          | 2           | 1         | 0              | 0          | 0           | 0           | 4                        | 3              | 7           | 7           | 0            |            |
|    | Paediatrics                              | 1                | 0     | 0          | 0           | 0           | 0          | 1           | 0         | 0              | 0          | 0           | 0           | 2                        | 0              | 2           | 2           | 0            |            |
|    | Practice of Medicine                     | 0                | 1     | 1          | 0           | 0           | 0          | 0           | 1         | 0              | 0          | 0           | 0           | 1                        | 2              | 3           | 3           | 0            |            |
|    | Repertory                                | 1                | 2     | 0          | 1           | 1           | 0          | 0           | 2         | 0              | 0          | 0           | 0           | 2                        | 5              | 7           | 6           | 1            |            |
|    | Grand Total                              | 6                | 8     | 1          | 3           | 2           | 0          | 3           | 5         | 0              | 0          | 0           | 0           | 12                       | 16             | 28          | 27          |              |            |
|    | 3 Male candidates                        | and              | 3 Fer | nale       | can         | dida        | tes a      | ıdmi        | tted      | as (           | Cent       | ral C       | ovt.        | Nom                      | inee           |             |             |              |            |
| 17 | 17 <sup>th</sup> / 2015-2018             |                  |       |            |             |             |            |             |           |                |            |             |             |                          |                |             |             |              |            |
|    | Homoeopathic Materia Medica              | 3                | 1     | 1          | 0           | 0           | 1          | 1           | 1         | 0              | 0          | 0           | 0           | 5                        | 3              | 8           | 8           | 0            | 0          |
|    | Homoeopathic Pharmacy                    | 1                | 0     | 0          | 0           | 0           | 1          | 0           | 1         | 0              | 0          | 0           | 0           | 1                        | 2              | 3           | 3           | 0            | 0          |
|    | Organon of Medicine                      | 5                | 1     | 0          | 1           | 0           | 0          | 1           | 1         | 0              | 0          | 0           | 0           | 6                        | 3              | 9           | 8           | 0            | 1          |
|    | Paediatrics                              | 0                | 0     | 0          | 1           | 0           | 1          | 1           | 0         | 0              | 0          | 0           | 0           | 1                        | 2              | 3           | 3           | 0            | 0          |
|    | Practice of Medicine                     | 1                | 0     | 0          | 0           | 0           | 0          | 0           | 1         | 0              | 0          | 0           | 0           | 1                        | 1              | 2           | 2           | 0            | 0          |
|    | Repertory                                | 5                | 0     | 1          | 0           | 0           | 0          | 1           | 1         | 1              | 0          | 0           | 0           | 8                        | 1              | 9           | 9           | 0            | 0          |
|    | Grand Total                              | 15               | 2     | 2          | 2           | 0           | 3          | 4           | 5         | 1              | 0          | 0           | 0           | 22                       | 12             | 34          | 33          | 0            | 1          |
| 18 | 18 <sup>th</sup> / <sup>2016</sup> -2017 |                  |       |            |             |             |            |             |           |                |            |             |             |                          |                |             |             |              |            |
|    | Homoeopathic Materia Medica              | 1                | 5     | 1          | 0           | 0           | 0          | 1           | 1         | 0              | 0          | 0           | 0           | 3                        | 6              | 9           | 7           |              | 2          |
|    | Homoeopathic Pharmacy                    | 0                | 0     | 0          | 1           | 0           | 0          | 2           | 0         | 0              | 0          | 0           | 0           | 2                        | 1              | 3           | 3           |              | 0          |
|    | Organon of Medicine                      | 3                | 1     | 0          | 0           | 0           | 0          | 2           | 2         | 0              | 0          | 0           | 0           | 5                        | 3              | 8           | 8           |              | 0          |
|    | Paediatrics                              | 0                | 1     | 0          | 0           | 0           | 1          | 0           | 0         | 0              | 0          | 0           | 1           | 0                        | 3              | 3           | 3           |              | 0          |
|    | Practice of Medicine                     | 1                | 0     | 1          | 0           | 0           | 1          | 0           | 0         | 0              | 0          | 0           | 0           | 2                        | 1              | 3           | 3           |              | 0          |
|    | Repertory                                | 0                | 3     | 0          | 2           | 0           | 0          | 1           | 3         | 0              | 0          | 0           | 0           | 1                        | 8              | 9           | 9           |              | 0          |
|    | Grand Total                              | 5                | 10    | 2          | 3           | 0           | 2          | 6           | 6         | 0              | 0          | 0           | 1           | 13                       | 22             | 35          | 33          |              | 2          |

# Table - 3D

#### DETAILS OF M.D. (HOM) STUDENTS AS ON 31.03.21 AT NIH, KOLKATA

| CHCHIII | 144444444                          |             |    | C C C | erene. | erenen. | · Color |             |   | annere e | e e e | cecere     | CC |   |             | .eeee  |         |           | Cou            | င္               | ק           |
|---------|------------------------------------|-------------|----|-------|--------|---------|---------|-------------|---|----------|-------|------------|----|---|-------------|--------|---------|-----------|----------------|------------------|-------------|
| No      |                                    | G<br>E<br>N |    |       | s<br>c | S       |         | O<br>B<br>C |   | P<br>h   |       | BIMS<br>EC | T  |   | E<br>W<br>S |        | o<br>al |           | arse completed | Course continued | Dropped out |
|         | 19 <sup>th/ 2017-</sup><br>2018    | M           | F  | M     | F      | M       | F       | M           | F | M        | F     | M          | F  | M | F           | M      | F       | To<br>tal |                |                  |             |
| 19      | Homoeopat<br>hic Materia<br>Medica | 1           | 4  | 0     | 0      | 0       | 1       | 2           | 1 | 0        | 0     | 0          | 0  | 0 | 0           | 3      | 6       | 9         | 9              |                  | 0           |
|         | Homoeopat<br>hic<br>Pharmacy       | 2           | 1  | 0     | 0      | 0       | 0       | 0           | 0 | 0        | 0     | 0          | 0  | 0 | 0           | 2      | 1       | в         | 3              |                  | 0           |
|         | Organon of<br>Medicine             | 3           | 3  | 0     | 2      | 0       | 0       | 0           | 1 | 0        | 0     | 0          | 0  | 0 | 0           | 3      | 6       | 9         | 9              |                  | 0           |
|         | Paediatrics                        | 0           | 1  | 0     | 1      | 0       | 0       | 0           | 1 | 0        | 0     | 0          | 0  | 0 | 0           | 0      | 3       | 3         | 3              |                  | 0           |
|         | Practice<br>of<br>Medicin<br>e     | 0           | 0  | 0     | 1      | 0       | 0       | 1           | 1 | 0        | 0     | 0          | 0  | 0 | 0           | 1      | 2       | 3         | 3              |                  | 0           |
|         | Repertory                          | 1           | 2  | 1     | 0      | 0       | 1       | 0           | 2 | 0        | 0     | 1          | 0  | 0 | 0           | 3      | 5       | 8         | 8              |                  | 0           |
|         | Grand Total                        | 7           | 11 | 1     | 4      | 0       | 2       | 3           | 6 | 0        | 0     | 1          | 0  | 0 | 0           | 1<br>2 | 2       | 35        | 3<br>5         |                  | 0           |

- CGN (Private) 1 Male & 1 Female in Organon, 1 Male & 1 Female in Materia Medica, 1 Female in Paediatrics.
- CGN (In Service) 1 Female in Pharmacy
- BIMSTEC 1 Male in Repertory, 1 Seat Vacant

| S1. | Batch/Sessi<br>on                  | C<br>E<br>N | C |   | s<br>C | S<br>7 | 3<br> |   | O<br>B<br>C | P<br>h |   | BIMS<br>EC | ST |   | E<br>W<br>S |   | To<br>tal |           | Course cor | Course co | Dropped |
|-----|------------------------------------|-------------|---|---|--------|--------|-------|---|-------------|--------|---|------------|----|---|-------------|---|-----------|-----------|------------|-----------|---------|
|     | 20 <sup>th/ 2018</sup> -<br>2019   | M           | F | M | F      | M      | F     | М | F           | M      | F | M          | F  | М | F           | M | F         | Tot<br>al | completed  | continued | 1 out   |
|     | Homoeopat<br>hic Materia<br>Medica | 1           | 1 | 2 | 0      | 0      | 1     | 1 | 2           | 0      | 0 | 0          | 0  | 0 | 0           | 4 | 4         | 8         |            | 7         | 1       |
| 20  | Homoeopat<br>hic<br>Pharmacy       | 0           | 1 | 0 | 0      | 0      | 1     | 0 | 1           | 0      | 0 | 0          | 0  | 0 | 0           | 0 | 3         | 3         |            | 3         | 0       |
|     | Organon of<br>Medicine             | 0           | 3 | 1 | 0      | 0      | 0     | 2 | 3           | 0      | 0 | 0          | 0  | 0 | 0           | 3 | 6         | 9         |            | 5         | 4       |
|     | Paediatrics                        | 0           | 0 | 0 | 2      | 0      | 0     | 0 | 1           | 0      | 0 | 0          | 0  | 0 | 0           | 0 | 3         | 3         |            | 2         | 1       |
|     | Practice<br>of<br>Medicin<br>e     | 1           | 0 | 0 | 0      | 0      | 0     | 0 | 1           | 0      | 0 | 0          | 0  | 0 | 0           | 1 | 1         | 2         |            | 2         | 0       |
|     | Repertory                          | 1           | 3 | 0 | 1      | 0      | 0     | 0 | 4           | 0      | 0 | 0          | 0  | 0 | 0           | 1 | 8         | 9         |            | 9         | 0       |
|     | Grand Total                        | 3           | 8 | 3 | 3      | 0      | 2     | 3 | 12          | 0      | 0 | 0          | 0  | 0 | 0           | 9 | 25        | 34        |            | 28        | 6       |

- CGN (Private) 01 male in Materia Medica, 02 female in Case Taking & Repertory, 02 female in Organon of Medicine.
- CGN (In Service) 01 female in Paediatrics,
- BIMSTEC 2 seats vacant

| 1.<br>N<br>o.                           | Batch/Session                  | 1 | G<br>E<br>N. |   | s<br>C |   | S<br>T | C<br>B<br>C | 3 |   | P<br>h | В | IMSTE<br>C | ΕΊ | WS |     | T<br>o<br>t<br>a<br>1 |           | Course comp | Course contin | Dropped out |
|---|--------------------------------|---|--------------|---|--------|---|--------|-------------|---|---|--------|---|------------|----|----|-----|-----------------------|-----------|-------------|---------------|-------------|
| 7 7 7                                   | 21 <sup>st/</sup> 2019-2020    | М | F            | М | F      | М | F      | M           | F | М | F      | м | F          | M  | F  | M   | F                     | To<br>tal | pleted      | nued          | 4           |
| * | Homoeopathic<br>Materia Medica | 1 | 2            | 1 | 0      | 0 | 3      | 1           | 1 | 0 | 0      | 0 | 0          | 0  | 0  | 3   | 6                     | 9         | 0           | 8             | 1           |
| 7                                       | Homoeopathic<br>Pharmacy       | 1 | 1            | 0 | 0      | 0 | 0      | 0           | 0 | 0 | 0      | 1 | 0          | 0  | 0  | 2   | 1                     | 3         | 0           | 3             | 0           |
| •                                       | Organon of Medicine            | 0 | 5            | 1 | 0      | 0 | 0      | 0           | 3 | 0 | 0      | 0 | 0          | 0  | 0  | 1   | 8                     | 9         | 0           | 7             | 2           |
| •                                       | Paediatrics                    | 1 | 1            | 0 | 0      | 0 | 0      | 0           | 1 | 0 | 0      | 0 | 0          | 0  | 0  | 1   | 2                     | 3         | 0           | 3             | 0           |
|   | Practice of Medicine           | 0 | 1            | 1 | 0      | 0 | 1      | 0           | 0 | 0 | 0      | 0 | 0          | 0  | 0  | 1   | 2                     | 3         | 0           | 2             | 1           |
| •                                       | Repertory                      | 1 | 4            | 0 | 1      | 0 | 0      | 1           | 1 | 0 | 0      | 1 | 0          | 0  | 0  | 3   | 6                     | 9         | 0           | 8             | 1           |
|   | Grand Total                    | 4 | 14           | 3 | 1      | 0 | 4      | 2           | 6 | 0 | 0      | 2 | 0          | 0  | 0  | 1 1 | 2<br>5                | 36        | 0           | 31            | 5           |

- CGN (Private) 01 female in Pratice of Medicine, 01 female in Case Taking & Repertory, 02 female in Organon of Medicine.
- CGN (In Service) 02 female in Materia Medica,
- BIMSTEC 2 seats 01 male Repertory & 01 male Pharmacy

| Sl. No.       | Batch/Se<br>ssion                     | 1 | G<br>E<br>N |   | s<br>c |   | S<br>T | O<br>B<br>C |    | P<br>h |   |   | BIMS<br>EC |   | E<br>W<br>S | To<br>al |    |           | Course comp | Course continued | Dropped out |
|---------------|---------------------------------------|---|-------------|---|--------|---|--------|-------------|----|--------|---|---|------------|---|-------------|----------|----|-----------|-------------|------------------|-------------|
|               | 22nd <sup>/</sup><br>2020-<br>2021    | M | F           | M | F      | M | F      | M           | I  | M      | F | М | F          | M | F           | М        | F  | To<br>tal | completed   | inued            |             |
| 22            | Homoeop<br>athic<br>Materia<br>Medica | 0 | 1           | 0 | 2      | 0 | 1      | 3           | (2 | 0      | 0 | 0 | 1          | 0 | 1           | 3        | 8  | 11        |             |                  |             |
|               | Homoeo<br>pathic<br>Pharmac<br>y      | 1 | 1           | 0 | 1      | 1 | 0      | 0           | C  | 0      | 0 | 0 | 0          | 0 | 0           | 2        | 2  | 4         |             |                  |             |
|               | Organon<br>of<br>Medicine             | 0 | 4           | 0 | 1      | 0 | 0      | 0           | 3  | 0      | 0 | 1 | 0          | 1 | 1           | 2        | 9  | 11        |             |                  |             |
|               | Paediatric<br>s                       | 0 | 1           | 1 | 0      | 0 | 1      | 0           | 1  | 0      | 0 | 0 | 0          | 0 | 0           | 1        | 3  | 4         |             |                  |             |
|               | Practi<br>ce of<br>Medic<br>ine       | 0 | 1           | 0 | 0      | 0 | 1      | 1           | 1  | 0      | 0 | 0 | 0          | 0 | 0           | 1        | 3  | 4         |             |                  | 77777777    |
| ₹<br><b>1</b> | Repertory                             | 0 | 2           | 2 | 0      | 0 | 1      | 3           | 2  | 0      | 0 | 0 | 0          | 0 | 1           | 5        | 6  | 11        |             |                  |             |
| <b>1</b>      | Grand<br>Total                        | 1 | 10          | 3 | 4      | 1 | 4      | 7           | g  | 0      | 0 | 1 | 1          | 1 | 3           | 14       | 31 | 45        |             |                  | 3           |

- CGN (Private) 03 female in Materia Medica, Case Taking & Repertory and Organon of Medicine.
- $\bullet\,$  CGN (In Service) 02 female in Practice of Medicine & Paediatrics , 01 male in Hom. Pharmacy.
- $\bullet\,$  BIMSTEC 2 seats 01 male in Organon of Medicine  $\&\,$  01 female in Materia Medica.





|    |                             | G | EN. | S | С | S | T | OI | BC | F | h | BIMS | STEC | EV | vs | To | otal |       |   |    |   |
|----|-----------------------------|---|-----|---|---|---|---|----|----|---|---|------|------|----|----|----|------|-------|---|----|---|
| 23 | 23rd/ <sup>2021-2022</sup>  | М | F   | М | F | М | F | М  | F  | М | F | М    | F    | М  | F  | М  | F    | Total |   |    |   |
|    | Homoeopathic Materia Medica | 1 | 1   | 2 | 0 | 1 | 1 | 1  | 2  | 0 | 0 | 0    | 0    | 2  | 0  | 7  | 4    | 11    | 0 | 11 | 0 |
|    | Homoeopathic Pharmacy       | 0 | 2   | 1 | 0 | 0 | 0 | 1  | 0  | 0 | 0 | 0    | 0    | 0  | 0  | 2  | 2    | 4     | 0 | 4  | 0 |
|    | Organon of Medicine         | 2 | 2   | 2 | 0 | 0 | 1 | 0  | 1  | 0 | 1 | 1    | 0    | 0  | 1  | 5  | 6    | 11    | 0 | 11 | 0 |
|    | Paediatrics                 | 1 | 0   | 0 | 0 | 0 | 0 | 0  | 2  | 0 | 0 | 0    | 0    | 1  | 0  | 2  | 2    | 4     | 0 | 4  | 0 |
|    | Practice of Medicine        | 0 | 2   | 0 | 0 | 0 | 0 | 0  | 1  | 0 | 1 | 0    | 0    | 0  | 0  | 0  | 4    | 4     | 0 | 4  | 0 |
|    | Repertory                   | 1 | 3   | 1 | 1 | 0 | 1 | 1  | 2  | 0 | 0 | 0    | 1    | 0  | 0  | 3  | 8    | 11    | 0 | 11 | 0 |
|    | Grand Total                 | 5 | 10  | 6 | 1 | 1 | 3 | 3  | 8  | 0 | 2 | 1    | 1    | 3  | 1  | 19 | 26   | 45    | 0 | 45 | 0 |

- CGN (Private) 02 female candidates one each in Paediatrics and Pharmacy, 01 male in Case Taking & Repertory.
- CGN (In Service) 01 female candidate in Practice of Medicine & 02 male candidates one each in Organon and Materia Medica.
- BIMSTEC 2 seats 01 male candidate in Organon of Medicine & 01 female candidate in Case Taking & Repertory.

#### **HOSPITAL Data**

Table-4

PATIENTS REGISTRATION RECORDS FROM 01-APR-2021 - 31-MAR-2022 IN

O.P.D, SALT LAKE CAMPUS

| MONTH  |          | NEW PATI | ENTS  |        | F        | OLLOW UP P | ATIENTS | 3      |          |
|--------|----------|----------|-------|--------|----------|------------|---------|--------|----------|
|        | MALE     | FEMALE   | MALE  | FEMALE | MALE     | FEMALE     | MALE    | FEMALE | GRAND    |
|        | PATIENTS | PATIENTS | CHILD | CHILD  | PATIENTS | PATIENTS   | CHILD   | CHILD  | TOTAL    |
|        |          |          |       |        |          |            |         |        | PATIENTS |
|        |          |          |       |        |          |            |         |        |          |
| Apr-21 | 1868     | 2535     | 200   | 170    | 3166     | 5008       | 235     | 200    | 13382    |
| May-21 | 317      | 204      | 17    | 8      | 569      | 540        | 39      | 17     | 1711     |
| Jun-21 | 543      | 467      | 36    | 25     | 717      | 624        | 42      | 29     | 2483     |
| Jul-21 | 1461     | 1498     | 138   | 88     | 1894     | 2500       | 97      | 92     | 7768     |
| Aug-21 | 2342     | 2847     | 226   | 180    | 2669     | 3786       | 180     | 140    | 12370    |
| Sep-21 | 2713     | 3624     | 313   | 234    | 3236     | 4603       | 225     | 192    | 15140    |
| Oct-21 | 2389     | 3476     | 325   | 251    | 3020     | 4693       | 254     | 217    | 14625    |
| Nov-21 | 3435     | 4964     | 442   | 374    | 4335     | 6802       | 377     | 315    | 21044    |
| Dec-21 | 3460     | 4720     | 421   | 362    | 4797     | 7766       | 457     | 373    | 22356    |
| Jan-22 | 2241     | 2875     | 226   | 183    | 4080     | 6181       | 385     | 276    | 16447    |
| Feb-22 | 2779     | 3960     | 348   | 276    | 4195     | 6818       | 374     | 308    | 19058    |
| Mar-22 | 4096     | 6025     | 639   | 422    | 5864     | 10287      | 650     | 476    | 28459    |





Table-5

<u>IPD PATIENT ADMISSION AND BED OCCUPANCY FOR THE YEAR 2021-202</u>2

| MONTH  | MONTHI    | Y I.P.D. I | PATEINT | RECORDS   |
|--------|-----------|------------|---------|-----------|
|        | ADMISSION | BED        | TOTAL   | BED       |
|        |           | OCCU-      | BED     | OCCUPANCY |
|        |           | PANCY      |         | %         |
| Apr-21 | 15        | 278        | 3000    | 9.27      |
| May-21 | 1         | 12         | 3100    | 0.39      |
| Jun-21 | 10        | 115        | 3000    | 3.83      |
| Jul-21 | 9         | 132        | 3100    | 4.26      |
| Aug-21 | 22        | 267        | 3100    | 8.61      |
| Sep-21 | 26        | 447        | 3000    | 14.90     |
| Oct-21 | 11        | 408        | 3100    | 13.16     |
| Nov-21 | 15        | 72         | 3000    | 2.40      |
| Dec-21 | 36        | 489        | 3100    | 15.77     |
| Jan-22 | 11        | 436        | 3100    | 14.06     |
| Feb-22 | 36        | 537        | 2800    | 19.18     |
| Mar-22 | 41        | 719        | 3100    | 23.19     |
| TOTAL  | 233       | 3912       | 36500   | 10.72     |

Table-6

MONTH WISE PATIENTS ATTENDED AND INVESTIGATION DONE IN CLINICAL
PATHOLOGY FOR THE YEAR APRIL 2021-March 2022

| Months                          | No.          | of Patients atter | nded              |                                  |
|---------------------------------|--------------|-------------------|-------------------|----------------------------------|
| 1<br>1<br>1<br>1<br>1<br>1<br>1 | OPD Patients | IPD Patients      | Total<br>Patients | No. of<br>Investigations<br>done |
| <b>Apr-</b> 21                  | 35           | 10                | 45                | 289                              |
| <b>May-</b> 21                  | 1            | 0                 | 1                 | 7                                |
| <b>Jun-</b> 21                  | 3            | 2                 | 5                 | 29                               |
| <b>Jul-</b> 21                  | 26           | 10                | 36                | 201                              |
| <b>Aug-</b> 21                  | 35           | 15                | 50                | 295                              |
| <b>Sep-</b> 21                  | 54           | 15                | 69                | 380                              |
| <b>Oct-</b> 21                  | 33           | 10                | 43                | 251                              |
| <b>Nov-</b> 21                  | 87           | 5                 | 92                | 508                              |
| <b>Dec-</b> 21                  | 94           | 29                | 123               | 509                              |
| Jan-22                          | 46           | 18                | 64                | 344                              |
| Feb-22                          | 78           | 23                | 101               | 498                              |
| Mar-22                          | 86           | 29                | 115               | 482                              |
| TOTAL                           | 578          | 166               | 744               | 3793                             |

Table-7

MONTH WISE PATIENTS ATTENDED AND INVESTITATIONS DONE IN CLINICAL
BIO-CHEMISTRY FOR THE YEAR 2021-2022

| Month          | No           | o. of Patients at | tended         | No. of<br>Investigations |
|----------------|--------------|-------------------|----------------|--------------------------|
|                | OPD Patients | IPD Patients      | Total Patients | done                     |
| <b>Apr-</b> 21 | 34           | 7                 | 41             | 109                      |
| <b>May-</b> 21 | 3            | 0                 | 3              | 13                       |
| <b>Jun-</b> 21 | 1            | 0                 | 1              | 8                        |
| <b>Jul-</b> 21 | 0            | 0                 | 0              | 0                        |
| <b>Aug-</b> 21 | 0            | 0                 | 0              | 0                        |
| <b>Sep-</b> 21 | 0            | 0                 | 0              | o                        |
| <b>Oct-</b> 21 | 0            | <b>0</b>          | 0              | 0                        |
| <b>Nov-</b> 21 | 0            | 0                 | 0              | O                        |
| <b>Dec-</b> 21 | 99           | 17                | 116            | 412                      |
| Jan-22         | 48           | 16                | 64             | 388                      |
| Feb-22         | 102          | 29                | 131            | 745                      |
| Mar-22         | 198          | 34                | 232            | 1130                     |
| TOTAL          | 485          | 103               | 588            | 2805                     |

Table - 8

| Statement of | Monthwise Patients Atten | ded and Inve | stigation Do | ne in Cardiology Division fro | om April 2021 to March 2022 |
|--------------|--------------------------|--------------|--------------|-------------------------------|-----------------------------|
| Month        | Name of Investi gation   | O.P.D        | I.P.D        | Total Patient attended        | Total Investigations        |
| Apr-21       | E. C. G.                 | 64           | 4            | 68                            | 185                         |
|              | P. F. T.                 | 0            | 0            | 0                             | 0                           |
|              | HOLTER                   | 0            | 0            | 0                             | 0                           |
| May-21       | E. C. G.                 | 0            | 0            | 0                             | 0                           |
|              | P. F. T.                 | 0            | 0            | 0                             | 0                           |
|              | HOLTER                   | 0            | 0            | 0                             | 0                           |
| Jun-21       | E. C. G.                 | 1            | 0            | 1                             | 3                           |
|              | P. F. T.                 | 0            | 0            | 0                             | 0                           |
|              | HOLTER                   | 0            | 0            | 0                             | 0                           |
| Jul-21       | E. C. G.                 | 24           | 3            | 27                            | 66                          |
|              | P. F. T.                 | 0            | 0            | 0                             | 0                           |
|              | HOLTER                   | 0            | 0            | 0                             | 0                           |
| Aug-21       | E. C. G.                 | 50           | 2            | 52                            | 123                         |
|              | P. F. T.                 | 0            | 0            | 0                             | 0                           |
|              | HOLTER                   | 0            | 0            | 0                             | 0                           |
| Sep-21       | E. C. G.                 | 80           | 6            | 86                            | 223                         |
|              | P. F. T.                 | 0            | 0            | 0                             | 0                           |
|              | HOLTER                   | 0            | 0            | 0                             | 0                           |
| Oct-21       | E. C. G.                 | 82           | 4            | 86                            | 210                         |
|              | P. F. T.                 | 8            | 1            | 9                             | 9                           |
|              | HOLTER                   | 0            | 0            | 0                             | 0                           |
| Nov-21       | E. C. G.                 | 98           | 5            | 103                           | 256                         |
|              | P. F. T.                 | 7            | 1            | 8                             | 8                           |
|              | HOLTER                   | 0            | 0            | 0                             | 0                           |
| Dec-21       | E. C. G.                 | 106          | 17           | 123                           | 316                         |
|              | P. F. T.                 | 114          | 2            | 116                           | 116                         |
|              | HOLTER                   | 0            | 0            | 0                             | 0                           |
| Jan-22       | E. C. G.                 | 97           | 8            | 105                           | 215                         |
|              | P. F. T.                 | 0            | 110          | 110                           | 110                         |
|              | HOLTER                   | 0            | 0            | 0                             | 0                           |
| Feb-22       | E. C. G.                 | 121          | 15           | 136                           | 290                         |
|              | P. F. T.                 | 110          | 10           | 120                           | 120                         |
|              | HOLTER                   | 0            | 0            | 0                             | 0                           |
| Mar-22       | E. C. G.                 | 176          | 9            | 185                           | 383                         |
|              | P. F. T.                 | 116          | 16           | 132                           | 132                         |
|              | HOLTER                   | 0            | 0            | 0                             | 0                           |
|              |                          |              |              |                               |                             |

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Table – 9

|   | DEPARTMENT                | OF RADIO  | OLOGY & U | JLTRASONOGRAP             | HY                   |
|---|---------------------------|-----------|-----------|---------------------------|----------------------|
| YE.                                     | ARLY REPORT               | OF X-RAY, | USG, & HS | G (APRIL'21 TO M          | AR'22)               |
| Month                                   | Name of<br>Investigations | O.P.D     | I.P.D     | Total Patient<br>attended | Total Investigations |
| Apr-21                                  | X-RAY                     | 3         | 0         | 3                         | 3                    |
| •                                       | U.S.G                     | 0         | 0         | 0                         | 0                    |
| 740 740 740 740 740 740 740 740 740 740 | H.S.G                     | 0         | 0         | 0                         | 0                    |
| May-21                                  | X-RAY                     | 1         | 0         | 1                         | 1                    |
| •                                       | U.S.G                     | 0         | 0         | 0                         | 0                    |
|   | H.S.G                     | 0         | 0         | 0                         | 0                    |
| June-21                                 | X-RAY                     | 5         | 3         | 8                         | 8                    |
|   | U.S.G                     | 0         | 0         | 0                         | 0                    |
|   | H.S.G                     | 0         | 0         | 0                         | 0                    |
| July-21                                 | X-RAY                     | 6         | * 3       | 9                         | 9                    |
| J                                       | U.S.G                     | 0         | 0         | 0                         | 0                    |
|   | H.S.G                     | 0         | 0         | 0                         | 0                    |
| Aug-21                                  | X-RAY                     | 12        | 4         | 16                        | 16                   |
| Ü                                       | U.S.G                     | 0         | 0         | 0                         | 0                    |
|   | H.S.G                     | 0         | 0         | 0                         | 0                    |
| Sep-21                                  | X-RAY                     | 21        | 3         | 24                        | 24                   |
|   | U.S.G                     | 0         | 0         | 0                         | 0                    |
|   | H.S.G                     | 0         | 0         | 0                         | 0                    |
| Oct-21                                  | X-RAY                     | 14        | 2         | 16                        | 16                   |
|   | U.S.G                     | 0         | 0         | 0                         | 0                    |
|   | H.S.G                     | 0         | 0         | 0                         | 0                    |
| Nov-21                                  | X-RAY                     | 7         | 2         | 9                         | 9                    |
|   | U.S.G                     | 0         | 0         | 0                         | 0                    |
|   | H.S.G                     | 0         | 0         | 9                         | 4 0                  |
| Dec-21                                  | X-RAY                     | 47        | 4         | 51                        | 51                   |
|   | U.S.G                     | 0         | 0         | 0                         | 0                    |
| ****                                    | H.S.G                     | 0         | 0         | 0                         | 0                    |
| Jan-22                                  | X-RAY                     | 31        | 5         | 36                        | 36                   |
|   | U.S.G                     | 0         | 0         | 0                         | 0                    |
|   | H.S.G                     | 0         | 0         | 0                         | 0                    |
| Feb-22                                  | X-RAY                     | 40        | 7         | 47                        | 47                   |
|   | U.S.G                     | 0         | 0         | 0                         | 0                    |
| ****                                    | H.S.G                     | 0         | 0         | 0                         | 0                    |
| Mar-22                                  | X-RAY                     | 44        | 8         | 52                        | 52                   |
|   | U.S.G                     | 0         | 0         | 0                         | 0                    |
|   | H.S.G                     | 0         | 0         | 0                         | 0                    |

Table – 10

Yearly Report of Physiotherapy from April 2021 to March 2022

| Months | No. of patients attended from OPD | No. of patients attended from IPD | Total Patients<br>attended |
|--------|-----------------------------------|-----------------------------------|----------------------------|
| Apr-21 | 91                                | 14                                | 105                        |
| May-21 | 1                                 | 0                                 | 1                          |
| Jun-21 | 35                                | 24                                | 59                         |
| Jul-21 | 115                               | 21                                | 136                        |
| Aug-21 | 227                               | 52                                | 279                        |
| Sep-21 | 196                               | 72                                | 268                        |
| Oct-21 | 182                               | 57                                | 239                        |
| Nov-21 | 319                               | 14                                | 333                        |
| Dec-21 | 335                               | 87                                | 422                        |
| Jan-22 | 288                               | 68                                | 356                        |
| Feb-22 | 357                               | 73                                | 430                        |
| Mar-22 | 448                               | 117                               | 565                        |
| TOTAL  | 1789                              | 409                               | 2198                       |



# V. SEPARATE AUDIT REPORT

### Separate Audit Report of the Comptroller & Auditor General of India, on the Accounts of National Institute of Homoeopathy, Kolkata, for the year ended 31 March 2022.

We have audited the attached Balance Sheet of National Institute of Homoeopathy, Kolkata, as at 31 March 2022, the Income and Expenditure Account and Receipts and Payments Account, for the year ended on that date, under Section-20(1) of the Comptroller and Auditor General's (Duties, Powers and Conditions of Service) Act, 1971. The audit has been entrusted for the period upto the financial year 2022-23. These financial statements are the responsibility of the Institute's management. Our responsibility is to express an opinion on these financial statements, based on our audit.

- 2. This Separate Audit Report contains the comments of the Comptroller and Auditor General of India (CAG) on the accounting treatment only, with regard to classification, conformity with the best accounting practices, accounting standards and disclosure norms etc. Audit observations on financial transactions, in regard to compliance with the Laws, Rules & Regulations (i.e, Propriety and Regularity aspects) and efficiency-cumperformance aspects, etc, if any, are reported through Inspection Reports/CAG's Audit Reports separately.
- 3. We have conducted our audit in accordance with the auditing standards generally accepted in India. These standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatements. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by the management, as well as evaluating the overall presentation of financial statements. We believe that our audit provides a reasonable basis for our opinion.
- 4. Based on our audit, we report that:
  - i. We have obtained all the information and explanations, which, to best of our knowledge and belief, were necessary for the purpose of our audit;
  - ii. The Balance Sheet, Income and Expenditure Account and Receipts and Payments Account, dealt with in this report, have been drawn up in the format prescribed by the Ministry of Finance, Government of India.

- iii. In our opinion, proper books of accounts and other relevant records have been maintained by the Institute, as required, insofar as it appears from our examination of books.
- iv. We further report that:

### **Comments on Accounts**

### A. Balance Sheet

### 1.1 Liabilities

### 1.1.1 Corpus/Capital Funds (Schedule 1): ₹ 349.30 crore

The Institute had a practice to transfer Capital Grant to Capital/Corpus Funds as and when received from the Ministry without obtaining utilization certificate or expenditure statement from the executing agency. This resulted in overstatement of "Corpus/Capital Funds" by an amount of ₹ 69.05 crore (advance lying unadjusted against M/s Mecon Ltd. ₹ 67.62 crore), CPWD (₹ 1.28 crore and M/s NPCCL (₹ 0.15 crore) with corresponding understatement of un-utilized grants under the "Current Liabilities and Provision" (Schedule 7) by ₹ 69.05 crore.

### 1.1.2 Earmarked/Endowment Funds (Schedule 3):₹ 7.14 crore

Despite mention in the previous year's Audit Report, the above head was overstated by ₹5.59 crore, due the inclusion of balances under GPF, in the main accounts, under schedule 3. The 'Current Assets, Loans and Advances' (Schedule 11) was also overstated by the same amount.

### 1.2 Assets

### 1.2.1 Current Assets, Loans Advances etc. (Schedule 11):₹ 107.53 crore

The above head was understated by an amount of ₹1.01 crore, due to wrong transfer of the amount pertaining to the 'refund of interest' to the head 'Capital Works in Progress' (Schedule 8). This further resulted in overstatement of the Fixed Assets (Schedule 8), by ₹1.01 crore.

### B. Income and Expenditure Account

### 2.1 Expenditure

### 2.1.1 Depreciation (Schedule 8) : ₹ 58.89 crore

### C. General Comments

- **3.1** An amount of ₹5.06 crore, was deducted from the 'Corpus/Capital Fund' (Schedule 1), and 'Current Assets, Loans and Advances' (Schedule II), against an adjustment payment made to the M/s NPCCL. Proper nature of expenditure is not understood from the adjustment statement made available to audit. The amount was nowhere exhibited in the Books of Accounts after deduction from both the 'Corpus/ Capital Funds' and 'Current Assets'. This needs to be reviewed.
- **3.2** The Institute had deducted an amount of ₹5.67 crore from the Corpus/Capital Funds which includes an amount of ₹0.69 crore, towards expenditure incurred for AMC for both Civil & Electrical Works executed by M/s NPCCL. However, the Institute had not routed the expenditure of ₹0.69 crore through Income and Expenditure Accounts.
- **3.3** Despite mention in the previous year's Audit Report, no provision was made for retirement benefits on actuarial basis as per Accounting Standard (AS) 15 in respect of eligible employees.
- **3.4** The Institute had showed the amount of Liabilities and Assets, in respect of the GPF Account of the previous year as ₹59331425 and ₹59390425 respectively, during the current financial year. 'This needs to be reconciled.
- **3.5** The Institute had deducted total amount of ₹5.76 crore from the 'Corpus/ Capital Funds' (Schedule 1) which includes ₹ 5.06 crore towards 'Renovation work of various Project' and ₹0.69 crore towards 'AMC both Civil & Electrical Works'. The remaining balance of ₹0.64 lakh needs to be reconciled.

### D. Grants-in-Aid

The Institute is fully funded by grants from the Government of India. During the financial year 2021-22, it received grants, amounting to ₹73.23 crore (Capital-Non-recurring) and ₹37.37 crore (GIA Salary: ₹20.87 crore, GIA General: ₹16.30 crore, GIA-Swachhta Action plan: ₹0.20 crore), from the Ministry.

Out of the total grants of ₹110.60 crore, so available, it spent ₹106.13 crore (<u>Capital</u>: ₹72.70 crore and <u>Recurring</u>: ₹33.43 crore), leaving an overall unspent balance of ₹74.47 crore (<u>Capital</u>: ₹0.53 crore and <u>Recurring</u>: ₹3.94 crore). Further, the Institute had incurred capital expenditure of ₹0.28 crore out of revenue grants, which cannot be treated as utilization from the revenue grants. The same needs to be recouped from the internal resources of the Institute.

### E. Net Impact

The net impact of comments in preceding paragraphs was that both the Assets and Liabilities were overstated by ₹ 5.59 crore as at 31 March 2022 and the Excess of Income over Expenditure was also overstated by ₹ 0.53 crore for the year ended 3l March 2022.

- **v.** Subject to our observations in the preceding paragraphs, we report that the Balance Sheet, Income and Expenditure Account and Receipts and Payments Account, dealt with in this report, are in agreement with the books of accounts.
- **vi.** In our opinion, and to the best of our information, and according to the explanations given to us, the said financial statements, read together with the Accounting Policies and Notes on Accounts, and subject to the significant matters stated above and other matters mentioned in the Annexure to this Audit Report, give a true and fair view and are in conformity with accounting principles generally accepted in India:
  - insofar as it relates to the Balance Sheet, of the state of affairs of the National Institute of Homoeopathy, Kolkata, as at 3l March 2022 and
  - *b.* insofar as it relates to Income and Expenditure Account of the Surplus, for the year ended on that date.

For and on behalf of the C & AG of India

<u>Place:</u>-Kolkata

Date: 23:09.2022

(Debolina Thakur)
Director General of Audit

Central :: Kolkata

### Annexure

### A Adequacy of the Internal Audit System

The Internal Audit System is inadequate on account of the following:

- 1. No Internal Audit mechanism has been set up in the Institute.
- 2. No Internal Audit Manual is in use.

### B Adequacy of the Internal Control System

The Internal Control System is inadequate on account of the following:

- 1. The Institute does not have any internal management reporting system.
- 2. The heads of the account are not coded.
- 3. Bank deposits as well as cash receipts/personal ledger, are being prepared by the same person.

### C. System of Physical verification of Fixed Assets

The Institute had conducted physical verification of its Fixed Assets during the financial year 2021-22. However, the Institute had not maintained the 'Fixed Assets Register' as required vide Form 22 of GFR 2017. In most cases, the identification numbers and location of the fixed assets were not recorded.

### D System of Physical verification of Inventory

The Institute had conducted physical verification of its Inventories during the financial year 2021-22.

### F Statutory Liabilities:-

The Institute was regular in payment of its Statutory Dues.

### ANNUAL ACCOUNTS

**FOR THE YEAR 2021-22** 



### NATIONAL INSTITUTE OF HOMOEOPATHY

Block – GE, Sector – III, Salt Lake, Kolkata – 700 106



BLOCK - GE, SECTOR - III, SALT LAKE, KOLKATA-700 106

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### ANNUAL ACCOUNTS

**FOR THE YEAR 2021-22** 

### **GENERAL FUND**

### NATIONAL INSTITUTE OF HOMOEOPATHY

Block – GE, Sector – III, Salt Lake, Kolkata – 700 106

BLOCK - GE, SECTOR - III, SALT LAKE, KOLKATA - 700106

### BALANCE SHEET AS AT 31st MARCH, 2022

(Amount – Rs.)

| CAPITAL FUND AND LIABILITIES  | Schedule | Current Year         | Previous Year        |
|---|----------|----------------------|----------------------|
| Corpus / Capital Fund   | 1        | 3,492,970,295        | 2,633,150,017        |
| Reserve & Surplus   | 2        | 50,570,230           | 44,984,332           |
| Earmarked/Endowment Funds   | 3        | 71,424,078           | 67,485,509           |
| Secured Loans & Borrowings  | 4        | Nil                  | Nil                  |
| Unsecured Loans & Borrowings  | 5        | Nil                  | Nil                  |
| Deferred Credit Liabilities   | 6        | Nil                  | Nil                  |
| Current Liabilities & Provisions  | 7        | 124,200,394          | 99,404,538           |
| TOTAL   | ] [      | 3,739,164,997        | 2,845,024,396        |
| ASSETS  Property Plant & Equipment Investments - From Earmarked / Endowment Funds | 8        | 2,663,817,996<br>Nil | 1,930,541,325<br>Nil |
| Investments - Others  | 10       | Nil                  | Nil                  |
| Current Assets, Loans & Advances, etc.  | 11       | 1,075,347,001        | 914,483,071          |
| Miscellaneous Expenditure (to the extent not written off or adjusted)             |          | Nil                  | Nil                  |
| TOTAL   | ] [      | 3,739,164,997        | 2,845,024,396        |
| SIGNIFICANT ACCOUNTING POLICIES   | 24       |                      |                      |
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Accounts Officer #/c
National Institute of Homosopathy
Block-GE, Sector-III, Sall Lake,
Kuiketa-700106

Drawing & Diabotaling Officer of National Institute of Homocopathy
Block-GE, Sector-III
Salt Lake, Kolkata - 700 106



BLOCK - GE, SECTOR - III, SALT LAKE, KOLKATA - 700106

### INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31st MARCH, 2022

(Amount – Rs.)

| INCOME   | Schedule | Current Year     | Previous Year     |
|--|----------|------------------|-------------------|
| Income form Sales/Services                                   | 12       | 1,257,005        | 658,570           |
| Grants/Subsidies   | 13       | 334,019,853      | 361,968,501       |
| Fees/Subscription  | 14       | 13,848,872       | 13,363,750        |
| Income from Investments (Income on Investment from           |          | , ,              |                   |
| earmarked/endowment Funds transferred to Funds)              | 15       | Nil              | Nil               |
| Income from Royalty, Publication, etc.                       | 16       | Nil              | Nil               |
| Interest Earned  | 17       | 9,510,044        | 9,823,563         |
| Other Income   | 18       | 361,325          | 189,973           |
| Transfer from Corpus Fund for Depreciation                   |          | 37,027,741       | 39,367,026        |
| Increase/(decrease) in Stock of Finished Goods &             |          |                  |                   |
| Works-in-Progress  | 19       | 504,974          | 1,523,905         |
| TOTAL (A)  | _        | 396,529,814      | 426,895,288       |
|  |          |                  |                   |
| EXPENDITURE  |          |                  |                   |
| Establishment Expenses                                       | 20       | 208,194,921      | 201,268,355       |
| Other Administrative Expenses                                | 21       | 145,346,900      | 146,285,992       |
| Prior Period Expenses  | 21A      | 374,352          | (19,335)          |
| Expenditure on Grants, Subsidies, etc.                       | 22       | Nil              | Nil               |
| Interest   | 23       | Nil              | Nil               |
| Depreciation (Net Total at the year-end -                    |          |                  |                   |
| Corresponding to Schedule 8)                                 | _        | 37,027,741       | 39,367,026        |
| TOTAL (B)  | -        | 390,943,914      | 386,902,038       |
| Balance being excess of Income over Expenditure (A-B)        |          | 5,585,900        | 39,993,250        |
| Transfer to Special Reserve                                  |          | 3,383,900<br>Nil | 39,993,230<br>Nil |
| Transfer to Special Reserve Transfer to/from General Reserve |          | Nil              | Nil               |
| Balance being Surplus/(Deficit) carried to                   |          | IN11             | N11               |
| Reserve & Surplus A/c  |          | 5,585,900        | 39,993,250        |
| SIGNIFICANT ACCOUNTING POLICIES                              | 24       |                  |                   |
| CONTINGENT LIABILITIES AND NOTES                             |          |                  |                   |
| ON ACCOUNTS  | 25       |                  |                   |

Accounts Officer \*\*\*

Accounts Officer \*\*\*

National Institute of Homosopathy

Block-GE, Sector-III, Salt Lake,

Kuiketa-700106

Drawing & Diabursing Officer C.
National Institute of Homocopathy
Block-GE, Sector-III
Salt Lake, Kolkatz - 700 106

Director,
National Institute of Homoeopathy
Block-GE, Sector-III,
Salt Lake, Kolketa - 700 1%

### NATIONAL INSTITUTE OF HOMOEOPATHY RECEIPTS AND PAYMENTS FOR THE YEAR ENDED 31ST MARCH, 2022

(Amount - Rs.)

| RECEIPTS   | Current Year  | Previous Year |       | PAYMENTS   | Current Year  | Previous Year |
|--|---------------|---------------|-------|--|---------------|---------------|
| I. Opening Balance   |               |               | I.    | Expenses   |               |               |
| a) Cash in hand  | Nil           | Nil           | a)    | Establishment Expenses   | 181,954,476   | 187,254,429   |
| b) Cash at Bank  |               |               | b)    | Administrative Expenses  | 128,508,677   | 133,135,660   |
| i) In Current Account  | 251,128       | 226,378       |       |  |               |               |
| ii) In Deposit Account                                       | 324,684,255   | 257,713,186   | II.   | Payments made against  |               |               |
| iii) In Savings Account                                      | 4,665,273     | 11,104,710    |       | funds for Earmarked  |               |               |
|  |               |               |       | Fund & Stipends  | 9,599,783     | 14,700,727    |
| II. <u>Grants Received</u>                                   |               |               |       |  |               |               |
| a) From Govt. of India<br>- Grant in Aid General (Incl. SAP) | 165,000,000   | 178,100,000   | III.  | Investment & Deposit made  |               |               |
| - Grant for Capital Expenditure                              | 732,300,000   | 1,059,400,000 |       | Out of Earmarked/  | NIL           | NIL           |
| - Grant in Aid Salary  | 208,700,000   | 213,000,000   | /     | Endowment Funds  |               |               |
| ,  |               | ,,            | b)    | Out of Own Funds   |               |               |
| b) From Govt. of West Bengal                                 | Nil           | Nil           | ,     | (Investment)   |               |               |
| c) From Other Sources  | 6,960,000     | 5,384,680     |       |  |               |               |
|  |               |               |       | Expenditure on Fixed Assets & Capital Work-in-Progess Out of Grant | 729,846,441   | 1,060,491,638 |
| III. Income on Investment from                               |               |               | ,     | Out of Spl.Grant/  | -             | 1,000,401,000 |
| a) Earmarked/  |               |               | ۵,    | Other Fund   |               |               |
| Endowment Funds  | Nil           | Nil           |       |  |               |               |
| b) Own Funds<br>(Other Investment)                           | Nil           | Nil           | V.    | Refund of Surplus<br>Money / Loans                                 |               |               |
|  |               |               | a)    | To the Government of India   | 60,578,786    | 730,691       |
| IV. Interest Received from a) On Bank Deposit                | 12,467,436    | 14,746,320    | b)    | To the Government of West Bengal                                   | NIL           | NIL           |
| b) Loans, Advances, etc.                                     | 280,317       | 235,013       | c)    | To other providers of funds  | NIL           | NIL           |
|  |               |               | VI.   | Finance Charges  | NIL           | NIL           |
|  |               |               | VII.  | Other Payments   | 71,584,335    | 86,164,910    |
|  |               |               |       |  |               |               |
| V. Other Income  | 15,539,602    | 14,324,093    | VIII. | Closing Balance  |               |               |
|  |               |               | a)    | Cash in Hand   | -             | -             |
| VI. Amount Borrowed  | Nil           | Nil           | b)    | Cash at Bank   |               |               |
|  |               |               | i)    | In Current Account   | 4,055,892     | 251,128       |
| VII. Other Receipts  | 69,366,571    | 57,844,331    | ii)   | In Deposit Account   | 349,156,828   | 324,684,255   |
|  |               |               | iii)  | In Savings Account   | 4,929,364     | 4,665,273     |
|  |               |               |       |  |               |               |
| TOTAL  | 1,540,214,582 | 1812,078,711  |       | TOTAL  | 1,540,214,582 | 1,812,078,711 |

Accounts Officer = 1/c

National Institute of Homosopathy

Block-GE, Sector-III, Salt Lake.

Kuiketa-700106

Drawing & Diabetsing Officer for National Institute of Homocopathy
Block-GE, Sector-III
Salt Lake, Kolkata - 700 106

Director,
National Institute of Homoeopathy
Block-GE, Sector-III,
Salt Lake, Kolkota - 700, 1%

BLOCK - GE, SECTOR - III, SALT LAKE, KOLKATA - 700106

### SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31ST MARCH, 2022

|  | Curre             | ent Year                 | Previo                 | us Year                        |
|--|-------------------|--------------------------|------------------------|--------------------------------|
| SCHEDULE 1 - CAPITAL FUND  | Rs.               | Rs.                      | Rs.                    | Rs.                            |
| Balance as at the beginning of the year  Add: Contributions towards Capital Fund   |                   | 2,633,150,017            |                        | 1,615,304,958                  |
| Advances paid out of GIA Capital for Capital Construction Work) Fixed Assets procured out of GIA - Capital                 |                   | 726,977,199              | 1,053,676,600          |                                |
| Plant, Machinery & Equipment Vehicle - Ambulance   | _                 |                          | 3,974,117<br>1,909,500 |                                |
| For Creation of Fixed Assets during the year out of<br>Grant in Aid-General<br>AYUSH Grid fund                             | 3,099,664         |                          | 1,011,071<br>237,546   |                                |
| Grant Received for CME of ACHM College, Odisha Grant in Aid<br>Paid by Ministry to Agency for Narela-Incorporated in Books | 42,725            | 3,142,389<br>224,070,000 |                        |                                |
| Transfer of Long Outstanding Unclaimed amount From Security Deposite   | 139,616           |                          | _                      |                                |
| Earnest Money<br>Centre Fees   | 160,599<br>72,820 |                          |                        |                                |
|  | ,,                | 3,587,712,640            |                        | 1,060,808,834<br>2,676,113,792 |
| Less : Deduction from Capital Fund   |                   | 3,307,712,040            |                        | 2,070,113,792                  |
| Fund Transfer for Depreciation   | 37,027,741        |                          | 39,367,026             |                                |
| Transfer of refundable Caution Money Deposited by Students Interest Refundable to MOA                                      | -                 |                          | 0.500.740              |                                |
| Adjustment of Unpaid Pension as per Pension Fund   | 95,145            |                          | 3,596,748              |                                |
| Adjustment of Advance (NPCCL) for Various Repairs &  | 57,619,459        |                          | _                      |                                |
| Maintenence Rounding Off   | _                 | 94,742,345               | 1                      | 42,963,775                     |
|  |                   |                          |                        |                                |
| BALANCE AS AT THE YEAR - END   |                   | 3,492,970,295            |                        | 2,633,150,017                  |

### SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31ST MARCH, 2022

|  | Curre      | ent Year   | Previou    | ıs Year    |
|--|------------|------------|------------|------------|
| SCHEDULE 2 - RESERVE & SURPLUS   | Rs.        | Rs.        | Rs.        | Rs.        |
| As Per Last Account  | 44,984,332 |            | 4,991,082  |            |
| Surplus (+)/Dificit (-) from Income &<br>Expenditure Account<br>Rounding Off | 5,585,900  | 50,570,232 | 39,993,250 | 44,984,332 |
| TOTAL  |            | 50,570,230 |            | 44,984,332 |

Accounts Officer = 1/c National Institute of Homosopathy Block-GE, Sector-III, Salt Lake. Kuiketa-700106

Drawing & Diabotsing Officer National Institute of Homocopathy Block-GE, Sector-III Salt Lake, Kolkata - 700 106

National Institute of Homoeopathy Block-GE, Sector-III, Salt Lake, Kolksta - 700 174



### NATIONAL INSTITUTE OF HOMOEOPATHY, KOLKATA SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31ST MARCH, 2022

|   |                              |                 |                       | 114                   | FILL WISE BREAK IIP                             | PEAK III   |                                     |                                    |                       |                        |
|---|------------------------------|-----------------|-----------------------|-----------------------|---|--|-------------------------------------|------------------------------------|-----------------------|------------------------|
|   |                              |                 |                       |                       | TAGEN ON  | INEAN OF   | - 1                                 |                                    |                       |                        |
| SCHEDULE 3 - <u>EARMARKED/</u> <u>ENDOWMENT FUNDS :</u> | General<br>Provident<br>Fund | Pension<br>Fund | Pharmaco<br>Vigilance | AYUSH<br>GRID<br>FUND | Modified<br>Extra Mural<br>Research<br>Scheme - | Ayush CED&S Oushadi GEU Management Samvardhan of Medicinal | CED&S Management of Medicinal Plant | Scheme for<br>Skill<br>Development | Current Year<br>Total | Previous Year<br>Total |
|   | Rs.                          | Rs.             | Rs.                   | Rs.                   | Rs.   | Rs.  | Rs.                                 | Rs.                                | Rs.                   | Rs.                    |
| a) Opening Balance of the funds                         | 57,825,813                   | 3,561,817       | 1,405,005             | 4,242,994             | 449,880   |  | 1                                   | 1                                  | 67,485,509            | 72,761,347             |
| b) Additions to the funds:                              |                              |                 |                       |                       |   |  |                                     | 0                                  |                       |                        |
| i. Donations / Grants                                   |                              |                 | ı                     |                       |   | 440,000  | 2,525,000                           | 440,000   2,525,000   3,995,000    | 6,960,000             | 1,064,784,680          |
| ii. Transfer of Funds from Other Funds /                |                              | ı               |                       |                       |   | 0  |                                     |                                    | ı                     | 123,136                |
| Adjustment  |                              |                 | 51,380                |                       |   | 200  |                                     |                                    | 51,580                |                        |
| iii. Contribution/Subscription                          | 5,696,486                    | i               | 1                     |                       |   |  |                                     |                                    | 5,696,486             | 6 299 285              |
| iv. Other receipt/adjustment/loan                       | 1                            | 1               | 200                   |                       |   |  |                                     |                                    | 200                   | 74 000                 |
| v. Other Additions (Bank Interest)                      | 3,357,749                    | 796,86          | 54,695                |                       |   |  |                                     |                                    | 3,511,411             | 4,198,401              |
| TOTAL (a+b)   | 66,880,048                   | 3,660,784       | 1,511,280             | 4,242,994             | 449,880   | 440,200  | 2,525,000                           | 2,525,000 3,995,000                | 83,705,186            | 1,148,240,849          |
| c) Utilisation/Expenditure towards                      |                              |                 |                       |                       |   |  |                                     |                                    |                       |                        |
| objectvies of Fund                                      |                              |                 |                       |                       |   |  |                                     |                                    |                       |                        |
| i. Capital Expenditure                                  |                              |                 |                       |                       |   |  |                                     |                                    |                       |                        |
| - Fixed Assets  |                              |                 |                       |                       |   |  |                                     |                                    | Î                     | 6,121,163              |
| - Adjustment  |                              |                 |                       |                       |   |  |                                     |                                    | I                     |                        |
| - Loans & Advances                                      | 899,230                      |                 |                       |                       |   |  |                                     |                                    | 899,230               | 1,053,751,600          |
| - Payment of Laibilities / Expenses                     |                              |                 |                       |                       |   |  |                                     |                                    | ı                     | 1                      |
| - Part / Final payment                                  | 6,124,608                    |                 |                       |                       |   |  |                                     |                                    | 6,124,608             | 13,223,146             |
| - Refund/Transfer of Grant/Fund/TDS                     | 3,975,830                    |                 | 68,260                |                       |   | 200  |                                     |                                    | 4,044,290             | 7,083,091              |
| Total   | 10,999,668                   |                 | 68,260                |                       |   | 200  |                                     |                                    | 11,068,128            | 1,080,179,000          |
| ii. Revenue Expenditure                                 |                              |                 |                       |                       |   |  |                                     |                                    |                       |                        |
| - Salaries, Wages & Allowance,                          |                              |                 |                       |                       |   |  |                                     |                                    |                       |                        |
| Pension/Gratuity etc.                                   |                              |                 | 160,000               |                       |   | 301,703  |                                     |                                    | 461,703               | 270,151                |
| - Programme Expenses                                    |                              |                 | 549,985               |                       | 121,263   |  | 80,000                              |                                    | 751,248               | 286,600                |
| - Bank Charges  | 29                           |                 |                       |                       |   |  |                                     |                                    | 29                    | 129                    |
| - Other Administrative Expenses                         |                              |                 |                       |                       |   |  |                                     |                                    | 1                     | 19,460                 |
| Total   | 29                           |                 | 709,985               |                       | 121,263   | 301,703  | 80,000                              |                                    | 1,212,980             | 576,340                |
| TOTAL (C)   | 10,999,697                   |                 | 778,245               | _                     | 121,263   | 301,903  | 80.000                              |                                    | 12,281,108            | 1,080,755,340          |
| NET BALANCE AS AT THE YEAR-<br>END (a+b-c)              | 55,880,351                   | 3,660,784       | 733,035               | 4,242,994             | 328,617   | 138,297  | 2,445,000                           | 138,297 2,445,000 3,995,000        | 71,424,078            | 67,485,509             |
|   |                              | 0,600,60        | 22,22                 | ì                     | 12622   |  | -,,,                                | - / /-                             |                       | ì                      |



National Institute of Homoeopathy Block-GE, Sector-III, Salt Lake.

### NATIONAL INSTITUTE OF HOMOEOPATHY, KOLKATA

### SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31ST MARCH, 2022

| SCHEDULE 4 - SECURED LOANS AND    | Curre | nt Year | Pı  | revious Year |
|-----------------------------------|-------|---------|-----|--------------|
| BORROWINGS                        | Rs.   | Rs.     | Rs. | Rs.          |
| 1 Central Government              |       |         |     |              |
| 2 State Government                |       |         |     |              |
| 3 Financial Institutions          |       |         |     |              |
| a) Term Loans                     |       |         |     |              |
| b) Interest accrued and due       |       |         |     |              |
| 4 Banks:                          |       |         |     |              |
| a) Term Loans                     |       |         |     |              |
| - Interest accrued and due        |       |         |     |              |
| b) Other Loans                    |       |         |     |              |
| - Interest accrued and due        |       |         |     |              |
| 5 Other Institutions and Agencies |       |         |     |              |
| 6 Debentures                      |       |         |     |              |
| 7 Others                          |       |         |     |              |
| TOTAL                             |       | Nil     |     | Nil          |

| SCHEDULE 5 - UNSECURED LOANS      | Currei | nt Year | P <sub>1</sub> | revious Year |
|-----------------------------------|--------|---------|----------------|--------------|
| AND BORROWINGS:                   | Rs.    | Rs.     | Rs.            | Rs.          |
| 1 Central Government              |        |         |                |              |
| 2 State Government                |        |         |                |              |
| 3 Financial Institutions          |        |         |                |              |
| 4 Banks:                          |        |         |                |              |
| a) Term Loans                     |        |         |                |              |
| b) Other Loans                    |        |         |                |              |
| 5 Other Institutions and Agencies |        |         |                |              |
| 6 Debentures & Bonds              |        |         |                |              |
| 7 Fixed Deposit                   |        |         |                |              |
| 8 Others                          |        |         |                |              |
|                                   |        |         |                |              |
| TOTAL                             |        | Nil     |                | Nil          |

| SCHEDULE 6 - DEFERRED CREDIT   | Cur | rent Year | Pı  | revious Year |
|--|-----|-----------|-----|--------------|
| LIABILITIES:   | Rs. | Rs.       | Rs. | Rs.          |
| <ul><li>a) Acceptance secured by hypothecation of<br/>Capital Equipment and other assets</li><li>b) Others</li></ul> |     |           |     |              |
| TOTAL  |     | Nil       |     | Nil          |

Accounts Officer = 1/c
National Institute of Homosopathy
Block-GE, Sector-III, Salt Lake,
Kuiketa-700106

Drawing & Diabulsing Officer To.
National Institute of Homocopathy
Block-GE, Sector-III
Salt Lake, Kolkatz - 700 106

Director,
National Institute of Homoeopathy
Block-GE, Sector-Itt,
Sah Lake, Kolketa - 700 1%



Block – GE, Sector – III, Salt Lake, Kolkata – 700 106

### SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31ST MARCH, 2022

| SCHEDULE 7 - CURRENT LIABILITIES AND PROVISIONS  A CURRENT LIABILITIES  Liability for expenses Salary Allowances Payable Pension Payable Gratuity Contribution-Dr. Gautom Pal  Accounts Payable to: Professional Tax General Provident Fund Cont. Group Insurance SGEG - Insurance LICI Salary Savings Employees Contribution to - Recreation Club Buletin Fund Book Bank Fund | Rs.  35,257,695 11,057,534 4,063,821 29,501  2,530 3,934 3,280 19,500 2,506  | Rs. 50,408,551 | Rs.<br>17,019,070<br>9,441,032<br>3,173,-055<br>3,520<br>3,934<br>3,280<br>15,000<br>4,320<br>295,220<br>1,367,998 | Rs. 29,633,157 |
|--|--|----------------|--|----------------|
| Liability for expenses Salary Allowances Payable Pension Payable Gratuity Contribution-Dr. Gautom Pal Accounts Payable to: Professional Tax General Provident Fund Cont. Group Insurance SGEG - Insurance LICI Salary Savings Employees Contribution to - Recreation Club Buletin Fund   | 11,057,534<br>4,063,821<br>29,501<br>2,530<br>3,934<br>3,280<br>19,500<br>2,506<br>434,020<br>1,619,278<br>1,320,728 | 50,408,551     | 9,441,032<br>3,173,-055<br>3,520<br>3,934<br>3,280<br>15,000<br>4,320<br>295,220                                   | 29,633,157     |
| Salary Allowances Payable Pension Payable Gratuity Contribution-Dr. Gautom Pal Accounts Payable to: Professional Tax General Provident Fund Cont. Group Insurance SGEG - Insurance LICI Salary Savings Employees Contribution to - Recreation Club Buletin Fund  | 4,063,821<br>29,501<br>2,530<br>3,934<br>3,280<br>19,500<br>2,506<br>434,020<br>1,619,278<br>1,320,728               | 50,408,551     | 9,441,032<br>3,173,-055<br>3,520<br>3,934<br>3,280<br>15,000<br>4,320<br>295,220                                   | 29,633,157     |
| Pension Payable Gratuity Contribution-Dr. Gautom Pal Accounts Payable to: Professional Tax General Provident Fund Cont. Group Insurance SGEG - Insurance LICI Salary Savings Employees Contribution to - Recreation Club Buletin Fund  | 29,501<br>2,530<br>3,934<br>3,280<br>19,500<br>2,506<br>434,020<br>1,619,278<br>1,320,728                            | 50,408,551     | 3,520<br>3,934<br>3,280<br>15,000<br>4,320<br>295,220  | 29,633,157     |
| Gratuity Contribution-Dr. Gautom Pal  Accounts Payable to: Professional Tax General Provident Fund Cont. Group Insurance SGEG - Insurance LICI Salary Savings Employees Contribution to - Recreation Club Buletin Fund   | 2,530<br>3,934<br>3,280<br>19,500<br>2,506<br>434,020<br>1,619,278<br>1,320,728                                      | 50,408,551     | 3,934<br>3,280<br>15,000<br>4,320<br>295,220   | 29,633,157     |
| Professional Tax General Provident Fund Cont. Group Insurance SGEG - Insurance LICI Salary Savings Employees Contribution to - Recreation Club Buletin Fund  | 3,934<br>3,280<br>19,500<br>2,506<br>-<br>434,020<br>1,619,278<br>1,320,728  |                | 3,934<br>3,280<br>15,000<br>4,320<br>295,220   |                |
| Professional Tax General Provident Fund Cont. Group Insurance SGEG - Insurance LICI Salary Savings Employees Contribution to - Recreation Club Buletin Fund  | 3,934<br>3,280<br>19,500<br>2,506<br>-<br>434,020<br>1,619,278<br>1,320,728  |                | 3,934<br>3,280<br>15,000<br>4,320<br>295,220   |                |
| Group Insurance SGEG - Insurance LICI Salary Savings Employees Contribution to - Recreation Club Buletin Fund  | 3,280<br>19,500<br>2,506<br>-<br>434,020<br>1,619,278<br>1,320,728   |                | 3,280<br>15,000<br>4,320<br>295,220  |                |
| SGEG - Insurance<br>LICI Salary Savings<br>Employees Contribution to - Recreation Club<br>Buletin Fund   | 19,500<br>2,506<br>-<br>434,020<br>1,619,278<br>1,320,728  |                | 15,000<br>4,320<br>295,220   |                |
| LICI Salary Savings<br>Employees Contribution to - Recreation Club<br>Buletin Fund   | 2,506<br>-<br>434,020<br>1,619,278<br>1,320,728  |                | 4,320<br>295,220   |                |
| Employees Contribution to - Recreation Club<br>Buletin Fund  | 434,020<br>1,619,278<br>1,320,728  |                | 295,220  |                |
| Buletin Fund   | 1,619,278<br>1,320,728   |                | 295,220  |                |
|  | 1,619,278<br>1,320,728   |                |  |                |
| I Book Bank Fund   | 1,320,728  |                |  |                |
|  |  |                | 1,040,728  |                |
| GYM / Sports Fund  | 49/,20/  |                | 432,444  |                |
| Study Tour Fees from Students  | 886,300  |                | 476,700  |                |
| Library Fees   | 7,663,000  | 12,452,363     |  | 10,641,144     |
| Caution Money from Students  | 7,003,000  | 12,432,303     | 0,220,000  | 10,011,111     |
| Fund for Stipends  |  |                |  |                |
| Stipends for SC/ST/OBC/Others/Cont. Edu. Loan/ICCR   |  | 460,300        |  | 289,120        |
| Other Current Liabilities  |  |                |  |                |
| Security Deposit   | 895,956  |                | 266,723  |                |
| Eamest Money   | 307,590  |                | 1,176,202  |                |
| CME ACHM College Odisha  | _  |                | 269,000  |                |
| Center Fees WBUHS  | 4,365  |                | 47,700   |                |
| World Homoeopathy Day  | 232,398  |                | 370,610  |                |
| Grant In Aid - Carried Forward   | 43,568,284   |                | 28,120,428   |                |
| Interest Refundable to MOA   | 15,870,587   |                | 28,414,468   |                |
| Payable to GPF   | -  | 60,879,180     | 175,986  | 58,841,117     |
|  |  |                |  |                |
| Total - (A)  |  | 124,200,394    |  | 99,404,538     |
| B PROVIASIONS  |  |                |  |                |
| Contingent Liabilities   |  |                |  |                |
|  |  |                |  |                |
| TOTAL (B)  |  | Nil            |  |                |
| TOTAL (A+B)  |  | 124,200,394    |  | 99,404,538     |

Accounts Officer strc.

National Institute of Homosopathy
Block-GE, Sector-III, Salt Lake.

Kuiketa-700106

Drawing & Diabataing Officer Pac National Institute of Homoeopathy Block-GE, Sector-III Salt Lake, Kolkata - 700 106 Director,
Matternal Institute of Homoeopathy
Block-GE, Sector-III,
Salt Lake, Kolksta - 700 1%

# SCHEDUEL 8 - PROPERTY PLANT & EQUIPMENT AS ON 31ST MARCH, 2022

| L    |                             |                                |   | COST  |   |                                |                              |                                | DEPRECIATION                   |   | `                              | NET BLOCK                               | CK                          |
|------|-----------------------------|--------------------------------|---|---|---|--------------------------------|------------------------------|--------------------------------|--------------------------------|---|--------------------------------|---|-----------------------------|
| S S. | DESCRIPTION                 | Balance<br>as on<br>01.04.2021 | Addition<br>during<br>the Year<br>More than<br>6 months | Addition<br>during<br>the Year<br>Less than<br>6 months | Adjust-<br>ment / Dis-<br>card during<br>the year | Balance<br>As on<br>31.03.2022 | Rate of<br>Depre-<br>ciation | Balance<br>as on<br>01.04.2021 | Addition<br>during<br>the year | Depre-<br>ciation for<br>prior<br>period<br>adjust- | Balance<br>As on<br>31.03.2022 | As at the<br>Current<br>Year end        | As at the previous year end |
|      |                             | Rs.                            | Rs.   | Rs.   | Rs.   | Rs.                            |                              | Rs.                            | Rs.                            | ment<br>Rs.   | Rs.                            | Rs.                                     | Rs.                         |
| _    | FIXED ASSETS:               |                                |   |   |   |                                |                              |                                |                                |   |                                |   |                             |
| 7    |                             | 776,991,685                    | İ   | 11,277,000  | I   | 788,268,685                    | 10                           | 460,660,161 32,197,002         | 32,197,002                     | I   | 492,857,163                    | - 492,857,163 295,411,522               | 316,331,524                 |
| က    |                             | 43.321.608                     | I   | 18.460  | I   | 43.340.068                     | 7.                           | 32 964 266                     | 1 554 986                      | I   | 34 519 252                     | 8.820.816                               | 10.357.343                  |
| 4    | VEHICLES                    | 2,145,129                      | Ì   |   | 235,629   | 1,909,500                      |                              | 371,372                        | 230,719                        | (228,159)   | 373,932                        |   | 1773,757                    |
| 2    | FURNITURE, FIXTURES.        | 36,553,167                     | Ì   | 585,952   | Ì   | 37,139,119                     | 10                           | 22,243,304                     | 1,460,284                      | I   | 23,703,588                     | 13,435,531                              | 14,309,863                  |
| 9    | OFFICE EQUIPMENT            | 4,435,366                      | 2,367,831   | 289,048   | ļ   | 7,092,245                      | 15                           | 3,431,151                      | 527,486                        | I   | 3,958,637                      | 3,133,608                               | 1,004,215                   |
| 7    | COMPUTER/ PERIPHERALS       | 20,903,540                     | 42,725  | 330,725   | 21,830  | 21,255,160                     | 40                           | 19,595,020                     | 597,911                        | I   | 20,192,931                     | 1,062,229                               | 1,308,520                   |
| ∞    | LIBRARY EQUIPMENTS          | 109,903                        | I   | 1   | I   | 109,903                        | 15                           | 106,461                        | 516                            | I   | 106,977                        | 2,926                                   | 3,442                       |
| တ    | LIBRARY BOOKS               | 8,916,357                      | I   | 1,726,788   | I   | 10,643,145                     | 40                           | 8,762,305                      | 406,979                        | I   | 9,169,284                      | 1,473,861                               | 154,052                     |
| 9    | LABORATORY EQUIPMENTS       | 2,824,796                      | I   | 1   | Î   | 2,824,796                      | 40                           | 2,793,444                      | 12,541                         | I   | 2,805,985                      | 18,811                                  | 31,352                      |
|      | SPORTS GOODS                | 1,613,169                      | I   | •   | l I   | 1,613,169                      | 10                           | 1,219,995                      | 39,317                         | l I   | 1,259,312                      | 353,857                                 | 393,174                     |
|      |                             |                                |   |   | -   |                                |                              |                                |                                | -   |                                |   |                             |
|      | TOTAL A                     | 897,814,720                    | 2,410,556   | 14,227,973  | 257,459   | 914,195,790                    |                              | 552,147,479                    | 37,027,741                     | (228,159)   | 588,947,061                    | 325,248,729                             | 345,667,242                 |
| ш    | B. CAPITAL WORK-IN-PROGRESS |                                |   |   |   | •                              | ļ                            |                                |                                |   | 1                              |   |                             |
|      | NIH Kolkata - 2nd Phase     | 373,825,483                    |   |   |   | 373,825,483                    |                              | I                              | I                              | I   | I                              | 373,825,483                             | 373,825,483                 |
|      | NIH Narela                  | 1,211,048,600                  |   | 753,695,184   | ,-  | 1,,964,743,784                 |                              | ı                              | -                              | 1   | -                              | 1,964,743,784                           | 1,211,048,600               |
|      | Total B                     | 1,584,874,083                  |   | 753,695,184   | _   | 2,338,569,267                  |                              | -                              | -                              | 1   | -                              | 2,338,569,267 1,584,874,083             | 1,584,874,083               |
|      | TOTAL A+B                   | 2,482,688,803                  | 2,410,556   | 767,923,157   | 257,459   | 257,459 3,252,765,057          | ı                            | 552,147,479 37,027,741         | 37,027,741                     | -228,159  | 588,947,061                    | 588,947,061 2,663,817,996 1,930,541,325 | 1,930,541,325               |
|      | Previous Year Figure        | 1,780,814,533                  | 21,830  | 701,852,441   | -   | 2,482,688,804                  | ı                            | 512,780,453 39,367,026         | 39,367,026                     | -   | 552,147,479                    | 552,147,479 1,930,541,325 1,268,034,080 | 1,268,034,080               |
|      |                             |                                | 1   |   | 1   | Ĭ                              |                              |                                | •                              |   |                                | 1                                       |                             |



Drawing & Disbursing Officer National Institute of Homoeopathy Block-GE, Sector-III





### NATIONAL INSTITUTE OF HOMOEOPATHY SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31ST MARCH, 2022

| SC | CHEDULE 9 - INVESTMENTS FROM    | Curr | Current Year |     | Previous Year |  |
|----|---------------------------------|------|--------------|-----|---------------|--|
|    | EARMARKED /<br>ENDOWMENT FUNDS  | Rs.  | Rs.          | Rs. | Rs.           |  |
| 1  | In Government Securities        |      |              |     |               |  |
| 2  | Other approved Securities       |      |              |     |               |  |
| 3  | Shares                          |      |              |     |               |  |
| 4  | Debentures and Bonds            |      |              |     |               |  |
| 5  | Subsidiaries and Joint Ventures |      |              |     |               |  |
| 6  | Others                          |      |              |     |               |  |
|    | TOTAL                           |      | Nil          |     | Nil           |  |

| SCHEDULE 10 - INVESTMENTS - |                                 | Current Year |     | Previous Year |     |
|-----------------------------|---------------------------------|--------------|-----|---------------|-----|
|                             | OTHERS                          | Rs.          | Rs. | Rs.           | Rs. |
| 1.                          | In Government Securities        |              |     |               |     |
| 2.                          | Other approved Security         |              |     |               |     |
| 3.                          | Shares                          |              |     |               |     |
| 4.                          | Debentures and Bonds            |              |     |               |     |
| 5.                          | Subsidiaries and Joint Ventures |              |     |               |     |
| 6.                          | Others (to be specified)        |              |     |               |     |
|                             | TOTAL                           |              | Nil |               | Nil |

|    |  |  |             | •  |              |
|----|--|--|-------------|--|--------------|
| SC | HEDULE 11 - CURRENT ASSETS,  | Currei   | nt Year     | Previo   | us Year      |
|    | LOANS, ADVANCES, ETC.  | Rs.  | Rs.         | Rs.  | Rs.          |
| A. | <b>CURRENT ASSETS:</b>   |  |             |  |              |
| 1  | Cash-in-hand   |  |             |  | _            |
| 2  | Deposit Account - General Fund - Endowment / Earmarked Fund Pharmaco- Vigilance  | 292,654,122  | _           | 265,652,737  |              |
|    | AOGUSY   | 680,8 <del>3</del> 8   |             | 1 250 000  |              |
|    |  | 138,297  |             | 1,250,000  |              |
|    | General Provident Fund   | 55,683,571   | 349,156,828 | 57,781,518   | 324,684,255  |
| 3  | Savings Account - General Fund Savings Account with PNB Savings Account with SBI Savings Account with BOB - Endowment / Earmarked Fund General Provident Fund Pension Fund Pharmaco- Vigilance | 52,490<br>267,133<br>699,980<br>196,780<br>3,660,784<br>52,197 | 4,929,364   | 72,480<br>402,458<br>429,218<br>44,295<br>3,561,817<br>155,005 | 4,665,273    |
| 5  | Current Account - General Fund Stamps In Hand  |  | 4,055,892   |  | 251,128<br>- |
|    | TOTAL (A)  |  | 358,142,084 |  | 329,600,656  |

Accounts Officer Mc.
National Institute of Homocopathy
Block-GE, Sector-III, Salt Lake,
Kolketa-700106

Drawing & Disbubsing Officers and Rational Institute of Homocopathy
Saft Lake, Kofkata - 700 106

Director,
National Institute of Homoeopathy
Block-GE, Sector-III,
Salt Lake, Kolketa - 700, 176

### NATIONAL INSTITUTE OF HOMOEOPATHY, KOLKATA

### SCHEDULES FORMING PART OF BALANCE SHEET AS AT 31ST MARCH, 2022

| SC | CHEDULE 11 - CURRENT ASSETS, LOANS,   | Curren      | t Year        | Previous    | Year        |
|----|---|-------------|---------------|-------------|-------------|
|    | ADVANCES, ETC. (Contd.)   | Rs.         | Rs.           | Rs.         | Rs.         |
| В. | LOANS, ADVANCES AND OTHER ASSETS  |             |               |             |             |
|    | Advances and other amounts recoverable cash or in kind or for value to be received) |             |               |             |             |
| 1  | Loans to Staff:   |             |               |             |             |
|    | Motor Cycle / Scooter Advance   | 500         |               | 6,500       |             |
|    | House Building Advance  | 1,912,648   |               | 2,630,716   |             |
|    | Motor Car Advance   | -           | 1,913,148     | -           | 2,637,216   |
| 2  | Advances to Staff:  |             |               |             |             |
|    | L T C Advance   | 60,644      |               | 40,495      |             |
|    | TA/DA Advance   | -           |               | 6,162       |             |
|    | Advance for Contingency   | 33,800      | 94,444        | 15,548      | 62,205      |
| 3  | Other Advances:   |             |               |             | ,           |
|    | Prepayments   | 762,853     |               | 703,900     |             |
|    | Pension Recoverable   | 65,710      |               | 178,437     |             |
|    | POPD Advance  | _           |               | 20,000      |             |
|    | World Homoeopathy Day   | 10,700      |               | 10,700      |             |
|    | TDS Deducted (Previous Years)   | 205,900     |               | 214,105     |             |
|    | TDS Deducted (Current Year)   | 24,856      | 1,070,019     |             | 1,127,142   |
|    |   |             |               |             |             |
| 4  | Advances Recoverable on Capital Accounts  |             |               |             |             |
|    | CPWD  | 12,803,470  |               | 12,803,470  |             |
|    | NPCCL   | 1,494,940   |               | 72,610,539  |             |
|    | Mecon Limited   | 676,159,388 | 690,457,798   | 478,807,373 | 564,221,382 |
| 5  | Medicine & Accessories in Hand  |             | 2,028,879     |             | 1,523,905   |
| 6  | Security Deposit  |             |               |             |             |
|    | - Telephone   | 31,200      |               | 31,200      |             |
|    | - Cooking Gas   | 25,500      |               | 25,500      |             |
|    | - HIDCO   | -           |               |             |             |
|    | - Electricity - WBSEDC Ltd.   | 2,088,038   | 2,144,738     | 1,980,412   | 2,037,112   |
| 7  | Interest Accrued  |             | 1             |             |             |
|    | Interest Recoverable on HBA   | 1,046,546   |               | 1,405,065   |             |
|    | Interest Recoverable from Construction Agency (Mecon & NPCCL)                       | 9,976,552   |               | 2,897,459   |             |
|    | Interest Recoverable on Security Deposit  | 9,910,332   |               | 109,885     |             |
|    | (WBSEDC Ltd.)   | _           |               | -           |             |
|    | Interest on Term Deposit  | 8,472,793   | 19,495,891    | 8,861,044   | 13,273,453  |
|    | TOTAL (B)   |             | 717,204,917   |             | 584,882,415 |
|    | TOTAL (A+B)   |             | 1,075,347,001 |             | 914,483,071 |

Accounts Officer 1/c.
National Institute of Homocopathy
Block-GE, Sector-III, Salt Lake,
Kolketa-700106

Drawing & Disbussing Officer Pa.

National Institute of Homocopathy
Block-GE, Secser-III
Solt Lake, Kofkata - 700 106

Director,
Notional Institute of Homoeopathy
Block-GE, Sactor-III,
Salt Lake, Kolksta-700.1%

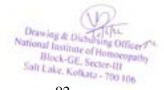
### SCHEDULES FORMING PART OF INCOME & EXPENDITURE FOR THE YEAR ENDED 31ST MARCH, 2021

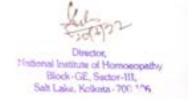
| SCHEDULE 12 - INCOME FROM |                      | <b>Current Year</b> |           | Previous Year |         |
|---------------------------|----------------------|---------------------|-----------|---------------|---------|
|                           | SERVICES             | Rs.                 | Rs.       | Rs.           | Rs.     |
| a)                        | Hospital Collections |                     |           |               |         |
|                           | Hospital Receipts    | 197,025             |           | 38,390        |         |
|                           | OPD Registration     | 1,059,980           | 1,257,005 | 620,180       | 658,570 |
|                           |                      |                     |           |               |         |
|                           | TOTAL                |                     | 1,257,005 | 658,570       | 658,570 |

| SCHEDULE 13 - GRANTS  | Curre   | nt Year                  | Previou  | us Year                  |
|---|---|--------------------------|--|--------------------------|
|   | Rs.   | Rs.                      | Rs.  | Rs.                      |
| 1) Central Government : - Grant-In-Aid - General  | 163,000,000   |                          | 175,600,000  |                          |
| Less : Grant in Aid General utilised for Capital Expenditure  | (3,099,664)   |                          | (1,011,071)  |                          |
| Less : Grant in Aid Carried Forward  -Grant in Aid - SAP  | 159,900,336<br>(23,203,756)                                   | 136,696,580<br>2,000,000 | 174,588,929<br>(18,314,305)  | 156,274,624<br>2,500,000 |
| -Grant-in-Aid-Salary<br>Less: Grant in Aid Carried Forward  | 208,700,000<br>(13,376,727)                                   | 195,323,273              | 213,000,000<br>(9,806,123)   | 203,193,877              |
| -Grant-in-Aid-Capital Less: Grant Utilised Fund Paid for Construction Work 2nd Phase NIH Kolkata Fund Paid for Construction Work at Narela PMC for Construction Work at Narela Service Charges to North Delhi Municipal Corp. Procurement of Machinery Equipment Procurement of Ambulance | 732,300,000<br>-<br>(722,200,000)<br>(3,927,499)<br>(849,700) |                          | 1,059,400,000<br>(139,598,600<br>(905,858,862)<br>(7,854,998)<br>(364,140)<br>(3,974,117)<br>(1,909,500) |                          |
| Institution of Contribution<br>Less : Grant in Aid Carried Forward  | 5,322,801<br>(5,322,801)                                      |                          | (160,217)<br>160,217   |                          |
| West Bengal Government     Non-Plan Grant Received     Non-Plan Grant Receivable  | -   |                          | -<br>-   | -                        |
| TOTAL   |   | 334,019,853              |  | 361,968,501              |

| SCI            | HEDULE 14 - FEES / SUBSCRIPTIONS  | Current Year                      |            | Previous Year                       |            |
|----------------|---|-----------------------------------|------------|-------------------------------------|------------|
| SC             | HEDULE 14 - FEES / SUBSCRIPTIONS  | Rs.                               | Rs.        | Rs.                                 | Rs.        |
| a)<br>b)<br>c) | Application Fees / Education / Admission Fees Hostel Fees Fees for Discontinuation of BHMS Course | 9,473,872<br>3,775,000<br>600,000 | 13,848,872 | 9,900,050<br>2,213,700<br>1,250,000 | 13,363,750 |
|                |   |                                   |            |                                     |            |
|                | TOTAL   |                                   | 13,848,872 |                                     | 13,363,750 |







### SCHEDULES FORMING PART OF INCOME & EXPENDITURE FOR THE YEAR ENDED 31ST MARCH, 2022

| SCHEDULE 15 - INCOME FROM |   | Curre  | Current Year |     | Previous Year |  |
|---------------------------|---|--------|--------------|-----|---------------|--|
|                           | INVESTMENTS                             | Rs.    | Rs.          | Rs. | Rs.           |  |
| 1)                        | Interest - On Govt. Securities - Others | -<br>- | -            | -   | -             |  |
| 2)                        | Dividends                               |        |              |     |               |  |
| 3)                        | Rents                                   |        |              |     |               |  |
| 4)                        | Others                                  |        |              |     |               |  |
|                           | TOTAL                                   |        | Nil          |     | Nil           |  |

| SCHEDULE 16 - INCOME FROM   | Curr | Current Year |     | Previous Year |  |
|-----------------------------|------|--------------|-----|---------------|--|
| ROYALTY, PUBLICATION ETC.   | Rs.  | Rs.          | Rs. | Rs.           |  |
| 1) Income from Royalty      |      |              |     |               |  |
| 2) Income from Publications |      | _            |     | _             |  |
| 3) Others                   |      |              |     |               |  |
| TOTAL                       |      | _            |     | _             |  |

| SCHEDULE 17 - INTEREST EARNED |  | Cur        | Current Year |            | us Year   |
|-------------------------------|--|------------|--------------|------------|-----------|
|                               |  | Rs.        | Rs.          | Rs.        | Rs.       |
| 1)                            | On Term Deposits :<br>(With Scheduled Banks)     | 15,056,934 |              | 12,617,188 |           |
|                               | Less: Interest earned on Grant refundable to MoA | 5,894,035  | 9,162,899    | 3,413,151  | 9,204,037 |
| 2)                            | On Savings Accounts :<br>(With Scheduled Banks)  |            | 18,827       |            | 13,004    |
| 3)                            | On Loans & Advances:                             |            | 328,318      |            | 606,522   |
| TOTAL (1+2+3)                 |  |            | 9,510,044    |            | 9,823,563 |







### NATIONAL INSTITUTE OF HOMOEOPATHY SCHEDULES FORMING PART OF INCOME & EXPENDITURE FOR THE YEAR ENDED 31ST MARCH, 2021

| SCHEDULE 18 - OTHER INCOME     |         |         | Previou | ıs Year |
|--------------------------------|---------|---------|---------|---------|
| OTHER ADMINISTRATIVE EXPENSES  |         |         | Rs.     | Rs.     |
| 1) Licence Fees                | 199,010 |         | 187,188 |         |
| 2) Guest House Collection      | -       |         | -       |         |
| 3) Misc. Receipts              | 8,235   |         | 2,725   |         |
| 4) RTI Fees                    | 80      |         | 60      |         |
| 5) Recuitment Application Fees | 154,000 | 361,325 |         | 189,973 |
| TOTAL                          | _       | 361,325 |         | 189,973 |

| SCHEDULE 19 - INCREASE /  | Current Year |                       | Previous Year |           |
|---|--------------|-----------------------|---------------|-----------|
| (DECREASE) IN STOCK OF FINISHED GOODS & WORK IN PROGRESS  | Rs.          | Rs.                   | Rs.           | Rs.       |
| 1) Medicine & Accessories in Hand as on 31.03.2022  - Finished Goods  - Work-in-Progress  2) Less: Opening Stock as on 01.04.21  - Finished Goods  - Work-in-Progress |              | 2,028,879 (1,523,905) |               | 1,523,905 |
| TOTAL   |              | 504,974               |               | 1,523,905 |

| SC  | HEDULE 20 - ESTABLISHMENT              | Curren      | ıt Year     | Previous    | Year        |
|-----|--|-------------|-------------|-------------|-------------|
|     | EXPENSES                               | Rs.         | Rs.         | Rs.         | Rs.         |
| 1)  | Salaries & Wages                       | 128,097,950 |             | 122,443,450 |             |
| 2)  | Children Education Allowance           | 1,283,225   |             | 1,138,000   |             |
| 3)  | Allowances - Other                     | 133,500     |             | 42,000      |             |
| 4)  | Commuted Value of Pension              | 10,292,888  |             | 10,057,379  |             |
| 5)  | Retirement Gratuity                    | 6,534,842   |             | 9,392,577   |             |
| 6)  | Leave Salary Contribution / Encashment | 6,226,962   |             | 5,379,814   |             |
| 7)  | Medical Expenses                       | 336,883     |             | 645,069     |             |
| 8)  | Leave Travel Concession Expenses       | 869,619     |             | 758,937     |             |
| 9)  | Contribution to New Pension Scheme     | 5,035,650   |             | 4,222,531   |             |
| 10) | Rajbhasha Expenses                     | 6,680       |             | 11,939      |             |
| 11) | Pension Paid                           | 49,376,722  | 208,194,921 | 47,176,659  | 201,268,355 |
|     |  |             |             |             |             |
|     | Total                                  | -           | 208,194,921 | -           | 201,268,355 |

Accounts Officer Mc.
National Institute of Homocopathy
Block-GE, Sector-III, Salt Lake,
Kolketa-700106

Drawing & Disbusing Officer 9 to National Institute of Homocopathy Block-GE, Sector-III Soft Lake, Kolkata - 700 106 Director,
National Institute of Homoeopathy
Block-GE, Sector-III,
Salt Lake, Kolkata - 700 1/15

### SCHEDULES FORMING PART OF INCOME & EXPENDITURE FOR THE YEAR ENDED 31ST MARCH, 2022

| SC | HEDULE 21 -  | Curr       | ent Year    | Previo     | ous Year    |
|----|--|------------|-------------|------------|-------------|
| OT | HER ADMINISTRATIVE EXPENSES  | Rs.        | Rs.         | Rs.        | Rs.         |
| 1  | Academic Expenses  | 883,800    |             | 1,865,354  |             |
| 2  | Stipends to students   | 66,522,105 |             | 70,394,666 |             |
| 3  | Medicines & Its Accessories  | 2,154,881  |             | 1,485,857  |             |
| 4  | X-Ray Films & Chemicals  | -          |             | 1,062      |             |
| 5  | Hospital Expenses  | 4,011,190  |             | 2,230,948  |             |
| 6  | Linen, Blankets, Clothings & Others                                    | -<br>-     |             | -          |             |
| 7  | Diet   | 224,627    |             | 47,516     |             |
| 8  | Chemical & Glassware   | 34,965     |             | 36,989     |             |
| 9  | Electricity & Power  | 6,159,404  |             | 5,526,218  |             |
| 10 | Miscellaneous Office Expenses  | 236,320    |             | 82,445     |             |
| 11 | Peripheral OPD   | 5,001,808  |             | 5,274,357  |             |
| 12 | Cleaning & Conservency   | 4,951,984  |             | 11,357,626 |             |
| 13 | Security Charges   | 33,010,252 |             | 33,657,039 |             |
| 14 | Repairs & Maintenance  | 14,195,270 |             | 3,147,506  |             |
| 15 | Postage, Telephone &   | 118,754    |             | 131,956    |             |
|    | Communication Charges  | 676,137    |             | 1,073,700  |             |
| 16 | Printing & Stationery  | 458,257    |             | 381,767    |             |
| 17 | TA/DA Expenses   | 459,581    |             | 41,784     |             |
| 18 | Car Hire Charges   | 19,845     |             | 17,429     |             |
| 19 | Conveyance   | 161,613    |             | 324,619    |             |
| 20 | POL Charges & Car Maintenance  | 150,830    |             | 147,500    |             |
| 21 | NABH Accreditation Expenses  | -          |             | 338,762    |             |
| 22 | Expenses on IT (WEB Page Development)                                  | 366,940    |             | 1,226,105  |             |
| 23 | Audit Fees   | -          |             | 1,220,103  |             |
| 24 | Medical Outreach Services  | 88,810     |             | 98,770     |             |
| 25 | Legal Expenses   | 398,050    |             | - 50,770   |             |
| 26 | Advertisement, Publicity & Publication                                 | 48,385     |             | 30,620     |             |
| 27 | Professional Fees  | 1,326,100  |             | 1,414,530  |             |
| 28 | Student Welfare  | 1,320,100  |             | 3,087,265  |             |
| 29 | Research Expenses  | 1,453,647  |             | 47,035     |             |
| 30 | Meeting Expenses   | 111,739    |             | 126,221    |             |
| 31 |  | <i>'</i>   |             | 6,581      |             |
| 32 | Bank Charges   | 10,421     |             | 183,765    |             |
| 33 | Contribution to Funds  | 2 000 000  |             | 2,500,000  |             |
| 34 | ( )  | 2,000,000  |             | 2,300,000  |             |
| 36 | Expenses on visit of Parliamentary Committee Loss on Discard of Assets | 103,715    |             |            |             |
|    | Loss on Distait of Assets  | 7,470      | 145,346,900 |            | 146,285,992 |
|    | Total  | -          | 145,346,900 | _          | 146,285,992 |



Drawing & Disbabiling Officer 7 a National Institute of Homoeopathy Blick-GE, Sector-III Safe Lake, Kofksta - 700 106



### NATIONAL INSTITUTE OF HOMOEOPATHY SCHEDULES FORMING PART OF INCOME & EXPENDITURE FOR THE YEAR ENDED 31ST MARCH, 2022

| SCHEDULE 21A - PRIOR PERIOD   | Curr                                    | ent Year | Previous Year          |          |  |  |
|---|---|----------|------------------------|----------|--|--|
| ADJUSTMENT  | Rs.                                     | Rs. Rs.  |                        | Rs.      |  |  |
| 1 Expenses Paid Misc. Office Expenses Diet Charges Fee Paid for NABH Accreditation Refund of Fees to Student Less: Arrear Fees from Student | 190,052<br>70,800<br>113,500<br>374,352 | 374,352  | 165<br>165<br>(19,500) | (19,335) |  |  |
| Total   |   | 374,352  |                        | (19,335) |  |  |

| SC | HEDULE 22 - EXPENDITURE ON      | Current Year |     | Previous Year |     |  |
|----|---------------------------------|--------------|-----|---------------|-----|--|
|    | <b>GRANTS, SUBSIDIES, ETC.:</b> | Rs.          | Rs. | Rs.           | Rs. |  |
| a) | Grants given to Institutions    |              |     |               |     |  |
| b) | Subsidies given to Institutions |              |     |               |     |  |
|    | TOTAL                           |              | Nil |               | Nil |  |

|    | SCHEDULE 23 - FINANCE CHARGES (including Bank Charges & Interest) : |     | ent Year | Previo | us Year |
|----|---|-----|----------|--------|---------|
|    |   | Rs. | Rs.      | Rs.    | Rs.     |
| a) | On Fixed Loans  |     |          |        | -       |
| b) | On Other Loans (including Bank Charges)                             |     |          |        | -       |
| c) | Bank Charges  |     |          |        |         |
|    | TOTAL   |     | Nil      |        | Nil     |

Accounts Officer the National Institute of Homocopathy
Block-GE, Sector-III, Salt Lake,
Kolketa-700106

Drawing & Diabutsing Officer 9 National Institute of Homocopathy
Block-GE, Sector-III
Salt Lake, Kolkata - 700 106

Director,
Historial Institute of Homoeopathy
Block-GE, Sector-III,
Salt Lake, Kolkota - 700 1/16

Schedules forming part of Accounts for the Period Ended 31st March 2022

### **SCHEDULE 24- SIGNIFICANT ACCOUNTING POLICIES**

Principal activities of the Institute are to impart education, provide health care facilities and promoting research activities in Homoeopathy.

### 1. ACCOUNTING CONVENTION

- (i) The financial statements are prepared on the basis of historical cost convention, unless otherwise stated and on the accrual method of accounting and on going concern concept.
- (ii) Government Grants, against which sanction orders are issued within 31<sup>st</sup> March, are taken into account for that financial year, on accrual basis.
- (iii) The Institute's accounts reflect the utilisation of the grants received/receivable from the Government of India and other related incomes received/accrued up to 31<sup>st</sup> March, Therefore, liabilities, known and admissible, are provided for in the accounts.
- (iv) All other known incomes, if accrued within 31<sup>st</sup> March, whether received or not, are taken into account on accrual basis.
- (v) Liabilities for expenses over Rs. 1000/- to the extent known, up to a cut-off date 31<sup>st</sup> May, and admissible are accounted for. Similarly, payments in advance for subsequent accounting period are accounted for as advance/pre-paid expenses.

### 2. FIXED ASSETS

For any expenditure incurred for creation of Capital Asset utilizing Grant received for the purpose and for purchase of other assets the Corpus/Capital Fund Account is credited by capitalizing from the Capital Grant or any Other Grant allowing procurement of assets and GIA General Grants received (the balance available grant is utilized for revenue expenditure). When the Assets are sold/condemned or otherwise disposed off, the respective asset account is credited by the written down book value of the asset and the difference between written down value and net realized value is exhibited as profit/loss on disposal of obsolete assets and credited/debited to income and expenditure account respectively.

Assets are shown at gross value less accumulated depreciation provided in the accounts upto the end of the year .

### 3. **DEPRECIATION**

Depreciation on assets has been calculated on the written down value method at the prevailing rates of depreciation specified in the Income Tax Act, 1961 as amended from time to time. The depreciation has been provided in the books on additions to the assets and put to use during the year for a period of less than 180 days in the financial year is provided at 50% of the prescribed rates. The total depreciation calculated on all depreciable assets during the year, is provided for by charging the Income and Expenditure Account. An amount equal to the amount of depreciation provided on assets created out of Government Grant has been withdrawn from Capital / Corpus Fund and credited to Income & Expenditure Account as per the provisions of Accounting Standard-12. Assets costing Rs. 5,000/- or less each are fully provided.

Accounts Officer Hc.
National Institute of Homocopathy
Block-GE, Sector-III, Salt Lake,
Kolketa-700106

Drawing & Disbubbing Officer 7 s.
National Institute of Homocopathy
Block-GE, Sector-III
Soft Lake, Kofkata - 700 106

Director,
Historial Institute of Homosopathy
Block-GE, Sactor-III,
Self Lake Kollesta, 200 10s

Schedules forming part of Accounts for the Period Ended 31st March 2021

### 4. FLEXI FIXED DEPOSIT

The Institute maintained current account with Flexi Fixed Deposit facility. Under this system bank transfer the available fund in excess of Rs. 2.50 lakh to a flexible fixed deposit account, earning interest. The bank automatically transfer the required money out of flexible fixed deposit account on presentation of cheque before the bank in excess of Rs. 2.50 lakh to make up the shortfall, if any, and keeping a balance of Rs. 2.50 lakh in the current account at the end of the day. The balance of flexi fixed deposit account included in the Deposit Account balance of the Institute.

### 5. FOREIGN CURRENCY TRANSACTIONS

Transactions denominated in foreign currency are accounted in INR (Indian Rupee) at the exchange rate prevailing on the date of transaction. No expenditure in foreign currency has been incurred by the Institute during the current and previous year.

### 6. RETIREMENT BENEFITS

No liability towards gratuity payable on death / retirement / termination of employees including leave encashment benefit is provided on actuarial basis in the accounts. All such retirement benefits are recorded on the basis of actual payment.

### 7. SET OFF

Advances to staff and third parties are set off against the corresponding liabilities by charging the relevant expenditure, to the extent linked,

### 8. INVESTMENT

The Institute has no Investment other than Term Deposits in the Nationalized Banks. As per Memorandum of Association, Rules and Regulations and Bye Laws of the Institute, the Institute's entire investments are made with Nationalized Bank in Short Term Bank Deposits.

### 9. INVENTORY VALUATION

Value of Medicines & Accessories has been accounted for in the books under FIFO Method.

Accounts Officer the National Institute of Homocopathy Block-GE, Sector-III, Salt Lake, Kolketa-700106

Drawing & Disbusing Officer 9 National Institute of Homocopathy
Block-GE, Sector-III
Solt Lake, Kofkata - 700 106

Director,
National Institute of Homoeopathy
Block-GE, Sactor-III,
Salt Lake, Kolketa - 700, 176

Schedules forming part of Accounts for the Period Ended 31st March 2022

### SCHEDULE 25 - Contingent Liabilities and Notes on Accounts for the year ended 31st March, 2022

### 1) Contingent Liability

- a) Liability for land premium / salami of Rs. 87.17 lakh and Rs. 2.98 lakh for lease rental are contingent on the demand from the State Government.
- b) Escalation cost of Rs. 53.93 crore for construction of National Institute of Homoeopathy. Narela proposed by the Project Management Consultant is contingent on the approval of the Ministry.

### 2 Capital Commitments

- a) i) During the year no fund has been released to NPCCL for 2nd Phase construction work at NIH, Kolkata. An amount of Rs. 10.65 lakh remained unutilised in the hand of the Agency as per utilisation certificate submitted as on 31-03-2021. The official procedure for handing over the taking over the construction work is yet to be complete. Out of the total Advance of Rs. 3725.24 lakh paid bill last year, an amount of Rs. 3714.59 has been utilised by the Agency as per utilisation certificate submitted as on 31-03-2021 against the total cost of the project of Rs. 3708.39 lakh as per contract for the 2nd Phase construction work of the institute. The Agency has not submitted any utilisation certificate for the year 2021-2022 and as such the information regarding interest earned on fund is not available with the Institute (vide their letter No EZ/NIH/0127 dt. 11-05-2022). The interest earned by the agency of Rs. 2.65 lakh during 2018-19 was refunded to the Institute on 11.06.2021 and duly refunded to MoA in the current year.
  - ii) NPCCL has submited Utilisation certificates of Rs. 711.15 lakhs against pending old advance of Rs. 715.45 lakh during the year. An advance of Rs. 4.30 lakh is still recoverable from them as on 31-03-2022.
- b) Project Magnagement Consultancy Fee of Rs.39.27 lakh and Project Fund for construction of Rs. 7222.00 lakh paid to MECON Limited during the year in addition to Rs.435.18 lakh and Rs. 16449.69 lakh respectively paid upto the last year. Municipal Service Charges of Rs. 8.50 lakh for the site paid to South Delhi Municipal corpon. in addition to Rs. 13.69 lakh paid upto last year. MECON Ltd has declared interest of Rs. 99.77 lakh earned during the year. The Agency has refunded during the year Rs. 74.84 lakh and Rs. 26.32 lakhs towards interest earned till last year. Both the amount of interest so received was duty refunded to MoA. The agency has utilised Rs. 5248.48 lakh out of the fund released during the year in addition to Rs. 13902.32 lakh utilised upto last year out of the total fund paid by the Institute of Rs. 23671.69 lakh and Rs. 2240.70 lakh paid by Ministry of AYUSH in 2017. The approval of the Ministry for inclusion of grant of Rs. 2240.70 lakh., directly paid by the MoA, in the books of the institute has been received during the year from the Ministry.
- 3. The Institute has no pay directly 72 outsourced MTS as per directives of the Chief Labour Commissioner (Central), Kolkata, vide letter No misc/(71)/2021/LEO0IV dt 17-12-2021 as the service provider agency, appointed through GeM, has faild to pay the salary for the period 01-0702021 to 04-11-2021 inspite of repeated requests. However, a new agency has been appointed through GeM w.e.f. 05-11-2021. In case of 28 outsourced Cleaning Conservancy staff salary for the period November, 2021 to February, 2022 has been paid diretly as the Service Provider selected under GEM has not paid the salary of the deployed staff. In both the cases PF & ESI contributions of both (Employer & Employee) are lying with the Institute. However, initiative is in process for deposit of the dues with the proper authority.
- 4. Unclaimed old outstanding amount of Rs. 3.73 lakh over 3 years comprising of Security Deposit Rs. 1.40 lakh, Earnest Money of Rs. 1.60 lakh and Centre Fees of Rs. 0.73 lakh are being transferred to Corpus / Capital Fund.
- 5. The Institute during the accounting year 2021-22 received Rs. 1650.00 lakh as Grant in Aid General including Rs. 20.00 lakh for SAP 7323.00 lakh towards Grant in Aid Capital and Rs. 2087.00 lakh towards Grant in Aid Salary. The grants, as per accounts, have been utilised as follows:



Chromolog & Observations (Files, National Includes of Incompany) Hills-Cal. Arthropolog Soft Lake, Nation (I)



Schedules forming part of Accounts for the Period Ended 31st March 2021

### SCHEDULE 25 - Contingent Liabilities and Notes on Accounts for the year ended 31st March, 2022

|  | Grant in Aid<br>General<br>(Rs. in lakh) | Grant for<br>Capital Exp<br>(Rs. in lakh) | Grant in Aid<br>Salary<br>(Rs. in lakh) |
|--|--|---|---|
| Revenue Expenditure paid                                     | 1,389.27                                 | 0.00                                      | 1,953,23                                |
| Utilised for procurement of Assets /Capital Expenditure      | 28.69                                    | 7,269.77                                  | 0.00                                    |
| Total Expenditure for the Year                               | 1,417.96                                 | 7,269.77                                  | 1,953.23                                |
| Grant in Aid Received  | 1,650.00                                 | 7,323.00                                  | 2,087.00                                |
| Grant B/F from Previous Year                                 | 0.00                                     | 0.00                                      | 0.00                                    |
| Grant released to NIPER returned unutilised towards Research | 16.65                                    |   |   |
| Total Grant Available  | 1,666.65                                 | 7,323.00                                  | 2,087.00                                |
| Grant Unutilised (-)/Shortfall (+)                           | -248,69                                  | -53.23                                    | -133.77                                 |

An amount of Rs. 28.69 lakh and Rs. 4.46 lakh was incurred out of Grant in Aid General and Grant in Aid Pharmacovigilance initiative respectively for procurement of Assets as follows:

- a) Plant, Machinery & Equipment:
- b) Furniture & Fixture:
- c) Office Equipment
- d) Library Books
- e) Laboratory Equipments
- f) Vehicle
- g) Building
- h) Computer & Accessories

| GIA - Gen<br>Rs. in lakh | Pharmaco-<br>vigilance<br>Rs. in lakh | ACHM<br>College,<br>Odisha |
|--------------------------|---------------------------------------|----------------------------|
| 0.18                     | 0                                     |                            |
| 5.86                     | 2.31                                  |                            |
| 3.58                     | 0.74                                  |                            |
| 15.77                    |                                       |                            |
| 0.00                     |                                       |                            |
| 0.00                     |                                       |                            |
| 0.00                     |                                       |                            |
| 3.30                     | 1.41                                  | 0.43                       |
| 28.69                    | 4.46                                  | 0.43                       |

### 7. Medicine & Accessories in Hand

Value of Medicine & Accessories in hand as at the year end has been incorporated in the books of accounts at cost.

### 8. Interest Refundable to Ministry

The details of interest earned on Grant which is refundable to Ministry:

- i) Interest earned on Grant by the Institute during 2021-22
- ii) interest earned on Grant released for construction work at Narela recoverable from MECON Ltd.
- iii) Interest earned on Grant released for construction work for NIH Phase 2 recoverable from NPCC Ltd which is yet to be recovered.

Rs. in lakh

58.94

### 9. Earmarked Fund

Separate books of accounts are maintained for six Endowment / Earmarked Funds. Pharmacovigilance initiative, GPF and Pension Fund. The closing balances of all the funds represent bank balances except Pharmaco-vigilance initiative. It is informed by the All India Institute of Ayurveda that the NIH, an Intermediary Pharmaco-vigilance Centre (IPvC) under Pharmaco-vigilance scheme have to operate a new scheme name AYUSH Oushadhi Gunvatta Evam Uttapadan Samvardhan Yojana (AOGUSY) parallely with exising Scheme Pharmaco-vigilance. Under the situation the same bank account was used for both the scheme. Receipts and payments of the Sub Funds, books of accounts of which are maintained separately, for the year incorporated in the General Fund Book.

Accounts Officer \*#c.

National Institute of Homoeopathy
Block-GE, Sector-III, Salt Lake,
Kolketa-700106

Drawing & Diablishing Officer 9 National Institute of Homocopathy
Block-GE, Sector-III
Soft Lake, Kofkata - 700 106

Director,
1/stional Institute of Homoeopathy
Block-GE, Sector-III,
Salt Lake, Kolkata - 700, 176

### NATIONAL INSTITUTE OF HOMOEOPATHY Schedules forming part of Accounts for the Period Ended 31st March 2021

### SCHEDULE 25 - Contingent Liabilities and Notes on Accounts for the year ended 31st March, 2022

- a) Directives has been received from the All India Institute of Ayurveda at the year end that the utilisation certificate along with expenditure statement is required to be submitted seperately for both the scheme Accordingly, the accounts for both the scheme has been prepared on the basis of grant received and expenditure incurred out of the grant of the scheme. The total interest earned from the bank has been shown under Pharmaco-vigilance Scheme. The bank balance of Rs. 8,71,332/-(Pharmaco- Rs. 7,33,035/- and Rs. 1,38,297/- for AOGUSY) has been shown under the same bank account. The Institute of Ayurveda is being requested to clarify the fate of the unutilised amount of grant received under Pharmaco-vigilance scheme.
- b) Unutilised Grants received from the Ministry under Modified Extra Mural Research Scheme and AYUSH Grid scheme are included of General Fund for availing PFMS system for payment, The grants received during the year under the Central Sector Scheme CED&S Management of Medicinal Plants Rs. 25.25 lakh, Scheme for Skill Development 39.95 lakh are being maintained with the same bank account of General Fund for availing PFMS system for payment.
- 10. The accumulated interest of Rs. 284.14 lakh as on 31-03-2021 including interest earned by the construction agency was duly been refunded to Ministry of AYUSH as directed vide their letter No. G.25020/6/2018/IN during the year. The accumulated interest earned during the year amounts to Rs. 158.71 lakh including interest recoverable from the construction agency of Rs. 99.77. The interest earned by the Institute amounting to Rs. 58.94 lakh on grants received from Ministry is to be refund to the Ministry. However, the interest of Rs. 99.77 lakh earned by M/s. Mecon during the year is yet to be recovered.
- 11. Similar to the last year Pensions are paid from General Fund instead of Pension Fund through PFMS facility available with General Fund Bank Account out of the Grant transferred to the bank account from the Ministry.
- 12. NIH has followed the EARMARKED/ENDOWMENT FUNDS Interest income in respective accounts as per their practice of separate PAN of earmarked funds all interest income shown under PAN of NIH.
- 13. In the opinion of the Management, the current assets, loans and advances have a value on realisation in the ordinary course of business, equal at least to the aggregate amount shown in the Balance Sheet.
- 14. Taxation:The Institute is exempted from payment of Income Tax u/s 10(23C) (iiiac) of Income Tax Act, 1961.
- 15. The corresponding figures for the previous year have been regrouped / rearranged, wherever necessary.
- 16. Schedules 1 to 25 are annexed to and form an integral part of the Balance Sheet as at 31st March, 2022 and the Income & Expenditure Account for the year ended on that date.

Accounts Officer \*#c.
National Institute of Homocopathy
Block-GE, Sector-III, Salt Lake,
Kolketa-700106

Drawing & Diababang Officer of National Institute of Homocopathy
Salt Lake, Kofkata - 700 106

Director,
Historial Institute of Homoeopathy
Block-GE, Sector-III,
Salt Lake, Kolkasta - 700, 1/%



Block – GE, Sector – III, Salt Lake, Kolkata – 700 106

### **SUB FUNDS**

- 1. GENERAL PROVIDENT FUND
- 2. PENSION FUND
- 3. PHARMACOVIGILNCE INITIATIVE FOR HOMOEOPATHIC DRUGS
- 4. AYUSH OUSHADHI GUVNATTAEVUM UTTAPADAN SAMVARDHAN YOJONA

BOOKS OF ACCOUNTS 2021-2022

### **ANNUAL ACCOUNTS**

**FOR THE YEAR 2021-2022** 

### **GENERAL PROVIDENT FUND**

NATIONAL INSTITUTE OF HOMOEOPATHY Block<sub>15</sub> GE, Sector – III, Salt Lake, Kolkata – 700 106





Block – GE, Sector – III, Salt Lake, Kolkata – 700 106

### **GENERAL PROVIDENT FUND**

### **BALANCE SHEET AS AT 31st MARCH, 2022**

(Amount - Rs.)

| LIABILITIES                         | Current    | Year       | Previous Year | ASSETS  | Curre              | ent Year   | Previous Year |
|-------------------------------------|------------|------------|---------------|---|--------------------|------------|---------------|
| Corpus Fund                         |            |            |               | GPF Advance   | 60,000             |            | 59,000        |
| As per Last A/C                     | 13,631,550 |            | 13,631,550    | Add : Paid during the year                                  | 899,230            |            | 75,000        |
| Less: Interest refunded to Ministry | 3,975,830  | 9,655,720  |               | Less: Recovered during the year                             | 959,230<br>209,830 | 749,400    | (74,000)      |
| Members Account                     |            |            |               | General Fund (TDS on Term Deposit)                          | -                  | -          | `59,000       |
| Balance as on 01-04-2021            | 39,018,931 |            | 43,257,931    | Accrued Interest on   |                    |            | 175,986       |
| Dalatice as 011 0 1-04-2021         | 00,010,001 |            | 40,207,001    | Term Deposit  |                    | 1,209,389  | 1,269,626     |
| Add : Contribution during the       |            |            |               |   |                    |            |               |
| year                                | 5,696,486  |            | 6,115,520     |   |                    |            |               |
| Add : Interest Payable on           |            |            |               |   |                    |            |               |
| Members Account                     | 2,817,705  |            | 2,868,626     |   |                    |            |               |
|                                     | 47,533,122 |            |               |   |                    |            |               |
| Less : Full and Final Payment       | 2,712,589  |            | (11,061,419)  |   |                    |            |               |
| Less . Full and Final Payment       | 44,820,533 |            | (11,001,419)  | Cash at Bank -  |                    |            |               |
| Less : Part, Final & Withdrawal     | 3,412,019  | 41.408.514 | (2,161,727)   | Savings Account -   |                    |            |               |
| 2000 . Tart, Tillara vitilarawai    | 0,412,010  | 11,100,011 | (2,101,121)   | BOB 29460100002839  |                    | 196,780    | 44,295        |
|                                     |            |            |               | Deposit Account   | 12,881,747         |            | 12,269,408    |
| Accumulated Surplus                 |            |            |               | Term Deposit with BOB - 16049 Term Deposit with BOB - 16050 | 19,142,340         |            | 18,115,794    |
| Surplus as per last account         | 6,680,944  |            | 6,165,159     | Term Deposit with BOB - 33202                               | 6,791,568          |            | 6,468,728     |
| Surplus for the year                | 93,962     | 6,774,906  | 515,785       | Term Deposit with BOB - 38230                               | 2,988,979          |            | 2,846,897     |
|                                     |            |            |               | Term Deposit with BOB - 38231                               | 2,988,979          |            | 2,846,897     |
|                                     |            |            |               | Term Deposit with BOB - 38232                               | 2,988,979          |            | 2,846,897     |
|                                     |            |            |               | Term Deposit with BOB - 38233                               | 2,988,979          |            | 2,846,897     |
|                                     |            |            |               |   | 50,771,571         |            |               |
|                                     |            |            |               | Flexi Fixed Deposit with BOB                                | 4,912,000          | 55,683,571 | 9,540,000     |
|                                     |            |            |               |   | _                  |            |               |
|                                     |            | 57,839,140 | 59,331,425    |   |                    | 57,839,140 | 59,390,425    |

Accounts Officer 1/c.
National Institute of Homocopathy
Block-GE, Sector-III, Salt Lake,
Koiketa-700106

Drawing & Disbussing Officer 7 s.
National Institute of Homocopathy
Block-GE, Sector-III
Solt Lake, Kolkata - 700 106

Director,
Instanal Institute of Homoeopathy
Block-GE, Sector-III,
Salt Lake, Kolketa - 700 1/15

Block – GE, Sector – III, Salt Lake, Kolkata – 700 106

### **GENERAL PROVIDENT FUND**

### INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2022

(Amount – Rs.)

| EXPENDITURE                          | Current | Year      | Previous Year | INCOME                         | Curre     | ent Year  | Previous Year |
|--------------------------------------|---------|-----------|---------------|--------------------------------|-----------|-----------|---------------|
| To Interest Payable on GPF           |         | 2,817,705 | 2,868,626     | By Interest on Term Deposit    |           |           |               |
|                                      |         |           |               | Bank of Baroda                 | 2,906,590 |           | 3,381,521     |
| Bank Charges                         |         | 29,00     | 58.00         |                                |           |           |               |
|                                      |         |           |               | By Interest on Savings Account | 5,106     | 2,911,696 | 2,948         |
|                                      |         |           |               | Bank of Baroda                 |           |           |               |
| To Excess of Income over Expenditure |         | 93,962    | 515,785       | -                              | -         |           |               |
|                                      |         | 2,911,696 | 3,384,469     |                                |           | 2,911,696 | 3,384,469     |

### RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR 2021-2022

(Amount – Rs.)

| RECEIPTS   | Current                         | Year       | Previous Year                   | PAYNMENTS  | Currer     | nt Year    | Previous Year |
|--|---------------------------------|------------|---------------------------------|--|------------|------------|---------------|
| To Opening Balance:  |                                 |            |                                 | By GPF Final Sett. & Withdrawal  |            |            |               |
| Savings Deposit  | 44,295                          |            | 54,183                          | Part Final / Withdrawal  | 3,412,019  |            | 2,161,727     |
| Term Deposit   | 57,781,518                      | 57,825,813 | 61,483,854                      | Full & Final Payment   | 2,712,589  | 6,124,608  | 11,061,419    |
| To GPF Subscription  | 5,696,486                       |            | 6,091,520                       | By GPF Advance Paid  |            | 899,230    | 75,000        |
| Add. Recoverable from General Fund   | 175,986                         | 5,872,472  | 24,000                          | By Bank Charges  |            | 29         | 58            |
| [  |                                 |            |                                 | By Interest refunded to Ministry   |            | 3,975,830  |               |
| To GPF Advance recovery  |                                 | 209,830    | 74,000                          | By General Fund (Transfer-TDS)   |            | -          | 175,986       |
| To Bank Interest Received On Savings Account On Term Deposit On Accrued Interest | 5,106<br>1,697,201<br>1,269,626 | 2,971,933  | 2,948<br>2,111,895<br>1,457,603 | By Cash At Bank Savings Account Bank of Baroda SB - 29460100002839 Deposit Account |            | 196,780    | 44,295        |
| On Accided Interest  | 1,200,020                       | 2,371,330  | 1,407,000                       | Term Deposit with BOB-16049  | 12,881,747 |            | 12,269,408    |
|  |                                 |            |                                 | Term Deposit with BOB-16050  | 19,142,340 |            | 18,115,794    |
|  |                                 |            |                                 | Term Deposit with BOB-33202  | 6,791,568  |            | 6,468,728     |
|  |                                 |            |                                 | Term Deposit with BOB-38230  | 2,988,979  |            | 2,846,897     |
|  |                                 |            |                                 | Term Deposit with BOB-38231  | 2,988,979  |            | 2,846,897     |
|  |                                 |            |                                 | Term Deposit with BOB-38232  | 2,988,979  |            | 2,846,897     |
|  |                                 |            |                                 | Term Deposit with BOB - 38233  | 2,988,979  |            | 2,846,897     |
|  |                                 |            |                                 | E E I.D  | 50,771,571 |            | 0.540.000     |
|  |                                 |            |                                 | Flexi Fixed Deposit with BOB   | 4,912,000  | 55,683,571 | 9,540,000     |
|  |                                 | 66,880,048 | 71,300,003                      |  |            | 66,880,048 | 71,300,003    |

Accounts Officer tyc.

National Institute of Homocopathy
Block-GE, Sector-III, Salt Lake,
Kolketz-700106

Drawing & Disbussing Officer To.
National Institute of Homocopathy
Block-GE. Sector-III
Solt Lake, Kolkata - 700 106

Director,
1/sational Institute of Homoeopathy
Block-GE, Sector-III,
Salt Lake, Kolketa - 700, 106



### **ANNUAL ACCOUNTS**

**FOR THE YEAR 2021-2022** 

### **PENSION FUND**

NATIONAL INSTITUTE OF HOMOEOPATHY Block – GE, Sector – III, Salt Lake, Kolkata – 700 106

Block – GE, Sector – III, Salt Lake, Kolkata – 700 106

### PENSION FUND

### BALANCE SHEET AS AT 31st MARCH, 2022

(Amount – Rs.)

| LIABILITIES                                       | Current          | Year      | Previous Year       | ASSETS  | Curre | ent Year  | Previous Year |
|---|------------------|-----------|---------------------|---|-------|-----------|---------------|
| Capital Fund (Pension)                            |                  |           |                     |   |       |           |               |
| As per Last A/C                                   | 3,466,672        |           | 3,081,369           |   |       |           |               |
| Add: Excess of Income over<br>Expenditure         | 98,967           |           | 87,384              |   |       |           |               |
| Add : Unpaid Pension<br>(No more Payable)         | 95,145           |           | 174,783             |   |       |           |               |
| Add : Contributory Provident Fund (Transfer)      | 0                | 3,660,784 | 123,136             |   |       |           |               |
| Unpaid Pension<br>Less : Transfer to Capital Fund | 95,145<br>95,145 | -         | 269,928<br>-174,783 | Cash at Bank Savings Deposit in B.O.B. A/c No. 29460100003303 |       |           |               |
|   |                  | •         |                     | (Pension)   |       | 3,660,784 | 3,561,817     |
|   |                  | 3,660,784 | 3,561,817           |   |       | 3,660,784 | 3,561,817     |

### INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2022

(Amount – Rs.)

| EXPENDITURE                            | Current | Year   | Previous Year | INCOME                                     | Curre | nt Year | Previous Year |
|--|---------|--------|---------------|--|-------|---------|---------------|
| To Excess of Incom over<br>Expenditure |         | 98,967 | 87,384        | By Interest On Savings<br>Accounts (B.O.B) |       | 98,967  | 87,384        |
|  |         | 98,967 | 87,384        |  |       | 98,967  | 87,384        |

### RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR 2020-2022

(Amount – Rs.)

| RECEIPTS                                     | Current Year | Previous Year | PAYMENTS  | Curre | ent Year  | Previous Year |
|--|--------------|---------------|---|-------|-----------|---------------|
| To Opening Balance :                         |              |               |   |       |           |               |
| B.O.B. A/c<br>No.29460100003303              | 3,561,817    | 3,351,297     |   |       |           |               |
| To Interest on Savings<br>Accounts           | 98,967       | 87,384        |   |       |           |               |
| To Contributory Provident<br>Fund (Transfer) | -            | 123,136       | By Closing Balance :<br>B.O.B. A/c.<br>No. 29460100003303 |       | 3,660,784 | 3,561,817     |
|  | 3,660,784    | 3,561,817     |   |       | 3,660,784 | 3,561,817     |

Accounts Officer Mc.
National Institute of Homocopathy
Block-GE, Sector-III, Salt Lake,
Kolketa-700106

Drawing & Disbussing Officer 9 to National Institute of Homocopathy
Solt Lake, Kofkata - 700 106

Director,
Historial Institute of Homosopathy
Block-GE, Sactor-III,
Salt Lake, Kolketa - 700 106



### **ANNUAL ACCOUNTS**

**FOR THE YEAR 2021-2022** 

### PHARMACOVIGILNCE INITIATIVE FOR HOMOEOPATHIC DRUGS

NATIONAL INSTITUTE OF HOMOEOPATHY Block – GE, Sector – III, Salt Lake, Kolkata – 700 106

Block – GE, Sector – III, Salt Lake, Kolkata – 700 106

### PHARMOCOVIGILANCE INITIATIVE FOR HOMOEOPATHIC DRUGS

### **BALANCE SHTEET AS AT 31ST MARCH, 2022**

(Amount - Rs.)

| Liabilities  | Current                            | Year    | Previous Year    | Assets                                       | Curre   | ent Year | Previous Year |
|--|------------------------------------|---------|------------------|--|---------|----------|---------------|
| Corpus Fund (Grant-in-Aid<br>Carried Forward)<br>CMEs / Programs<br>Less: Utilized | 215,642<br>90,000                  | 125,642 | 215,642<br>0     | Cash At Bank Savings Bank A/c 29460100009012 | 52,198  |          | 155,005       |
| Contingency  | 89,395                             |         | 89,395           | Flexi Deposit                                | 680,838 | 733,036  | 1,250,000     |
| Less: Utilized   | 14,160                             | 75,235  | 0                |  |         |          |               |
| IEC Materials, Printing Leaflets   |                                    | 100,000 | 100,000          |  |         |          |               |
| Establishment of Program<br>Management Unit<br>Less: Utilized                      | 823,560<br>445,825                 | 377,735 | 823,560          |  |         |          |               |
| Program Associates - Salary  | 108,620                            |         | 218,771          |  |         |          |               |
| Add: Grant Received  | 108,620                            |         | 160,000          |  |         |          |               |
| Less: Utilized   | 108,620                            | 0       | (270,151)        |  |         |          |               |
| Accumulated Bank Interest<br>Add : For the Current Year                            | 67,788<br><u>54,424</u><br>122,212 |         | 42,281<br>67,788 |  |         |          |               |
| Less: Refund   | 67,788                             | 54,424  | (42,281)         |  |         |          |               |
|  |                                    | 733,036 | 1,405,005        |  |         | 733,036  | 1,405,005     |

Accounts Officer : Hc.
National Institute of Homocopathy
Block-GE, Sector-III, Salt Lake,
Kolketa-700106

Drawing & Disbursing Officer 1 states of Homocopathy
Block-GE, Sector-III
Solt Lake, Kofkata - 700 106

Director,
National Institute of Homoeopathy
Block-GE, Sector-III,
Salt Lake, Kolkata-700, 176



Block – GE, Sector – III, Salt Lake, Kolkata – 700 106

### PHARMOCOVIGILANCE INITIATIVE FOR HOMOEOPATHIC DRUGS

### Income & Expenditure Account for the Year Ended 31st March, 2022

(Amount – Rs.)

| Expenditure                                 | Current | Year    | Previous Year | Income                                      | Current Year | Previous Year |
|---|---------|---------|---------------|---|--------------|---------------|
| To CMEs / Programs<br>Expenses              |         | 90,000  | -             | Grant-In-Aid<br>CMEs / Programs             | 90,000       | -             |
| To Establishment of Program Management Unit |         | 445,825 |               | Contingency                                 | 65,540       |               |
| To Contingency Expenses                     |         | 14,160  |               | IEC Materials, Printing Leaflets            | -            | -             |
| To Salary to Program                        |         |         |               | Program Associates - Salary                 | 108,620      | -             |
| Associates                                  |         | 160,000 | 270,151       | Establishment of Program<br>Management Unit | 445,825      | 270,151       |
|   |         | 709,985 | 270,151       |   | 709,985      | 270,151       |

### RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR 2020-2022

(Amount – Rs.)

| Receipts                             | Current              | Year      | Previous Year        | Payments                       | Curre   | nt Year   | Previous Year |
|--------------------------------------|----------------------|-----------|----------------------|--------------------------------|---------|-----------|---------------|
| To Opening Balance :                 |                      |           |                      | By CMEs / Programs             |         |           |               |
| Bank of Baroda                       | 4== 00=              |           | 070 005              | Expenses                       |         | 90,000    |               |
| - Savings Accoont<br>- Flexi Deposit | 155,005<br>1,250,000 | 1,405,005 | 378,335<br>1,111,314 | By Contingoney Evappede        |         | 14,160    |               |
| - Hexi Deposit                       | 1,230,000            | 1,400,000 | 1,111,314            | By Salary to Program           |         |           |               |
| To Grant-Salary for Program          |                      |           |                      | Associates                     |         | 160,000   | 270,151       |
| Associates                           |                      |           | 160,000              | By Professional Tax            |         | 300       | 1,050         |
|                                      |                      |           |                      | By Tax Deducted at Source      |         | 4,600     | 13,258        |
| To Bank Interest Received:           |                      |           |                      | By Bank Interest (Refund)      |         | 67,788    | 42,281        |
| On Savings Account                   | 6,249                |           | 7,055                | By Establishment of Programmee |         |           |               |
| On Flexi Deposit                     | 48,175               | 54,424    | 60,733               | Management Exp                 |         | 445,825   |               |
| To contingency grant-utilised        |                      |           |                      | By AOGUSY Account              |         | 358,820   |               |
| for salary recovered                 |                      | 51,380    | -                    | By Cash At Bank                |         |           |               |
|                                      |                      |           |                      | Savings Bank A/c               |         |           |               |
| To Professional Tax                  |                      | 500       | 1,050                | 29460100009012                 | 52,198  |           | 155,005       |
| To Tax Deducted at Source            |                      | 4,600     | 13,258               | Flexi Deposit                  | 680,838 | 733,036   | 1,250,000     |
| To AOGUSY Account                    |                      | 358,620   |                      |                                |         |           |               |
|                                      |                      | 1,874,529 | 1731,745             |                                |         | 1,874,529 | 1,731,745     |

Accounts Officer \*Hc.
National Institute of Homocopathy
Block-GE, Sector-III, Salt Lake,
Kolketa-700106

Drawing & Disbussing Officer 9 a.
National Institute of Homocopathy
Block-GE, Sector-III
Solt Lake, Kofkata - 700 106

Director,
Historial Institute of Homoeopathy
Block-GE, Sector-III,
Salt Lake, Kolkata - 700, 1/15

### **ANNUAL ACCOUNTS**

**FOR THE YEAR 2020-2022** 

### AYUSH OUSHADHI GUVNATTAEVUM UTTAPADAN SAMVARDHAN YOJONA

NATIONAL INSTITUTE OF HOMOEOPATHY Block – GE, Sector – III, Salt Lake, Kolkata – 700 106





Block – GE, Sector – III, Salt Lake, Kolkata – 700 106

### AYUSH OUSHADHI GUVNATTAEVUM UTTAPADAN SAMVARDHAN YOJONA BALANCE SHEET AS AT 31ST MARCH, 2022

(Amount - Rs.)

| Liabilities                                   | Current | Year    | Previous Year | Assets   | Curre        | ent Year | Previous Year |
|---|---------|---------|---------------|--|--------------|----------|---------------|
| Corpus Fund (Grant-in-Aid<br>Carried Forward) |         |         |               |  |              |          |               |
| Program Associates - Salary                   | 0       |         |               |  |              |          |               |
| Add : Grant Received                          | 440,000 |         |               |  |              |          |               |
|   | 440,000 |         |               |  |              |          |               |
| Less: Utilized                                | 301,703 | 138,297 |               | Cash at Bank   |              |          |               |
|   |         |         |               | Savings Bank A/c.<br>29460100009012<br>Flexi Deposit | -<br>138,297 | 138,297  |               |
|   |         |         |               |  |              |          |               |
|   |         | 138,297 |               |  |              | 138,297  | -             |

Accounts Officer + Hc.
National Institute of Homocopathy
Block-GE, Sector-III, Salt Lake,
Kolketa-700106

Oraning & Dishusing Officer Pa National Institute of Homocopathy Block-GE, Sector-III Soft Lake, Kofkata - 700 106 Director,
National Institute of Homoeopathy
Block-GE, Sector-III,
Salt Lake, Kolkata-700.1%

Block – GE, Sector – III, Salt Lake, Kolkata – 700 106

### AYUSH OUSHADHI GUVNATTAEVUM UTTAPADAN SAMVARDHAN YOJONA

### INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH, 2022

(Amount – Rs.)

| EXPENDITURE                     | Current Year |         | Previous Year | INCOME                                      | Current Year |         | Previous Year |
|---------------------------------|--------------|---------|---------------|---|--------------|---------|---------------|
| To Salary to Program Associates |              | 301,703 | ,             | Grant-in-Aid<br>Program Associates - Salary |              | 301,703 |               |
|                                 |              | 301,703 | -             |   |              | 301,703 |               |

### RECEIPTS & PAYMENTS STATEMENT FOR THE YEAR 2021-2022

(Amount - Rs.)

| RECEIPTS                                 | Current | Year    | Previous Year   | PAYMENTS                             | Curr    | ent Year | Previous Year |
|--|---------|---------|-----------------|--------------------------------------|---------|----------|---------------|
| To Grant - Salary For Program Associates |         | 440,000 |                 | By Pharmacovigilance Initiative      |         | 358,620  |               |
| To Pharmacovigilance Initiative          |         | 358,820 |                 | By Salary to Program Associates      |         | 301,703  |               |
| To Professional Tax                      |         | 600     |                 | By Professional Tax                  |         | 800      |               |
| To Tax Deducted at Source                |         |         | 1,050<br>13,258 | By Cash at Bank<br>Savings Bank A/c. |         |          |               |
|  |         |         |                 | No. 29460100009012<br>Flexi Deposite | 138,297 | 138,297  |               |
|  |         | 799,420 | 14,308          |                                      |         | 799,420  |               |

Accounts Officer offic.

National Institute of Homocopathy

Block-GE, Sector-III, Salt Lake,

Kolketa-700106

Drawing & Disbubbing Officer of National Institute of Homocopathy
Sair Lake, Kofkata - 700 106

Director,
National Institute of Homoeopathy
Block-GE, Sactor-III,
Salt Lake, Kolketa - 700.1%